

**Manhattan Public Schools**  
School District Number 3  
416 North Broadway – P.O. Box 425  
Manhattan, Montana 59741-0425

**TRUSTEES:**

\_\_\_\_\_ ROB BROWNELL (CHAIR)

DATE: **June 9, 2026**

\_\_\_\_\_ MIKE SWAN (VICE)

TIME: **7:00 PM**

\_\_\_\_\_ BRAND ROBINSON

PLACE: **HS Activities Room**

\_\_\_\_\_ JAMIE HEAPS

\_\_\_\_\_ BRYAN PETERSEN

\_\_\_\_\_ SKYLAR DYKEMA (HS)

REGULAR/SPECIAL: **REGULAR**

**AGENDA**

**I. MEETING CALLED TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. RECOGNITION OF GUESTS**

**IV. PUBLIC COMMENT ON NON-AGENDA ITEMS**

**V. CONSENT AGENDA**

*It is recommended that the District approve the following items on the Consent Agenda:*

- A. [MINUTES – Regular May 19, 2026](#)
- B. [WARRANT LISTS - May 2026](#)
  - 1. [Payroll, Operational, Activities](#)
- C. [MEMBERSHIP DUES AND INSURANCE RENEWALS 2026-2027](#)
  - 1. [MSGIA](#) Property & Liability Insurance
  - 2. [SSoM](#) - School Services of Montana Membership Dues and MECC - Montana Educational Curriculum Consortium Membership
- D. EARLY GRADUATION REQUESTS 2026-2027
- E. OBSOLETE PROPERTY [RESOLUTION](#) & [LIST](#)

**VI. BOARD ACTION ITEMS**

- A. *It is recommended that the District approve* the proposed 2025-2026 Employment
  - 1. [JoBeth Hutchison](#)-Part-time Custodian
- B. *It is recommended that the District approve* the proposed 2026-2027 Employment
  - 1. [Tori Bates](#) -Head Girls Basketball Coach
  - 2. [Nick Coate](#)- Assistant HS Football Coach
  - 3. [Kaylee Armstrong](#) - Middle School Paraprofessional
  - 4. [Wendy Wright](#) - Elementary School Paraprofessional
  - 5. 5th Grade Teacher
  - 6. Coaching [Contract Renewals](#)
- C. *It is recommended that the District approve* the proposed 2026-2027 [Collective Gaining Agreement changes](#)
- D. *It is recommended that the District approve* the proposed 2026-2027 Classified staff [position matrix](#) and [wage schedule](#)
- E. *It is recommended that the District approve* the proposed 2026-2027 [Salaried and Administrator](#) % increase
- F. *It is recommended that the District approve* the proposed 2026-2027 [PIR Matrix](#)
- G. *It is recommended that the District approve* the proposed [Strategic Plan](#), updated 2026
- H. *It is recommended that the District approve* the proposed 2026-2027 Handbooks:
  - 1. Elementary School Handbooks - [Staff](#), [Student](#)
  - 2. Middle School Handbooks - [Staff](#), [Student](#)
  - 3. High School Handbooks - [Staff](#), [Student](#), Advisors/Coaches
- I. *It is recommended that the District approve* the proposed 2026-2027 Contracted Services Agreement with [Whitten Performance Systems](#) for Strength and Conditioning Services

- J. *It is recommended that the District accept* the Retirement of [Carole Stickley](#) as SpEd Paraprofessional effective 6/5/2026
- K. *It is recommended that the District approve* the Discretionary Leave Request from [Mary Norris](#) for June 1-4, 2027 (4 days)
- L. *It is recommended that the District approve* the Discretionary Leave Request from [Jill Steinle](#) for May 29th (0.5 day)
- M. *It is recommended that the District approve* the proposed update to the following policy due to procedural changes:
  - 1. [2510](#) - School Wellness
  - 2. [5460](#) - Electronic Resources and Social Networking

**VII.**

**BOARD INFORMATION ITEMS**

- A. Resignation of [Amber Whitten](#)-effective 6/5/2026
- B. Resignation of [Jake Parsons](#)-effective 5/5/2026
- C. Resignation of [Caroline Daigh](#)-effective 6/5/2026
- D. Voluntary Transfer of Morgan Barber to Elementary Counseling for 26-27 school year
- E. Reassignment of Mikal Jones to the classroom for 26-27 school year

**VIII.**

**PRINCIPALS' REPORT**

**IX.**

**SUPERINTENDENT'S REPORT**

**X.**

**CLAIMS - June 2026**

**XI.**

**ADJOURN**

**NEXT REGULAR BOARD MEETING - TUESDAY, JULY 14, 2026 – 7:00 PM**

Any questions about the agenda or to request a board packet may contact the District Clerk at [coverbaugh@mhstigers.org](mailto:coverbaugh@mhstigers.org)

Notice of meeting being recorded:

This meeting of the School Board of Trustees is being recorded in accordance with Sections 2-2-301, 2-3-202, 2-3-203, and 2-3-214, MCA. All members of the Board, staff, and public in attendance are advised that the public portions of the meeting will be recorded in both an audio and video format. Cameras and recording devices are placed throughout the meeting room to complete these recordings. Everyone in attendance is reminded to honor basic rules of decorum during the meeting and guidance associated with providing public comment as stated in Policy 1420F. By remaining in the meeting, those present consent to being recorded and displayed in the footage that will be posted on the School District's website.

Public Comment:

For those individuals who intend to address the Board during the "Public Comment" portion of the meeting, the Board Chair will call on individuals to speak when we get to that portion of the meeting.

The intended purpose of the Public Comment segment of our agenda is for a member of the public to bring a matter to the attention of the Board for the Board's information and/or consideration at a later date. In general, the Board is precluded from making decisions regarding Public Comment items, since they are not specified on the agenda.

In addition, the Public Comment section of the Agenda is not a time to raise personnel issues. Therefore, I would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition, the Board will not hear comments on contested cases or other adjudicative proceedings.