MANASQUAN SCHOOL DISTRICT BOARD OF EDUCATION
COMBINED COMMITTEE OF THE WHOLE MEETING &
REGULAR PUBLIC BOARD OF EDUCATION MEETING

Manasquan Borough
Manasquan High School Charles Raffetto Media Center
June 9, 2026
6:00 P.M.

AGENDA

1. **Call to Order**

2. **48- Hour Notice**
   Opening Statement: Pursuant to N.J.S.A. 10:4-10, notice of this meeting being held on Tuesday, June 9, 2026, has been provided by publication in the Asbury Park Press, the Coast Star and posted in the Borough Hall of Manasquan and in the schools within the time limits prescribed by law.

3. **Pledge of Allegiance**

4. **Roll Call**

Marion Ahern	William Dibble	Jane Losinger (Avon)
Bruce Bolderman	Rebecca Herbert (Belmar)	Jaime Malone
Eugene Cattani	Alexander Levin	Alexis Pollock
David D'Ambrosio (Brielle)	Joseph Loffredo	Alfred Sorino

5. **Mission Statement**
   Manasquan School District empowers all students by providing a safe, healthy, and inclusive environment where continual growth, perseverance, and rigorous academic standards are balanced with extensive extra-curricular opportunities and rich tradition through partnership with community.

6. **Statement to the Public**
   Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then placed on the agenda at the next Combined Committee of the Whole and Regular Board meeting. The members of the Board work with the administration and the Superintendent of Schools to assure that they fully understand the matter. After discussion during the Committee of the Whole portion of the meeting, the matter is focused on during the Regular Public Board Meeting agenda and presented to the Board of Education for a vote.

7. **Student Board Representative Report**

8. **Presentations**
   - **Elementary School Student of the Month**
     - Grace Kelly

- **Elementary School Teacher of the Month**
  - Kimberly Ward

- **High School Students of the Month**
  - Sidney Pollock — Freshman
  - Chase Cappiello — Sophomore
  - Dylan Carnahan — Junior
  - Jack O'Reilly — Senior

- **High School Teacher of the Month**
  - Jill Santucci

- **MES Student Representatives**
  - Teresa Ahern
  - Taylor Cassidy

- **MHS Student Representatives**
  - Avery Bovitz — Key Club
  - Alexandra Stamos — Student Council
  - Francesca Tienken — Key Club
  - Elle Vitanzo — Student Council

- **Retirees**
  - Maria Attilio
  - Sandra Collins
  - Catherine Taft
  - Kathleen Mahon
  - Pamela Puryear

- **1st Place Species on the Edge Art & Essay Contest**
  - Emma Smith

- **MES Baseball Team**
  - MCAL Champions

- **MHS Track and Field — A-Central Division Champions**
  - Owen Murphy — 400m Hurdles
  - Brenna Gordon — 100m, 200m, 400m
  - Achilles Etienne — 100m, 110m Hurdles, 200m
  - Carleigh Feeney — Javelin

- **MHS Track and Field — Monmouth County Sprint Medley Relay Champions**
  - Brenna Gordon
  - Mia Moore
  - Susannah Patterson
  - Rose Healey

- **MHS Track and Field — Monmouth County Champions**
  - Brenna Gordon —200m
  - Achilles Etienne — 110m Hurdles

- **MHS Track and Field — Central Jersey Group 2**
  - Achilles Etienne — 100m, 4x100m relay team
  - Nicholas Kutcher — 4x100m relay team
  - Owen Murphy — 4x100m relay team
  - Adam Rodricks — 4x100m relay team

- **Garden State Surf Fishing Classic Champions: High School Team Category**
  - Manasquan High School Fishing Club

- **B-South Division Champions**
  - Manasquan High School Boys Baseball

➢ **Five Minute Break**

9. Acceptance of Minutes

Recommend acceptance and approval of the minutes of the Combined Committee of the Whole and Regular Public Meeting and Closed Executive Session of May 5, 2026. Executive Session Minutes will be withheld from disclosure until such time as the reasons for discussing and acting on a matter in closed executive session no longer exists.

10. Public Forum on Agenda Items

Time may be allocated for public comment at this meeting. Each speaker may be allotted a limited time when recognized by the presiding officer. In the event it appears the public comment portion of the meeting may exceed 45 minutes, the presiding officer may limit each statement made by a participant to 3-5 minutes duration. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. In order to ensure all members of the public who wish to participate are afforded a timely and orderly opportunity to do so, the Board may not answer questions posed by those making comments. The Board may address questions posed during this period once all members of the public wishing to speak have done so. The Board will not respond to questions from the public involving employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific or prospective or current employee. This public forum is limited to comment on items included in this agenda only.

11. Public Forum

12. Discussion Items June 9, 2026 (*Denotes Action Item on This Agenda)

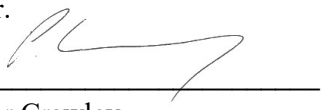
- **Education, Curriculum & Technology**
  - **Curriculum Committee Report – Alexis Pollock**

- **Personnel– To be Discussed in Executive Session***

- **Policy***
  Policy for *Abolishment*
  - P 9191 — Booster Clubs

- **Finance**
  - **RFP Results**

  Peter Crawley, the Business Administrator/Board Secretary for the Manasquan Public School District, certifies that no line item has been over expended in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

  Peter Crawley
  School Business Administrator/Board Secretary

13. Superintendent's Report & Information Items

- **Enrollment — Document A**
  As of May 31, 2026
  - **Total Enrollment — 1,306**
    - **High School: 840**
    - **Elementary School: 466**

- **Attendance Comparison, Fire Drill Reports, Bus Evacuation Reports, Suspensions & Tardy Reports– Document B**
  - **High School/CLI:**
    - **May 7th — Fire Drill**
    - **May 22nd — Evacuation Drill**

  - **Elementary School:**
    - **May 15th — Fire Drill**
    - **May 19th — Lockdown Drill**

  - **High School Bus Evacuations: May 27, 2026**
    - **Routes — 9500, 9501, 7518, 7520, 7521, 7523, 7524, PQS7525, Brielle**

- **HIB Monthly Report — Document C (N/A)**
  - **High School: No Report for the Month**
  - **Elementary School: No Report for the Month**

- **2025-26 Board of Education & Superintendent Goals Presentation**

Recommend approval and acceptance of the Superintendent's Report.

MANASQUAN
General Items

14. **Recommend** approval of the continuation of placement of Spring Lake Heights resident SID# 6283631013 in the Manasquan Elementary School 12-month MD program, from July 1, 2026, to June 30, 2027, at the 2026-2027 MD tuition rate of $53,163.00 plus any applicable related services (Speech $64.00/hour; OT $68.00/hour; PT $100/hour). 1:1 Paraprofessional billed separately.

15. **Recommend** approval of the Parent Transportation Contract for the 2026-2027 school year for the SID# 3246165165 in the amount of $20,200.00, on file in the Board Office.

16. **Recommend** approval of the Parent Transportation Contract for the 2026-2027 school year for the SID# 9256433899 in the amount of $20,200, on file in the Board Office.

17. **Recommend** approval of the Parent Transportation Contract for the 2026-2027 school year for the SID# 8479235878 in the amount of $20,200, on file in the Board Office.

18. **Recommend** approval of the Parent Transportation Contract for the 2026-2027 school year for the SID# 4893883869 in the amount of $20,200.00, on file in the Board Office.

19. **Recommend** approval of the Parent Transportation Contract for the 2026-2027 school year for the SID# 1667616081 in the amount of $20,200.00, on file in the Board Office.

20. **Recommend** approval of the Parent Transportation Contract for the 2026-2027 school year for the SID# 1675443924 in the amount of $20,200.00, on file in the Board Office.

21. **Recommend** approval of nursing services through Bayada Home Health Care for SID# 9817152573 for the 2026-2027 school year in the estimated cost of $60,000.

22. **Recommend** approval of the placement of Spring Lake resident (A.S.) in the Manasquan Elementary School Extended School Year Integrated Pre-School Program, 2026-2027 tuition rate of $1,146.67 (20 days) plus any applicable related services (Speech $64.00/hour; OT $68.00/hour; PT $100/hour).

23. **Recommend** approval of the creation of a Manasquan Elementary School Spring Track Central Fund account.

24. **Recommend** approval of the acceptance of the following parent paid tuition student in the Integrated Pre-K 3 & 4 Program, at the yearly tuition rate established by the Board of Education for the 2026/2027 school year. Tuition contracts are on file in the business office.

Student ID# TBD (A.A.) – Pre-K 3
Student ID# TBD (G.B.) – Pre-K 3
Student ID# TBD (S.C.) – Pre-K 3
Student ID# TBD (J.F.) – Pre-K 3
Student ID# TBD (N.G.) – Pre-K 3
Student ID# TBD (M.K.) – Pre-K 3
Student ID# TBD (S.M.) – Pre-K 3
Student ID# TBD (C.M.) – Pre-K 3
Student ID# TBD (H.M.) – Pre-K 3
Student ID# TBD (K.N.) – Pre-K 3
Student ID# TBD (A.R.) – Pre-K 3
Student ID# TBD (R.R.) – Pre-K 3
Student ID# TBD (R.T.) – Pre-K 3
Student ID# TBD (A.Z.) – Pre-K 3
Student ID# TBD (C.A.) – Pre-K 3
Student ID# TBD (M.C.) – Pre-K 3
Student ID# TBD (K.C.) – Pre-K 3
Student ID# TBD (O.G.) – Pre-K 3
Student ID# TBD (P.H.) – Pre-K 3
Student ID# TBD (C.L.) – Pre-K 3
Student ID# TBD (R.M.) – Pre-K 3
Student ID# TBD (N.M.) – Pre-K 3
Student ID# TBD (R.N.) – Pre-K 3
Student ID# TBD (N.N.) – Pre-K 3
Student ID# TBD (J.R.) – Pre-K 3
Student ID# TBD (T.R.) – Pre-K 3
Student ID# TBD (R.W.) – Pre-K 3
Student ID# TBD (T.A.) – Pre-K 4

Student ID# TBD (C.B.) – Pre-K 4
Student ID# TBD (H.F.) – Pre-K 4
Student ID# TBD (F.O.) – Pre-K 4
Student ID# TBD (J.R.) – Pre-K 4
Student ID# 4486308458 – Pre-K 4
Student ID# 3093258395 – Pre-K 4
Student ID# 3165806769 – Pre-K 4
Student ID# 9192482738 – Pre-K 4
Student ID# 2853874768 – Pre-K 4
Student ID# 6262487970 – Pre-K 4
Student ID# 4455854640 – Pre-K 4
Student ID# 4856018804 – Pre-K 4
Student ID# 1349961057 – Pre-K 4
Student ID# TBD (D.C.M.) – Pre-K 4
Student ID# TBD (C.F.) – Pre-K 4
Student ID# TBD (I.P.) – Pre-K 4
Student ID# 9365806084 – Pre-K 4
Student ID# 4147552890 – Pre-K 4
Student ID# 2138385854 – Pre-K 4
Student ID# 9583118770 – Pre-K 4
Student ID# 3530905636 – Pre-K 4
Student ID# 6928975978 – Pre-K 4
Student ID# 9076051734 – Pre-K 4
Student ID# 3347127765 – Pre-K 4
Student ID# 9431221355 – Pre-K 4

25. **Recommend** approval of the acceptance of the following parent paid tuition student at the yearly tuition rate established by the Board of Education for the 2026/2027 school year:
Student ID# 5001385587 – Grade 7

26. **Recommend** approval of the following 2026-2027 Monmouth Vocational School District placements:

Students	Tuition/ Student	Placement	Total Cost
Student ID# 9964244014 Student ID# 7448103647	$3,568	Shared-Time Regular Programs	$7,136
Student ID# 5205492349 Student ID# 4524697425 Student ID# 8605442837 Student ID# 5639834160 Student ID# 5107087436	$7,100	Communications High School	$35,500
Student ID# TBD (E.V.)	$7,100	High Tech High School	$7,100
Student ID# TBD (G.M.)	$7,100	Marine Academy of Science & Technology	$7,100

27. **Recommend** approval of the 2026-2027 mileage reimbursement at a rate of $0.47 per mile, not to exceed $500 each, for the following:
- Alissa Boyne
- Nicole DeStefano
- Kindle Kuriscak
- Megan Manetta
- Teresa Savage
- Christin Walsh
- Jill Wells

Professional Days

28. **Recommend** approval of the **attendance** of staff members at conferences/workshops, as per **Document 1**.

Student Action

Field Trips

29. **Recommend** approval of the field trips, as per **Document 2**.

Placement of Students on Home Instruction

30. **Recommend** that the following student(s) be placed on home instruction, as requested by Guidance or the Child Study Team and approved by the school physician:
#2175482858 Grade 7 June 6, 2026 – June 23, 2026 (Medical)

Placement of Students Out of District

31. **Recommen**d approval of the 2026-2027 External Placement list that reflects both transportation and tuition costs, as per **Document 3**.

32. **Recommend acceptance** of the following **Elementary School Central Funds Report** for the months ending **APRIL 30, 2026 and MAY 31, 2026**, as per **Document 4.**

MANASQUAN/SENDING DISTRICTS

General Items

Secretary's Report/Financials

33. **Recommend acceptance** of the following **Financial Reports**, **High School Central Funds Report, Purchase Orders and Payment** and **Confirmation of Bills (Current Expense) and (Capital Expense).**

The Business Administrator/Board Secretary certifies that as of **MAY 2026** no budgetary appropriations account has obligations and payments, which in total exceed the amount appropriated by the Board of Education of the Borough of Manasquan.

Be it Resolved; that the amount of district taxes, including debt services requirements, needed to meet the obligations of this Board for the next eight weeks is **$4,116,137.00** and that Manasquan Borough Council is hereby requested to place in the hands of the Treasurer of School Moneys that amount within the 30 days in accordance with the statutes relating thereto.

Be It Resolved: Pursuant to N.J.A.C. 6A:23A-16.10 (c)3 the Board of Education of the Borough of Manasquan accepts the Business Administrator/Board Secretary's certification as of **MAY, 2026** that no budgetary appropriations account has obligations and payments, which in total exceed the amount appropriated by the borough of Manasquan Board of Education.

Recommend acceptance of the **Secretary's Financial & Investment Report** and the **Treasurer's Report**, for the months ending **APRIL 30, 2026 and MAY 31, 2026,** as per **Document D**. (The Treasurer of School Moneys Report for the month of **APRIL and MAY 2026** is on file in the Business Office and is in balance with the Secretary's Report).

Pursuant to N.J.A.C. 6A:23A-16.10(c)4, we the members of the Board of Education of the Borough of Manasquan, County of Monmouth, after having reviewed the Report of the Secretary and upon consultation with the appropriate officials, certify that as of **MAY 31, 2026,** it is to the best of our knowledge that no major account fund has been expanded and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year, and that the Board of Education further approves the transfers made with line item accounts of the current expense portion of the **2025-2026 budget for APRIL and MAY** as recommended by the Superintendent of Schools, as per **Document D.**

Purchase Orders for the month of **MAY 2026** be approved**,** as per **Document E.**

Recommend acceptance of the **Cafeteria Reports** for **APRIL and MAY 2026,** as per **Document F.**

(C) Be it Resolved: that the Bills (Current Expense) in the amount of $2,959,716.87 for the month of JUNE, 2026 be approved. Record of checks (#59151 through #59262), and distributions are on file in the Business Office.

Confirmation of Bills (Current Expense) for MAY, 2026 at $3,681,694.34 and checks (#59010 through #59150).

34. **Recommend** acceptance of the following High School Central Funds Report for the months ending **APRIL 30, 2026, and MAY 31, 2026**, as per **Document G**.

35. **Recommend** approval to void the prior fiscal year checks, as per **Document H**. All checks are over 365 days old.

36. **Recommend** approval of the appointment of the following Manasquan Education Association (MEA) members as the Board of Education's chosen delegates to the MEA Sick Leave Bank Committee for the 2026-27 school year: Mark Levy, Donya Manovill, and Kevin Richey.

37. **Recommend** approval to appoint Jesse Place, Assistant Superintendent, as Affirmative Action Officer & Title IX Coordinator, effective July 1, 2026, and ending at the next organization meeting of the Board.

38. **Recommend** approval of the following resolution authorizing the sale of surplus property:

    Whereas, the Manasquan Board of Education has determined that certain property described and incorporated herein is no longer needed for public use; and

    Whereas, the Manasquan Board of Education intends to utilize the online auction services of GovDeals, the terms and conditions of which are available www.govdeals.com or by request at the District offices; and

    Whereas, the sales are being conducted pursuant to N.J.S.A. 40A:11-36 and the guidance set forth in the Division of Local Government Services' Local Finance Notice 2019-15;

    Therefore, be it resolved, by the Manasquan Board of Education hereby authorizes the sale of District property no longer needed for public use, and that the public sale shall be conducted through govdeals.com public online auction pursuant to N.J.S.A. 40A:11-36 and Local Finance Notice 2019-15 of the New Jersey Department of Community Affairs, Division of Local Government Services; and Be it further resolved, that the sale of surplus property described below is to be sold in "as is," condition without expressed or implied warranties: Unused Miscellaneous Printer Toner as inventoried on **Document I.**

39. **Recommend** approval of the abolishment of the following policy:
    - P 9191 — Booster Clubs

40. **Recommend** approval for the Manasquan Board of Education to deposit current year surplus in Capital Reserve, Tuition Reserve or Maintenance Reserve in a cumulative amount not to exceed $1,000,000.

41. **Recommend** approval of the 2026-2027 contract with Waste Management for Trash Collection Services, at the monthly rate of $2,994.34.

42. **Recommend** approval of the renewal of the Horizon medical and dental rates, as per **Document J.**

43. **Recommend** approval of the revised Chapters 192/193 Agreement with the ESCNJ, for the period July 1, 2025 through June 20, 2030.

44. **Recommend** approval of the Educational Data Service Renewal, July 1, 2026 – June 30, 2027, in the amount of $7,908.00.

45. **Recommend** approval of the placement of the following Tuition Free Student of Staff Members, in accordance with the MEA/MBOE Negotiated Agreement, in the Manasquan High School, for the 2026-2027 school year:
Student ID# TBD (C.L.) – Grade 9

46. **Recommend** approval of the renewal of the School Bus B.O.E. Lease Agreement with Direct Bus Rental and Leasing, LLC, for the rental of one (1) 54-passenger school bus for the 2026-2027 school year, in the monthly lease rate of $2,550.00, as per **Document K**.

47. **Recommend** approval of the acceptance of the following sending district students, in the High School Center for Learning and Independence – MD program, for the July 2026 to June 2027 extended and regular school year programs, at the rate of $100,623.00 plus any applicable related services (BCBA $74.00/hour; Speech $68.00/hour; OT $69.00/hour; PT $100/hour):

- Avon BOE: SID# 5364853592 (Academy) – 12 Months
- Brielle BOE: SID# 5361983973 (CLI) – 12 Months
- Belmar BOE: SID# 4401496624 (Academy) – 12 Months
- Belmar BOE: SID# 4964056771 (Academy) – 12 Months
- Sea Girt BOE: SID# 6503723299 (Academy) – 12 Months
- Spring Lake Heights: SID# 1107369361 (CLI) – 10 Months
- Red Bank Regional BOE: SID# 1781007175 (Academy) – 12 Months

48. **Recommend** approval of the 2026-2027 Shared Service Agreement between the Avon Board of Education and the Manasquan education clerical services, as per **Document L**.

49. **Recommend** approval that the following prices be charged to students and adults for breakfast, lunches and milk for the 2026–2027 SY**:**

Breakfast	$3.25 (Gr. K – 8) $3.75 (Gr. 9 – 12)
Paid Type A Lunch (Students)	$3.75 (Gr. K – 8) $4.00 (Gr. 9 – 12)
Paid Lunch (Adults)	$4.50
Paid Lunch (Adults — Wednesday Only)	$2.00
Reduced Type A Lunch (Students)	$0.40
A la cart milk per half-pint (Students & Adults)	$1.00

50. **Recommend** approval of the Inflatable Adventures Rental Agreement with Attendants for the 2026 Squan Summer Fest.

51. **Recommend** approval of the donation of $750.00 for athletic field paint, from the Manasquan Youth Football and Cheer.

52. **Recommend** approval of the donation of 36 game award footballs valued at $4,410.00, from the Manasquan Gridiron Club.

53. **Recommend** approval of the following donations to the Manasquan Schools Development Fund for renewal of the 26/27 banner advertisement fundraiser, into account 61-800-330-610-00-06-00-000.

Brown & Brown	$800
O'Brien Funeral Home	$800
Squan Tavern	$800
Capstone Insurance	$800
Manasquan Bank	$800
New Road Construction	$800
OIBortho	$800
Manasquan Elks Lodge	$800

54. **Recommend** approval of the H&S Deduct Change Order #7 in the amount of -$136,536.76, as per **Document M.**

55. **Recommen**d approval of the 2026-2027 mileage reimbursement at a rate of $0.47 per mile, not to exceed $500 each, for the following:

- Kelly Balon
- Donald Bramley
- Allison Buleza
- Cindy Cimino
- Richard Coppola
- Pamela Cosse
- Peter Crawley
- Maria Eldridge
- Robert Goodall
- Matthew Hudson
- Kevin Hyland
- Lesley Kenney
- Matthew Kukoda
- Susan Lord
- Craig Murin
- Kimberly Murin
- Jesse Place
- Jaclyn Puleio
- Marc Rodger
- Susan Steinberg
- Tara Tholen-Lobel

56. **Recommend** approval of the submission of the ESEA, IDEA and Perkins Grant Applications.

57. WHEREAS, in accordance with a published bid solicitation for work associated with Student Transportation Services (hereinafter "the Service") the Manasquan Board of Education received sealed bids on June 3, 2026; and

WHEREAS, the Board has determined that the bids received were not responsive to the Board's insurance requirements which provided in relevant part:

Unless otherwise specified by the board of education, the contractor must provide automotive liability insurance in the minimum amount required by the Motor Vehicle Commission and Department of Education regulations. If the board of education requires an insurance coverage greater than the minimum amount, the contractor must provide automotive liability insurance in the amount of $11,000,000.00 for each occurrence for automobile liability. Bidders are required to provide, with the bid, evidence of their ability to obtain the required insurance coverage. A certificate of insurance for the duration of the contract must be presented by the successful bidder. The certificate of insurance must state that the contracting board of education is an additional insured party to the policy; and

WHEREAS, No bidder provided the requisite insurance specified, and accordingly no bidder can be deemed responsive; and

WHEREAS, the Board remains committed to obtaining the Services;

NOW, THEREFORE, BE IT RESOLVED by the Manasquan Board of Education that all bids received as a result of the Board of Education's solicitation on June 3, 2026 for the Service be and herewith are rejected. BE IT FURTHER RESOLVED that the Manasquan Board of Education's District professional staff are hereby directed to rebid for the Service in accordance with the Public School Contracts Law, N.J.S.A. 18A:18A-1 et seq; and

BE IT FURTHER RESOLVED that the District's professional staff take any and all action necessary to effectuate the purposes of the Board's resolution in this matter.

58. **Recommend** authorization for the School Business Administrator to execute contracts for the 2026-2027 school year as follows:

School Alliance Insurance Fund (SAIF)
Commercial Package – Renewal Premium $165,939.00
Errors & Omissions – Renewal Premium $54,114.00
Excess Auto and GL (10M Excess Limit over 10M underlying = 20M) $3,925.00
Excess School Board Legal (15M Excess Limit over 5M underlying = 20M) $11,049.00
Total Excess premium: $14,974.00

New Jersey Schools Insurance Group (NJSIG)
Workers Compensation - Renewal Premium $162,551.08
Excess Workers Compensation – Renewal Premium $8,629.54

Philadelphia Insurance
Student Accident Insurance – Renewal Premium $61,985.00

Selective
Bonds – Renewal Premium $1,300

59. **Recommend** approval of the award of architectural services to Tokarski Millemann Architects, in accordance with the proposal submitted and reviewed by the Board, until the 2027 re-organization meeting, as per **Document N.**

60. **Recommend** approval of the award of engineering services to Colliers, in accordance with the proposal submitted and reviewed by the Board, as per **Document O**.

61. **Recommend** approval of the award of demographer services to Statistical Forecasting LLC, in accordance with the proposal submitted and reviewed by the Board, as per **Document P**.

62. **Recommend** approval of Tokarski Millemann to complete the Long Range Facilities Plan as per the attached proposal, as per **Document Q**.

63. **Recommend** approval of the Elevator Maintenance Agreement with Jersey Elevator for the 2026/2027 school year at the rate of $5,592.48.

64. **Recommend** approval of the 2026-2027 Joint Transportation Agreement with the Sea Girt Board of Education.

65. **Recommend** approval of the 2026-2027 Joint Transportation Agreement with the Spring Lake Board of Education.

66. **Recommend** approval of the Disposal of Obsolete Equipment, as per **Document R.**

67. **Recommend** approval of the NJSIAA Membership Certification for 2026-2027.

68. **Recommend** approval of the deposit of 2025-2026 interest earnings generated in the capital projects fund (fund 30) into the capital reserve account.

69. **WHEREAS**, Dr. Peter Crawley, School Business Administrator/Board Secretary, possesses a Qualified Purchasing Agent (QPA) certificate;

    WHEREAS, the State Treasurer, in consultation with the Governor and pursuant to N.J.S.A. 52:34-7 and N.J.S.A. 18A:18A-3 (b), has increased the bid threshold amount for school districts with a Qualified Purchasing Agent, from $44,000 to $53,000, effective July 1, 2025;

    NOW, THEREFORE BE IT RESOLVED that the Manasquan Board of Education, pursuant to N.J.S.A. 18A:18A-3 (a), establishes and sets the bid threshold amount of $53,000 for the school district, and further authorizes the School Business Administrator/Board Secretary, the Qualified Purchasing Agent, to award contracts, in full accordance with N.J.S.A. 18A:18A-3 (a), for those purchases that do not exceed in the aggregate of the newly established bid threshold amount.

    Furthermore, for contracts in the aggregate that are less than the bid threshold but fifteen (15%) or more of the amount, the School Business Administrator/Board Secretary shall award contracts after soliciting at least two competitive quotations.

    The School Business Administrator/Board Secretary, pursuant to N.J.S.A. 18A:18A-37(c), is authorized to award contracts that are in the aggregate less than fifteen (15%) percent of the bid threshold without soliciting competitive quotations.

    Recommend approval of the Report of Awarded Contracts, Pursuant to P.L. 2015, Chapter 47, the Manasquan Board of Education intends to renew, award, or permit to expire contracts previously awarded by the Board of Education. These contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations, in particular, N.J.S.A. 18A:18 et. seq., N.J.A.C. 23, and Federal Uniform Administrative Requirements 2 C.F.R. Part 200.

Professional Days

70. **Recommend** approval of the **attendance** of staff members at conferences/workshops, as per **Document S**.

Student Action

Field Trips

71. **Recommend** approval of the field trips, as per **Document T**.

Placement of Students on Home Instruction

72. **Recommend** that the following student(s) be placed on home instruction, as requested by Guidance or the Child Study Team and approved by the school physician:

#3961694726	Grade 12	May 29, 2026 – June 20, 2026 (Medical)
#4124804659	Grade 10	May 29, 2026 – June 20, 2026 (Medical)
#9978676011	Grade 11	May 22, 2026 – June 20, 2026 (Medical)
#3522043588	Grade 9	June 15, 2026 – June 20, 2026 (Medical)
#8309501355	Grade 12	April 20, 2026 – May 5, 2026 (Medical)

73. Old Business/New Business

74. Executive Session

WHEREAS, the Sen. Byron M. Baer Open Public Meetings Act, *N.J.S.A*. 10:4-6, *et seq*., (the "Act") provides that the Manasquan Board of Education hold an "Executive Session" from which the public is excluded to discuss matters that are confidential or are one of the nine (9) subject matters listed in Section 12(b) of the Act; and

WHEREAS, it is recommended by the Superintendent that the Manasquan Board of Education go into Executive Session on this date in Manasquan, New Jersey, to discuss matters that are permissible for discussion in Executive Session; and

WHEREAS, the length of the Executive Session is estimated to be thirty (30) minutes after which the public meeting of the Board shall reconvene and proceed with business; and

WHEREAS, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

NOW, THEREFORE BE IT RESOLVED by the Manasquan Board of Education that the Board shall go into Executive Session to discuss the following items:

___ 1. Confidential Matters per Statute or Court Order
___ 2. Impact Rights to Receive Federal Funds
___ 3. Unwarranted Invasion of Individual Privacy
___ 4. Collective Bargaining
___ 5. Acquisition of Real Property or Investment of Fund
___ 6. Public Safety Procedures
___ 7. Litigation or Contract Matters or Att./Client
_X_ 8. Personnel Matters (Hiring, Resignation, Superintendent Evaluation)
___ 9. Imposition of Penalties Upon an Individual

ITEMS DISCUSSED IN EXECUTIVE SESSION WILL RESULT IN BOARD ACTION WHEN THE BOARD RECONVENES TO PUBLIC SESSION.

75. Roll Call

MANASQUAN
Personnel

76. Recommend approval of the Elementary School personnel as per **Document 5.**

MANASQUAN/SENDING DISTRICTS
Personnel

77. Recommend approval of the High School personnel as per **Document U**.

78. Adjournment
Motion to Adjourn.