

**HANFORD JOINT UNION HIGH SCHOOL DISTRICT  
BOARD OF TRUSTEE  
Meeting of April 28, 2026  
Hanford Joint Union High School District Office  
300 W. 6<sup>th</sup> St., Hanford, California  
5:30PM Closed Session • 6:00PM Open Session**

**MINUTES**

**I. CALL TO ORDER**

President Martella opened the meeting at 5:30 PM with Trustees present: Barbeiro, Chavarin, Gillum, Martella, and Robinson.

**A. COMMENTS FROM THE PUBLIC ON CLOSED SESSION ITEMS**

No comments from the public.

**II. ADJOURN TO CLOSED SESSION**

The meeting was adjourned to closed session at 5:30PM by President Martella Trustees present: Barbeiro, Chavarin, Gillum, Martella and Robinson.

Discussion took place regarding:

- ≈ Public Employee Appointment (Certificated) (GC 54957)
- ≈ Public Employee Appointment (Classified) (GC 54957)
- ≈ Public Employee Performance Evaluation (Superintendent) (GC 54957)

**III. RECONVENE TO OPEN MEETING, FLAG SALUTE AND WELCOME – 6:00PM**

President Martella reconvened the open meeting at 6:00 PM. Trustees present: Barbeiro, Chavarin, Gillum, Martella, Robinson.

Administrators/staff present: Rosa, Creech, Peters, Whaley, Dowd, Ede, Fagundes, Culver, Parson, Rogers, Keran, Braswell, Stidman, and Salazar.

President Martella led the flag salute.

**IV. REPORTS / BUSINESS**

**A. REPORT OF CLOSED SESSION**

President Martella reported that no action was taken during closed session.

**B. PRESENTATION**

Sierra Pacific Education Pathway Presentation

The Sierra Pacific Education Pathway delivered a presentation highlighting its wide-ranging efforts and accomplishments. Student presenters included Zoey Booker, Cohen Dennis, Ariadna Figallo, Genesis Ochoa, Megan Pelton, Mariah Raygoza, Gabriella Salazar, Makayla Shanen, and Acelyn Warchol.

The Education Academy reported strong outcomes across multiple areas, including mentor sessions, targeted student interventions, and meaningful work-based learning opportunities. After-school coaches completed required training, managed time cards, and supported students through a nine-week program.

Students also contributed to the Jefferson reading project by creating bilingual (Spanish/English) books and sharing them with elementary students. The Academy hosted a well-attended Disney-themed field day that received positive feedback from families. Additionally, FCCLA competitors achieved an impressive success rate of over 80%, while gaining valuable leadership and teaching experience.

C. COMMENTS FROM THE STAFF

No comments from the staff.

D. COMMENTS FROM THE PUBLIC

No comments from the public.

E. CORRESPONDENCE

Superintendent Rosa shared the following correspondence to the Board.

1. Superintendent Rosa presented the annual letter from the Kings County Office of Education confirming the district's Second Interim Financial Report for the period ending January 31, 2026, which supports the board's positive certification of the district's financial condition and ability to meet its financial obligations.
2. The Board received a letter from District Council 16, International Union of Painters and Allied Trades. Advising the district that they will have representatives on site daily during the HHS Exterior Painting Project to ensure that the vendor is in compliance with state law and bid specifications.

F. STUDENT BOARD REPORTS

1. Hanford High School Board Representative Andrea Botelho presented the student report.
2. Hanford West High School Board Representative Melany Lepez presented the student report.
3. Sierra Pacific High School Board Representative Natalie Gonzalez presented the student report.

G. CONSENT AGENDA

1. Warrants – Payment of Warrant Requests: 04/15/2026; 04/17/2026; 04/24/2026
2. Minutes of Regular Board Meeting: 04/14/2026

Motion was made by Trustee Chavarin seconded by Trustee Barbiero to approve the Consent Agenda items as presented.

Ayes: Barbeiro, Chavarin, Gillum, Martella, Robinson  
No: None  
Abstain: None  
Absent: None

## H. SUPERINTENDENT'S REPORT

### 1. Field Trips

Superintendent Rosa presented the following student field trips, description and fiscal impact as approved by the Superintendent.

1. HWHS ASB – Ontario, CA
2. HJUHS FFA – Sacramento, CA
3. HOC Students – Los Angeles, CA
4. HHS Art Club – San Francisco, CA
5. EFJ/CDS Students – Monterey, CA
6. HWHS Study Skills – Monterey, CA
7. HOC Students – Los Angeles, CA
8. HWHS Freshman Class – Valencia, CA
9. HHS Academic Decathlon – Santa Cruz, CA
10. SPHS Spanish – Lompoc, CA
11. HJUHS FFA – Chico, CA

This item was presented for information only.

### 2. Board Policy Updates

The following CSBA recommended Board Policy Updates for February 2026 returned for approval as submitted.

|              |           |           |
|--------------|-----------|-----------|
| AR 3440      | AR 5144.1 | AR 6173.1 |
| BP 4119.21   | BP 5145.2 | BP 6173.2 |
| E(1) 4119.21 | AR 5145.2 | AR 6173.2 |
| BP 4219.21   | BP 6142.7 | AR 6173.3 |
| E(1) 4219.21 | AR 6142.7 | BP 6173.4 |
| BP 4319.21   | BP 6146.1 | BP 6175   |
| E(1) 4319.21 | BP 6146.3 | AR 6175   |
| BP 4119.24   | AR 6146.3 | BB 9250   |
| BP 4219.24   | BP 6146.4 | E(1) 9250 |
| BP 4319.24   | BP 6173   | E(2) 9250 |
| BP 4156.3    | AR 6173   | BB 9320   |
| BP 4256.3    | E(1) 6173 | BB 9320.1 |
| BP 4356.3    | E(2) 6173 | BB 9322   |
| BP 5144.1    | BP 6173.1 | BB 9323   |

Motion was made by Trustee Barbeiro seconded by Trustee Chavarin to approve the recommended Board Policy updates as presented.

Ayes: Barbeiro, Chavarin, Gillum, Martella, Robinson

No: None  
Abstain: None  
Absent: None

### 3. District Focus Areas 2026/2027

Superintendent Rosa presented the 2026/2027 District Focus Areas for information and action.

#### Multi-Tiered System of Supports

HJUHSd will continue to focus on overall academic achievement by further developing and expanding our work to grow, improve and sustain a districtwide Multi-Tiered System of Supports (MTSS). The targeted actions for 2026/2027 include the following:

1. Increase efforts for improving academic achievement through the implementation of a Strategic Interim Assessment Testing schedule grades 9-12 in ELA, Math, Science, and ELPAC.
2. Purposeful communication with all parent and community partners as to the importance of daily student attendance.
3. Communication and marketing of Intervention Model and options to students, parents and staff.

#### School Safety

HJUHSd will continue to revise and implement the District and Schools' Safety Plan in an effort to better protect students and staff from threats (human-caused emergencies such as crime and violence) and hazards (natural disasters, disease outbreaks, and accidents) and to provide a safe and healthy learning environment for our students and staff. This will be revised and completed by March 1st of each year through collaboration with the District's Safety Committee. The district will further focus on school safety with the addition, training, and monitoring of programs, software, and equipment including:

1. Finalize development of Incident Command Protocols
2. Extend CrisisGo training to paid coaches
3. Implement "Clear Bag" policy at Neighbor Bowl, Presentation and school gymnasium events.

#### Communication & Marketing

HJUHSd will continue to focus on all facets of communication between all district staff, students, parents, and education partners:

1. Communication and Marketing of Intervention Model and options to students, parents and staff.
2. Communicate to all staff, students, parents and community that improving and maintaining our facilities is a shared responsibility.
3. Create and facilitate job-a-like Professional Learning Team meetings beyond the Data Team.

#### Data

HJUHSd understands the vital importance of utilizing accurate data to inform decision making and drive improvement. HJUHSd will increase its capacity to make data-based decisions by:

1. Continued training in our data systems and appropriate data entry to build the internal capacity of users
2. Building district capacity to extract appropriate data reports along with analysis of those reports to guide instruction in a more timely and relevant manner.
3. Refine and continue Data User Groups with a focus on effective data entry and access for reporting.
4. Continue to utilize data in our Student Information System to drive our MTSS focus.

#### Facilities & Grounds

HJUHS D will continue to focus on improving the overall aesthetics of our facilities and grounds, including athletic fields, to better serve our students, staff, parents and community.

1. Restroom and concession facilities added to multiple athletic fields at the comprehensive sites
2. Communicate to all staff, students, parents, and community that improving and maintaining our facilities is a shared responsibility.
3. Define scope for Hanford West Modernization project, including pool replacement, and submit to Division of State Architect.

Motion was made by Trustee Gillum seconded by Trustee Robinson to approve the 2026/2027 District Focus Areas as presented.

|          |                                                |
|----------|------------------------------------------------|
| Ayes:    | Barbeiro, Chavarin, Gillum, Martella, Robinson |
| No:      | None                                           |
| Abstain: | None                                           |
| Absent:  | None                                           |

#### 4. Agreements Signed by Superintendent

- SignalPath Technology Advisors
- KCOE New Teacher Induction
- SJCOE Student Information System MOU

Motion was made by Trustee Chavarin seconded by Trustee Gillum to approve the Agreements Signed by Superintendent as presented.

|          |                                                |
|----------|------------------------------------------------|
| Ayes:    | Barbeiro, Chavarin, Gillum, Martella, Robinson |
| No:      | None                                           |
| Abstain: | None                                           |
| Absent:  | None                                           |

### I. FINANCIAL REPORT

#### 1. Financial Report

Director of Business Fagundes presented the Financial report for the period of July 1, 2025 through March 31, 2026.

This report contains all funds of the district and shows the budget as well as the actuals for the year.

**FISCAL IMPACT:** The budgeted estimated ending balance for the General Fund is \$19,095,623.10..

This item was presented for information only.

2. Concession Buildings at Hanford High School DSA #02-123897, Hanford West High School DSA #02-123898, and Sierra Pacific High School DSA #02-123899 Project

Assistant Superintendent Creech presented the Concession Buildings at Hanford High School DSA #02-123897, Hanford West High School DSA #02-123898, and Sierra Pacific High School DSA #02-123899 Project for action. Bids for this project were due by 2:00 PM on Wednesday, April 22, 2026. The bid results were as follows:

|                            | <b>Marko Construction<br/>Group, Inc</b> | <b>Holloway Construction<br/>Inc.</b> |
|----------------------------|------------------------------------------|---------------------------------------|
| Hanford High School        | \$690,300                                | \$650,274                             |
| Hanford West High School   | \$1,454,488                              | \$1,313,615                           |
| Sierra Pacific High School | \$688,510                                | \$662,624                             |
| Combined Base Bid          | \$2,833,298                              | \$2,626,513                           |

Administration recommends approval of the lowest responsive bid to Holloway Construction Inc, for a combined base bid of \$2,626,513

**FISCAL IMPACT:** 2,626,513 paid with Measure W Bond funds.

Motion was made by Trustee Chavarin seconded by Trustee Barbeiro to award the contract to the lowest responsive bid to Holloway Construction Inc, for a combined base bid of \$2,626,513 as presented.

|          |                                                |
|----------|------------------------------------------------|
| Ayes:    | Barbeiro, Chavarin, Gillum, Martella, Robinson |
| No:      | None                                           |
| Abstain: | None                                           |
| Absent:  | None                                           |

3. Sierra Pacific High School Buildings J3 & M1 Project – Change Order #5

Assistant Superintendent Creech presented Sierra Pacific High School Buildings J3 & M1 Project – Change Order #5 for information and action.

Change Order #5 is for the work in Proposed Change Order (PCO) #011 and PCO #013.1 previously approved by the Board on March 10, 2026 and March 24, 2026 respectively. Both PCOs pertain to changing the clocks/bell/paging system at Sierra Pacific. PCO #011 in the amount of \$302,555.87 is for the existing campus upgrade and PCO #013.1 in the amount of \$68,276.21 is for the new buildings being constructed. In addition, a credit change order in the amount of \$28,509.00

for the deletion of blocking and TV brackets in all classrooms, was included. The total net cost for Change Order #5 is \$342,323.08 with no additional days.

FISCAL IMPACT: Cost of \$342,323.08 to be paid from the School Facility Fund.

Motion was made by Trustee Gillum seconded by Trustee Robinson to approve Sierra Pacific High School Buildings J3 & M1 Project – Change Order #5 as presented.

|          |                                                |
|----------|------------------------------------------------|
| Ayes:    | Barbeiro, Chavarin, Gillum, Martella, Robinson |
| No:      | None                                           |
| Abstain: | None                                           |
| Absent:  | None                                           |

#### J. EDUCATIONAL SERVICES/SPECIAL PROGRAMS

Comment on sp presentation

##### 1. HJUHS Student P.E. Exemptions

Assistant Superintendent Peters presented HJUHS Student P.E. Exemptions for information and action.

Per HJUHS Board Policy 6142.7 and Education Code Section 51241, the following exemptions are allowed for students in regards to attending all required courses of physical education:

- Temporary (the student is ill/injured and a modified program to meet needs cannot be provided or the student is enrolled for one-half time or less)
- Two Year (the student has met at least five of the six standards of the FITNESSGRAM in grade 9, allowing for the student to be exempt from PE for any two years during grades 10-12.)
- Permanent (The student is 16 or older and has been enrolled in grade 10 for one or more academic years; the student is enrolled as a postgraduate student; the student is enrolled in a juvenile home, ranch, camp or forestry camp school with scheduled recreation and exercise).

The total number of waiver requests shall be reported to the board and submitted for their approval.

Motion was made by Trustee Gillum seconded by Trustee Robinson to approve the HJUHS Student P.E. Exemptions as presented.

|          |                                                |
|----------|------------------------------------------------|
| Ayes:    | Barbeiro, Chavarin, Gillum, Martella, Robinson |
| No:      | None                                           |
| Abstain: | None                                           |
| Absent:  | None                                           |

##### 2. HJUHS 2025/2026 School Plan for Student Achievement (SPSA)

- Hanford High School
- Hanford West High School

- Sierra Pacific High School
- Community Day School
- Earl F. Johnson Continuation High School
- Hanford Online Charter

Assistant Superintendent Peters presented the 2025/2026 School Plan for Student Achievement (SPSA) for information.

The SPSA's (School plan for student achievement) have been revised for each site listed above with input from their respective Site Councils to reflect their academic plans and budgets for the current school year.

This item will be brought back to the next regularly scheduled meeting for Board consideration.

#### K. ADMINISTRATIVE SERVICES / HUMAN RESOURCES

##### 1. Certificated Staff List for 2026/2027

Assistant Superintendent Whaley presented the Certificated Staff List for 2026/2027 for information.

The list was included in the Board packet and includes all anticipated certificated staff for the 2026/2027 school year.

This item will be brought back to the next regularly scheduled meeting for Board consideration.

##### 2. Personnel Assignments

Assistant Superintendent Whaley presented the following revised Personnel Assignments for information and action:

Certificated Resignation:

Jenay Calendar, Science Teacher, HWHS, effective 06/05/2026

Classified Resignation:

Bethany Loera Temores, I.A. – Special Programs, SPHS, effective 04/17/2026

Classified Short-Term Employment:

David Furtado, 2026/2027 Varsity Head Girls Basketball Coach, HWHS

Certificated Summer School Employment:

Rhonda Kane, 2026 Summer School Counselor

Motion was made by Trustee Gillum seconded by Trustee Barbeiro to approve the Personnel Assignments as revised.

|       |                                                |
|-------|------------------------------------------------|
| Ayes: | Barbeiro, Chavarin, Gillum, Martella, Robinson |
| No:   | None                                           |

Abstain: None  
Absent: None

### 3. Proposed 2027/2028 HJUHS School Calendars

Mr. Whaley presented the Proposed 2027/2028 HJUHS School Calendars for information and action.

The proposed HJUHS calendars for the 2027-2028 school year were included in the Board packet. The Calendars reflects a three-week break during the winter holidays and a week break at Thanksgiving . These calendars have been approved by HSEA and reviewed by CSEA.

Motion was made by Trustee Robinson seconded by Trustee Chavarin to approve the Proposed 2027/2028 HJUHS School Calendars as presented .

Ayes: Barbeiro, Chavarin, Gillum, Martella, Robinson  
No: None  
Abstain: None  
Absent: None

### L. MAINTENANCE, OPERATIONS AND TRANSPORTATION REPORT

Director of MOT Stidman gave the MOT report:

Good evening. Maintenance and Operations are currently in a brief lull before a very busy period. Summer programs and projects are well planned. For transportation, recent weeks have been especially demanding, with drivers covering both regular routes and numerous trips for athletics and other activities. Thanks to a strong team effort, all needs have been successfully met.

Dr. Rosa added a note regarding a few intentional changes made to graduation. Students will face the scoreboard to watch a graduation video, and after the ceremony, reunification with families will take place on Douty Field rather than on the main field. This adjustment, based on past feedback, is designed to improve safety by reducing crowding around equipment and seating. Details will be included in the upcoming communication to families.

### V. BOARD CALENDAR

Superintendent Rosa presented the board calendar noting the regular meeting dates and student events through May 28, 2026. In addition, Dr. Rosa noted the dates for the State of the District Luncheon and the Staff Appreciation Luncheon. Also included for Board information was the graduation schedule for 2026.

### VI. BOARD INFORMATION/DISCUSSIONS

#### A. BOARD COMMITTEE REPORTS AND UPDATES

Trustee Chavarin offered a big congratulations to Sierra Pacific for being named a

Distinguished School. Great job by Jamie Rogers and all the staff. She also shared that she attended the Excellence in Education awards ceremony and would encourage everyone to watch the videos that were made for that event.

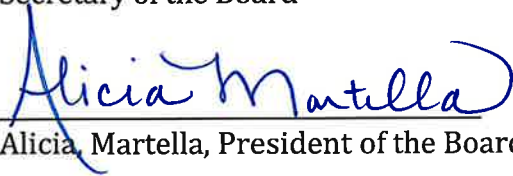
VII. ADJOURNMENT

President Martella adjourned the meeting at 6:49 PM.

As presented by:

A blue ink signature of Dr. Victor Rosa, consisting of stylized, overlapping loops and a long horizontal stroke.

Dr. Victor Rosa, Superintendent  
Secretary of the Board

A blue ink signature of Alicia Martella, written in a cursive style with the first letters of the first and last names being capitalized and prominent.

Alicia, Martella, President of the Board

A blue ink signature of Janet Barbeiro, featuring a large, stylized 'J' and 'B' followed by a horizontal line.

~~Janet Barbeiro, Clerk of the Board~~  
Lisa Chavarin, Trustee;  
In Absence of the Clerk of the Board