



BOARD OF EDUCATION
5593 FRANKLIN STREET
HASLETT, MI 48840
517-339-8242

MINUTES OF REGULAR BOARD MEETING & WORK SESSION
MONDAY, MAY 11, 2026
6:00 PM, BOARDROOM
HASLETT ADMINISTRATION BUILDING

Present: Clark/Collins/Fritz/Polverento/Stoliker/Wawrzynski
Absent with notice: Bird

Staff: Malley/Hamilton/Immel/Dewitt/Dobson/Butcher/Livingston/Southwell/Weaver/
Hatch/Horwath/North/Lerch/Bloxom/Heins

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. WORK SESSION

Superintendent Malley opened the work session by thanking members for their engagement with the sustainability group. The session then transitioned to continuous improvement, with the administrative team reviewing district progress as it aligns with the strategic plan. Building principals presented their specific areas of focus, followed by a discussion with the Board.

Superintendent Malley shared findings from the District Safety Task Force and outlined next steps. Associate Superintendent Hamilton reviewed the work of the District Leadership Team and established subcommittee goals for the upcoming year. Superintendent Malley concluded with updates on website enhancements, building signage, and infrastructure improvements.

IV. SUPERINTENDENT'S REPORT

1. Shout Outs

The district continues to receive shout outs for staff. Mr. Brunnschweiler, Haslett Middle School teacher, was recognized by a student for his continued support this year.

2. Student Advisory

Sema Taqatqa and Mary Claire Zimmerman, members of the Superintendent Student Advisory, presented their final report of the year. They are currently reviewing applications for the 2026-27 school year and meeting with the eighth grade students. The group is hosting a summer workshop in order to finalize goals for next year.

V. DISCUSSION ITEMS

1. SEL Curriculum (Attachment B)

Nick Hamilton, Associate Superintendent, and Paula Dobson, Director of Student Services, discussed the process and progress of implementing a Social Emotional Learning (SEL) Curriculum for 2026-27. They discussed research and what informed this work, the delivery mechanism, and the target audience of Young 5's-grade eight.

2. **2026-27 Ingham ISD Proposal General Fund Budget** (Attachment C)
Superintendent Malley provided a review of the Ingham ISD Proposed General Fund Budget and answered questions of board members. This is an action item on today's agenda.

VI. **BOARD REPORTS**

1 **Policy/Personnel Committee Report**

Vice President Wawrzynski reported learning about the Pre-K GSRP pilot program, the superintendent evaluation tools, and the 26-27 board calendars. After reviewing the evaluation tools, the committee is recommending the MASB tool due to it's alignment with the superintendent role. Members were asked to review the options and share thoughts with Vice President Wawrzynski by June 1.

2. **Finance/Facilities Committee Report**

Treasurer Polverento reported learning about the pilot of the Pre-K GSRP program, 2025-26 budget updates, 2026-27 ISD budget proposal, committee calendars, 2026-27 board meeting calendar, and owner representative services.

3. **Items from Board Members**

Vice President Wawrzynski thanked the Foundation for Haslett Schools for hosting the 5K Blue and Gold event this past weekend. She thanked the school district for supporting her and other members in attending MASB workshops. President Collins attended the MASB two day training for board presidents and Treasurer Polverento attended the MASB financial certification workshop.

VII. **CORRESPONDENCE AND COMMENTS FROM THE PUBLIC** (Three Minute Time Limit)

Board Correspondence

Secretary Clark reported emails about the Blue and Gold 5K Race, a Title IX complaint, a state complaint, and one additional e-mail.

Correspondence from the Public

The following individuals presented public comment: Geiersbach/Huberts/El-Rayes/Goett/Steigenga

VIII. **CONSENT AGENDA**

MOTION BY WAWRZYNSKI, SECONDED BY POLVERENTO TO APPROVE:

1. MINUTES FROM THE APRIL 27, 2026, REGULAR MEETING, AS PRESENTED.
2. MINUTES FROM THE APRIL 27, 2026, CLOSED SESSION MEETING, AS PRESENTED.
3. MINUTES FROM THE MAY 5, 2026, POLICY/PERSONNEL COMMITTEE MEETING, AS PRESENTED.
4. MINUTES FROM THE MAY 5, 2026, FINANCE/FACILITIES COMMITTEE MEETING, AS PRESENTED.

Motion carried. Unanimous Vote: 6-0

IX. **ACTION ITEMS**

1. **2026-27 Ingham ISD Proposal General Fund Budget** (Attachment C1)
Superintendent Malley reviewed the Ingham ISD Proposed General Fund Budget during committee meetings on May 5, 2026. Attachment C2 is a resolution to support and Attachment C3 is a resolution in disapproval of the 2026-27 General Fund Budget of the Ingham Intermediate School District. The board designate which resolution they will approve.

MOTION BY STOLIKER, SECONDED BY WAWRZYNSKI TO APPROVE THE RESOLUTION IN SUPPORT OF THE 2026-27 INGHAM ISD PROPOSED GENERAL FUND BUDGET.

Motion carried. Unanimous Vote: 6-0

2. **Approval of Pre-K Pilot Program at Wilkshire Early Childhood Center**
Stephanie Horwath, Wilkshire Principal, and Jamie Dewitt, Director of Technology and Innovation, presented the proposal of a Pre-K Pilot program at Wilkshire Early Childhood Center in partnership with Ingham ISD. The information was shared at the April 27, 2026, Board of Education meeting as well as committee meetings held on May 5, 2026. If approved, a pilot of two 4-year old GSRP classrooms would begin in the fall of 2026. Treasurer Polverento thanked Mrs. Horwath for bringing the program to the board and Secretary Clark expressed interest in adding two more Young 5 rooms to Wilkshire.

MOTION BY POLVERENTO, SECONDED BY WAWRZYNSKI TO APPROVE A TWO-YEAR PILOT PARTNERSHIP WITH INGHAM ISD FOR TWO 4-YEAR OLD GSRP CLASSROOMS AT WILKSHIRE EARLY CHILDHOOD CENTER BEGINNING FALL OF 2026.

Motion carried. Unanimous Vote: 6-0

X. **ANNOUNCEMENTS**

1. A regularly scheduled Board of Education Meeting will be held on June 8, 2026, at 7:00 PM in the Haslett Administration Building.

XI. **CLOSED SESSION**

MOTION BY STOLIKER, SECONDED BY POLVERENTO TO MOVE THE BOARD OF EDUCATION TO CLOSED SESSION AT 8:09 PM PURSUANT TO MCL SECTIONS 15.268 (1)(C) AND (1)(D) FOR UNION NEGOTIATIONS AND TO CONSIDER THE PURCHASE OR LEASE OF REAL PROPERTY, AND PURSUANT TO SECTION 8(1)(H) OF THE OPEN MEETINGS ACT AND MCL 15.243 (1)(G) TO REVIEW INFORMATION OR RECORDS SUBJECT TO ATTORNEY/CLIENT PRIVILEGE.

Roll Call Vote: 6 ayes, 0 nays

XII. **ADJOURNMENT**

MOTION BY POLVERENTO, SECONDED BY STOLIKER TO ADJOURN AT 9:01 PM

Motion carried. Unanimous Vote: 6-0

Date Approved _____

Board Secretary _____

(S. Lerch, Recorder)