



JUNE 5, 2026

BID ADDENDUM NO. 1

ANTELOPE VALLEY UNION HIGH SCHOOL DISTRICT

BID #9/25-26 – COMMUNITY DAY SCHOOL SOUTH CAMPUS INTERIM HOUSING

This Addendum forms a part of the Contract Documents and modifies the original issued Bidding Drawings and Specifications dated May 28, 2026. Acknowledgement of Addendum No. 1 is required on bid form. Failure to acknowledge may subject Bidder to disqualification.

Reminder: Bids are due Wednesday, June 10, 2026, no later than 2:00 p.m. Submit one (1) hard copy addressed as follows:

Antelope Valley Union High School District
176 Holston Drive
Lancaster, CA 93535
Bid #9/25-26 Community Day School South Campus Interim Housing

CHANGES TO CONTRACT DOCUMENTS:

ITEM NO. 1:

REMOVE and REPLACE Bid Form, pages 13-15 of Contract Documents and Specifications. Revised Bid Form is provided and attached herein. Contractor must use revised Bid Form in their bid response. Bid Form is revised to reflect a change in the amount of the potential Allowance as follows:

“The Bidder’s Base Bid shall **NOT** include the following potential Allowance(s). The District will add some or all of the following Allowance(s) amount(s) to the successful Bidder’s Contract, at the District’s discretion. Contractor shall be permitted to invoice for Work under an Allowance in the identical structure as a Change Order.”

Allowance: Allowance to be used as directed by the Program Manager, for unforeseen or unidentified work during the course of construction, and is not to be used to fulfill obligations under this contract. This allowance shall be listed in the Schedule of Values. All costs used against this allowance must be agreed to by the Program Manager before work is started. Work shall be tracked on a Time and Material basis or based upon an agreed upon lump sum price. All unused portions of this allowance amount shall be credited back to the owner in the form of a deductive change order at 100% of the remaining value.	\$20,000.00 50,000.00
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CHANGES TO SPECIFICATIONS:

Item No. 1:

Section 01 10 00 SUMMARY

PART 1 GENERAL: Revise 1.01A Project Name to read as follows: “Community Day School South Campus Interim Housing”



JUNE 5, 2026

BID ADDENDUM NO. 1

ANTELOPE VALLEY UNION HIGH SCHOOL DISTRICT

BID #9/25-26 – COMMUNITY DAY SCHOOL SOUTH CAMPUS INTERIM HOUSING

CHANGES TO PLANS AND DRAWINGS:

Item No. 1:

Sheet T-3 FIRE ACCESS SITE PLAN

Replace fire flow test with current report, dated 4/24/26.

Item No. 2:

Sheet C4.00 SITE WET UTILITY PLAN

Reroute water line and hose bibb location adjacent to restroom portable.

Item No. 3:

Sheet AS-1 OVERALL SITE PLAN

Refer to Gate Schedule. Revise Hardware Set and Note 2.

Item No. 4:

Sheet AS-2 ENLARGED SITE PLAN

Revise hose bibb location and detail reference adjacent to restroom portable.

ATTACHMENTS:

Item No. 1:

Revised Bid Form

Item No. 2:

Full Size Documents (30" x 42") Drawings: (Total 4):

- a. T-3 FIRE ACCESS SITE PLAN
- b. C4.00 SITE WET UTILITY PLAN
- c. AS-1 OVERALL SITE PLAN
- d. AS-2 ENLARGED SITE PLAN

END OF ADDENDUM No. 1

BID FORM

NAME OF BIDDER: _____

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

COMMUNITY DAY SCHOOL SOUTH CAMPUS INTERIM HOUSING

BID #9/25-26

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

BASE BID	BID PRICE (IN WRITTEN FORM)	BID PRICE (IN NUMBERS)
TOTAL BID PRICE		

The Bidder's Base Bid shall **NOT** include the following potential Allowance(s). The District will add some or all of the following Allowance(s) amount(s) to the successful Bidder's Contract, at the District's discretion. Contractor shall be permitted to invoice for Work under an Allowance in the identical structure as a Change Order.

Allowance: Allowance to be used as directed by the Program Manager, for unforeseen or unidentified work during the course of construction, and is not to be used to fulfill obligations under this contract. This allowance shall be listed in the Schedule of Values. All costs used against this allowance must be agreed to by the Program Manager before work is started. Work shall be tracked on a Time and Material basis or based upon an agreed upon lump sum price. All unused portions of this allowance amount shall be credited back to the owner in the form of a deductive change order at 100% of the remaining value.	\$50,000.00
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In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

Bidder certifies that it is licensed in accordance with the law providing for the registration of Contractors:

License No. _____ **Expiration Date** _____ **Class of License** _____

If the bidder is a joint venture, each member of the joint venture must include the above information.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. _____

Addenda No. _____

Addenda No. _____

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the fully executed Non-Collusion Declaration form.
3. Attached is the completed Designation of Subcontractors form.
4. Attached is the completed Bidder Information Form.
5. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
6. Attached is the completed Public Works Contractor Registration Certification form.
7. Attached is the completed Iran Contracting Act Certificate form.

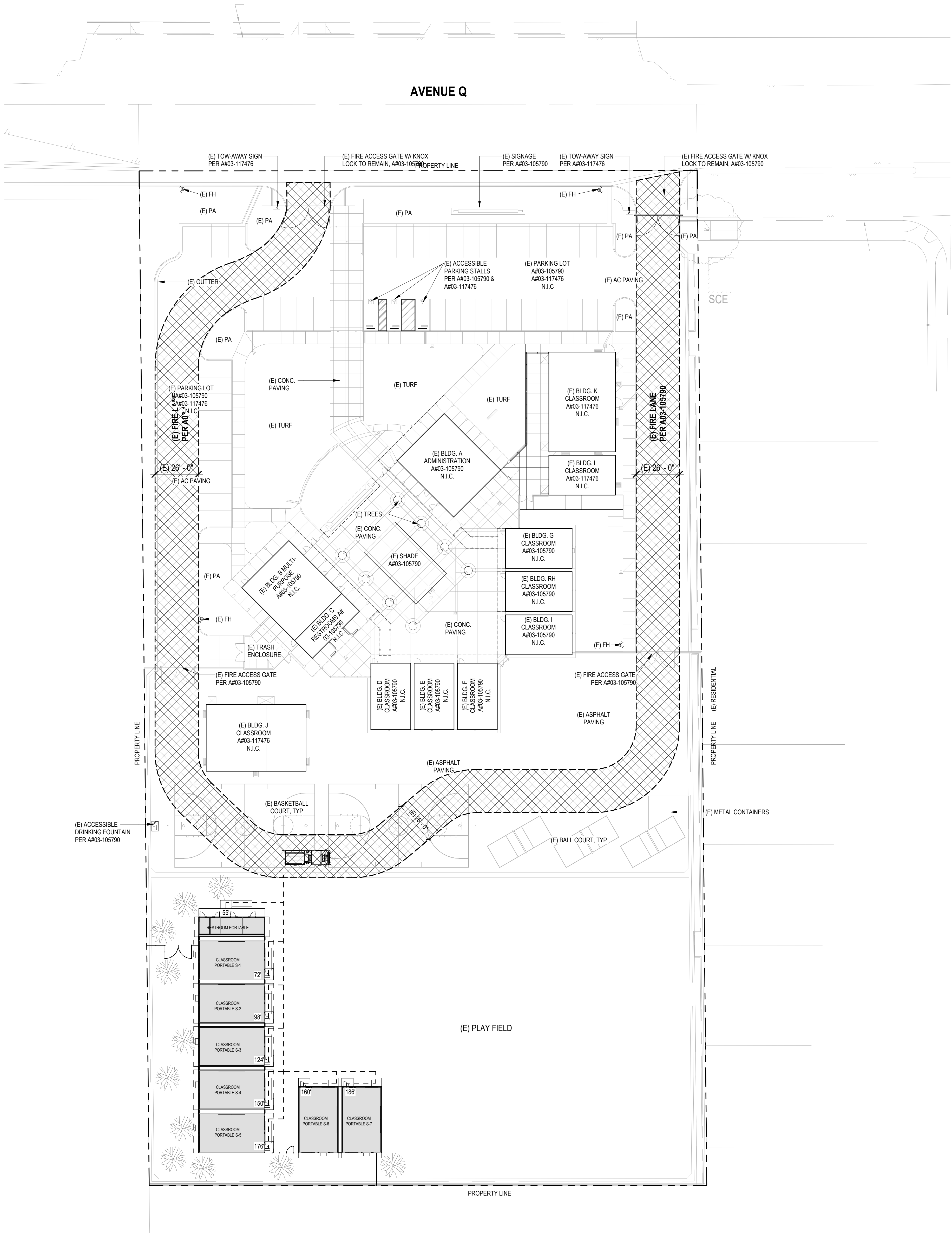
I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder_____

Signature _____

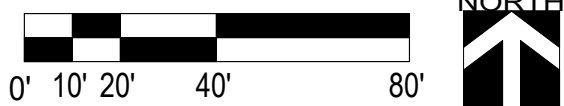
Name and Title_____

Dated _____



FIRE ACCESS SITE PLAN

SCALE: 1" = 30'-0"



FIRE FLOW TEST

SoCal Flow Testing 3741 Rose Dr, Yorba Linda, CA 92886 714-261-5716 email: info@socialflowtest.com			
Hydrant Flow Test Report			
Project	SOAR Palmdale	Test date	4/24/26
Address	2270 E Ave Q	Test time	12:30
City	Palmdale	State	CA
Test hydrant location	South end of east access drive	Hydr #	
Flow hydrant location	South end of west access drive	Hydr #	
Static Pressure	65 PSI	Report Date	4/24/26
Outlet	C-value	Diam	Pilot
A	0.9	2.0	0 PSI
B	0.9	2.5	48 PSI
C	0.9	3.0	0 PSI
D	0.83	4.0	0 PSI
Residual Pressure	61 PSI	at an observed volume of	1175 GPM
Projected Pressure	20 PSI	calculates to a volume of	4340 GPM
Although the results are accurate for the date and time given, they may not accurately reflect higher or lower readings which vary due to seasonal conditions and time of day. Per NFPA 24-10, Table C.4.10.1(a), note 1, $C=29.84 \times c(67)^{1.78}$ Per NFPA 24-10, Paragraph C.4.10.1.2, $Q_p = Q_r \times (P_r/P_t)^{0.54}$ Test by: Hildebrandt Witness: Elliott Meier (661) 845-4033 Client: Scott Fish, Dir. of Maintenance, Antelope Valley UHSD c/o Komi Wong, BP Architecture cc: rfish@avuhd.org, keong@bparchitecture.com, elliot.meier@fonder-salari.com, joy.jacobson@fonder-salari.com			

NOTE:
1. CONTRACTOR OPERATIONS SHALL NOT BLOCK, HINDER, IMPEDE, OR OTHERWISE INHIBIT THE USE OF REQUIRED EXITS AT ANY TIME. CONTRACTOR SHALL MAINTAIN UNOBSTRUCTED ACCESS TO FIRE EXTINGUISHERS, FIRE HYDRANTS, TEMPORARY FIRE PROTECTION FACILITIES, STAIRWAYS, AND OTHER ACCESS ROUTES FOR FIRE-FIGHTING EQUIPMENT AND OR PERSONNEL.

LEGEND AND NOTES

- NOTES:
- CONTRACTOR OPERATIONS SHALL NOT BLOCK, HINDER, IMPEDE OR OTHERWISE INHIBIT THE USE OF REQUIRED EXITS AT ANY TIME.
 - CONTRACTOR SHALL MAINTAIN UNOBSTRUCTED ACCESS TO FIRE EXTINGUISHERS, FIRE HYDRANTS, TEMPORARY FIRE PROTECTION FACILITIES, STAIRWAYS, AND OTHER ACCESS ROUTES FOR FIRE-FIGHTING EQUIPMENT AND PERSONNEL.
- EXISTING BUILDINGS, N.I.C.
- PORTABLE CLASSROOMS & RESTROOM
- (E) FIRE DEPARTMENT VEHICULAR ACCESS LANE (15'-6" MIN. UNOBSTRUCTED VERTICAL CLEARANCE) A # 03-105790
- 150' MAX. REACH - FIRE HOSE PULL
5'-0" MIN. CLEAR WIDTH
- PROPERTY LINE
- (E) FIRE HYDRANT

BUILDING DESCRIPTION

BUILDING AREA: 7,200 S.F.
CONSTRUCTION TYPE: TYPE V-B, NON-SPRINKLERED
BUILDING HEIGHT: 12'-0"
NUMBER OF STORIES: 1 STORY
BUILDING USE: CLASSROOM & RESTROOM
OCCUPANCY: E
OCCUPANT LOAD: 360

SCOPE:
THE PROJECT CONSISTS OF: INSTALLING (7) 24'X40' CLASSROOM PORTABLE BUILDINGS (DSA # 04-122510) WITH RAISED WOOD FOUNDATION (DSA #04-122454), (1) 12'X40' RESTROOM PORTABLE BUILDING (DSA #04-122511) WITH RAISED WOOD FOUNDATION (DSA #04-122073), AND INSTALLATION OF ASSOCIATED RAMPS (PC #04-122029). THE PROJECT ALSO INCLUDES SITE DEMOLITION AND GRADING AT PORTABLES.

FIRE FLOW ANALYSIS

2025 CALIFORNIA FIRE CODE TABLE BB105.1 - MIN. REQUIRED FIRE FLOW AND DURATION FOR BUILDINGS			
PORTABLE BUILDINGS	FIRE AREA TYPE V-B	REQUIRED FIRE FLOW @ 20 PSI	FIRE FLOW @ 20 PSI (GPM)
	7,200 S.F.	1,750 G.P.M.	2,100 G.P.M.

810 FIRE & LIFE SAFETY SITE CONDITIONS SUBMITTAL

Division of the State Architect (DSA) documents referenced within this publication are available on the DSA Forms or DSA Publications webpages.
To facilitate the Division of the State Architect's (DSA) fire and life safety plan review of project site conditions, DSA requires the design professional to provide the following information at time of project submittal for projects consisting of construction of a new campus, construction of new building(s), additions to existing buildings, and for site alternate design means for fire department emergency vehicle access, and fire suppression water supply. Information associated with compliance items 1 through 3 below is to be provided for all project types indicated above. Information associated with items 4 through 7 is to be completed when an alternate means is utilized. Acknowledgement by the school district and signature from the Local Fire Authority (LFA) is only required when an alternate design means is being requested.
The Project Information and Fire & Life Safety Information sections are to be completed for all projects and imaged onto the fire access site plan. When an alternate design means is proposed, all sections on pages 1 and 2 are to be completed and imaged on the fire access site plan.
For additional information refer to the instructions at the end of this form and DSA Policy PL 09-01: Fire Flow for Buildings.

PROJECT INFORMATION			
School District/Owner: Antelope Valley Union High School District			
Project Name/School: Community Day School			
Project Address: 2270 E Ave Q, Palmdale, CA 93550			
FIRE & LIFE SAFETY INFORMATION			
1. Has a fire hydrant flow test been performed within the past 12 months? (If yes, provide a copy of the test data.)	Yes ☒	No ☐	
2. Was the fire hydrant water flow test performed as part of this LFA review?	Yes ☒	No ☐	
3. Is the project located within a designated fire hazard severity zone (FHSZ) as established by Cal-Fire? (If yes, indicate FHSZ classification below.)	Yes ☐	No ☒	
Refer to the following website for FHSZ locations: Fire Hazard Severity Zones in State Responsibility Area	Moderate ☐	High ☐	Very High ☐
Wildland Interface Area (WIFA) (If any designations are checked, project design must meet the requirements of CBC Chapter 7A.)			WIFA ☒

DSR DSA 810 (revised 12/20/20) DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA Page 1 of 4

810 FIRE & LIFE SAFETY SITE CONDITIONS SUBMITTAL

CONDITION MEANS AND METHODS RESOLUTION	ALTERNATE ACCEPTED			
	Yes	No	N/A	N/R
4. Emergency vehicle access roadways do not meet CFC requirements.				
4a. Acceptable Alternate: Emergency vehicle and personnel access as proposed by the project architect is acceptable for providing fire suppression and protection of life and property.				
5. Fire Hydrants: Number and spacing does not meet CFC requirements.				
5a. Acceptable Alternate: Number of fire hydrants and spacing as proposed by the project architect is acceptable for fire suppression and protection of life and property.				
6. Fire Hydrants: Water flow and pressure are less than CFC minimum.				
6a. Acceptable Alternate: The available flow and pressure is acceptable for providing fire suppression and protection of life and property.				
7. Location of the department connection(s) serving fire sprinkler systems or standpipe systems does not meet CFC requirements.				
7a. Acceptable Alternate: The location of fire department connection serving the fire sprinkler system and/or standpipe system is acceptable for providing fire suppression and protection of life and property.				

School District Acceptance of Acceptable Design Alternates
By signing this form, the school district acknowledges and accepts the proposed design as an alternative to California Building Code (CBC) and California Fire Code (CFC) minimum requirements, as indicated by one or more of the conditions indicated at items 4a, 5a, 6a or 7a, for providing fire and life safety protection of life and property.

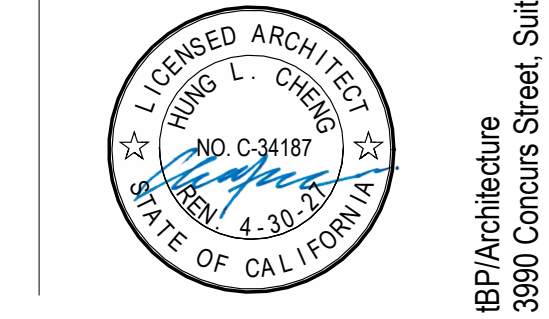
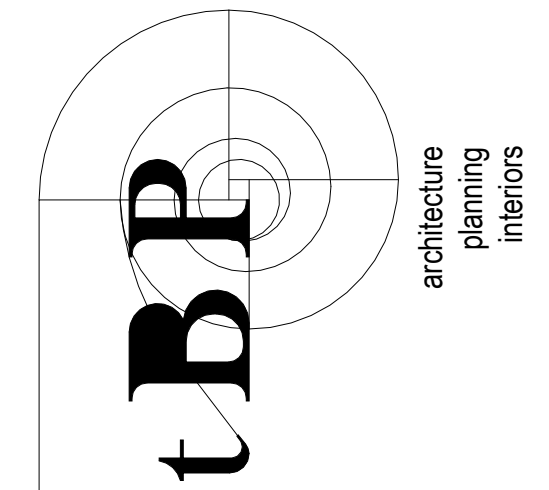
Accepted by: _____ Title: _____
Signature: _____ Date: _____

LOCAL FIRE AUTHORITY (LFA) INFORMATION	
LFA Agency Name: _____	
LFA Review Official: _____	
Title: _____	Work Phone: _____
Work Email: _____	

LFA Reviewer's Signature: _____ Date: _____

DSR DSA 810 (revised 12/20/20) DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA Page 2 of 4

DIVISION OF THE STATE ARCHITECT
355 SOUTH GRAND AVENUE, SUITE 2100
LOS ANGELES, CA 90071
PH: (213) 897-3995
DSA Application #03-126180
DSA File #19-H2



architect

consultant

COMMUNITY DAY SCHOOL
SOUTH CAMPUS
INTERIM HOUSING

2270 E AVE Q, PALMDALE, CA 93550

ANTELOPE VALLEY UNION HIGH SCHOOL DISTRICT

tBP project number: 24009.00

file name:

drawn by: checked by:

date: Issue Date

rev: date: description:

05/05/26 ADDENDUM 1 (FOR CONTRACTORS)

THIS DRAWING AND THE DESIGN, DEPICTIONS, IDEAS AND OTHER INFORMATION CONTAINED HEREIN CONSTITUTE UNPUBLISHED WORK OF ARCHITECTURE AND SHALL REMAIN PROPERTY OF ARCHITECTURE IN PERPETUITY. NO PART THEREOF SHALL BE REPRODUCED, DISCLOSED, DISTRIBUTED, SOLD, PUBLISHED OR OTHERWISE USED IN ANY MANNER WITHOUT THE ADVANCED EXPRESS WRITTEN CONSENT OF ARCHITECTURE.

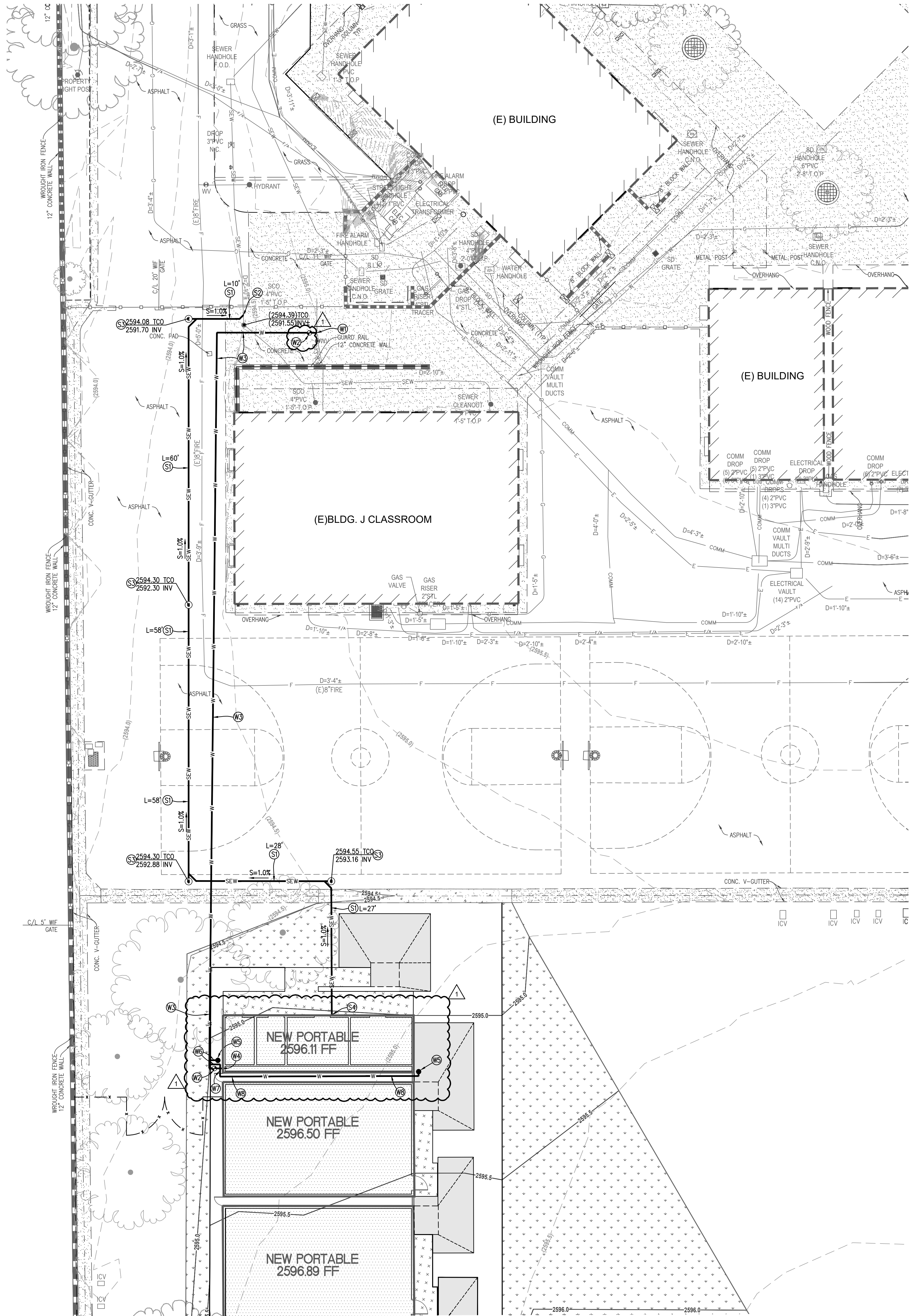
drawing title:

FIRE ACCESS SITE PLAN

drawing no.:

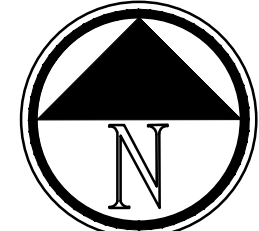
T-3

PLOT DATE: 8/2/2028 4:57 PM PLOT BY: Ron Canedy LAST SAVED BY: rcanedy S:\Jobs\2757 - TBP Architects\2757a26 - Community Day School\Civil\Community Day Interim Housing C4.00 - Site Wet Utility Plan.dwg

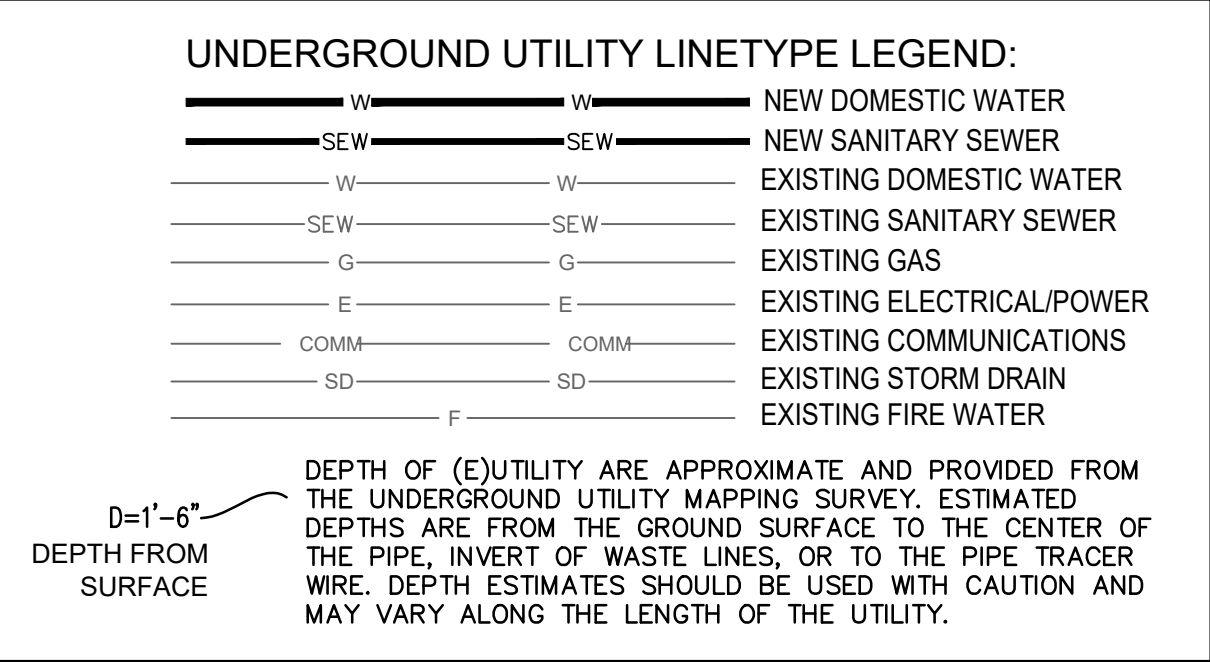


- SANITARY SEWER CONSTRUCTION NOTES:**
- (S1) CONSTRUCT 4" SDR-35 PVC GASKETED PIPE & FITTINGS PER UTILITY TRENCHING DETAILS ON C4.01. CONSTRUCT AT A MINIMUM 1.0% SLOPE.
 - (S2) CONNECT TO EXISTING SEWER WITH APPLICABLE FITTINGS / COUPLINGS.
 - (S3) CONSTRUCT SEWER CLEANOUT & YARD BOX PER DETAIL S3/C4.01.
 - (S4) CONNECT TO BUILDING SEWER PER MODULAR BUILDING DRAWINGS.
- POTABLE WATER CONSTRUCTION NOTES:**
- (W1) CONNECT TO EXISTING 3" WATER LINE WITH APPLICABLE FITTINGS/ COUPLINGS.
 - (W2) CONSTRUCT 2" WATER SHUT OFF VALVE PER DETAIL W2/C4.01.
 - (W3) CONSTRUCT 2" SCH. 80 PVC PIPE & FITTINGS PER UTILITY TRENCHING DETAILS ON C4.01.
 - (W4) CONNECT TO BUILDING WATER PER MODULAR BUILDING DRAWINGS.
 - (W5) CONSTRUCT HOSE BIB PER DETAIL W5/C4.01.
 - (W6) CONSTRUCT 3/4" SCH. 80 PVC PIPE & FITTINGS PER UTILITY TRENCHING DETAILS ON C4.01.
 - (W7) TRANSITION BELOW GRADE PIPE TO ABOVE GRADE 3/4-INCH COLD WATER TO COPPER WATER TUBE, TYPE L HARD, MEETING ASTM 888. PIPE FITTINGS TO BE WROUGHT COPPER, SOLDER TYPE PER ANS B 16.22. WRAP ABOVE GRADE COPPER PIPE WITH PROTECTIVE TAPE.
 - (W8) CONSTRUCT 3/4-INCH COLD WATER TO COPPER WATER TUBE, TYPE L HARD, MEETING ASTM 888. PIPE FITTINGS TO BE WROUGHT COPPER, SOLDER TYPE PER ANS B 16.22. WRAP ABOVE GRADE COPPER PIPE WITH PROTECTIVE TAPE. RUN PIPE ALONG BACK OF BUILDING, ROUGHLY 18" ABOVE GRADE, AND CONNECT TO BUILDING WITH UNISTRUTS. ENSURE BARE COPPER DOES NOT DIRECTLY CONTACT UNISTRUT TO PREVENT ELECTROLYSIS. USE EPDM RUBBER OR SIMILAR CLAMPS TO LESSEN VIBRATION FRICTION.

- HATCH LEGEND:**
- [Pattern] = PROTECT EXISTING CONCRETE PAVEMENT
 - [Pattern] = PROPOSED ASPHALT RAMP TRANSITION
 - [Pattern] = PROPOSED BUILDING
 - [Pattern] = NEW TURF
 - [Pattern] = PROPOSED PORTABLE RAMP



SCALE: 1" = 10'



CONTRACTOR TO REPAINT STRIPED AREAS DAMAGED DURING THE COURSE OF CONSTRUCTION / TRENCHING TO MATCH EXISTING.

UNDERGROUND UTILITY COORDINATION NOTE:

THE CONTRACTOR IS RESPONSIBLE TO COORDINATE AND CONSTRUCT ALL UNDERGROUND UTILITIES SO THAT THE PROPOSED SEWER PIPES ARE INSTALLED AT A MINIMUM 1.0% SLOPE. IF ELECTRICAL / FIRE ALARM / COMMUNICATION CONDUITS ARE INSTALLED PRIOR TO SEWER LINES THE CONTRACTOR MUST CONSTRUCT THE CONDUITS SO THEY DO NOT CLASH WITH THE NEW SEWER LINE. CONTRACTOR IS RESPONSIBLE FOR ALL COSTS INCURRED IF SEWER LINES ARE NOT INSTALLED AT A MINIMUM 1.0% SLOPE.

EXISTING UNDERGROUND STRUCTURES

THE LOCATIONS OF THE EXISTING UNDERGROUND UTILITIES, AS SHOWN ON THIS PLAN, WERE OBTAINED FROM SOURCES OF VARYING RELIABILITY. NO REPRESENTATION IS MADE AS TO THE ACCURACY OR COMPLETENESS OF SAID UTILITY INFORMATION. THE CONTRACTOR IS CAUTIONED THAT ONLY ACTUAL EXCAVATION WILL REVEAL THE LOCATIONS OF SUCH UNDERGROUND UTILITIES. CONTRACTOR SHALL VERIFY LOCATIONS OF EXISTING UTILITIES PRIOR TO ANY EXCAVATION OR IMPROVEMENT. THE CONTRACTOR SHALL TAKE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN UNLESS NOTED OTHERWISE IN THIS PLAN SET.

TRENCHING NOTICE TO CONTRACTOR

POTABLE WATER PIPES SHALL NOT BE RUN OR LAID IN THE SAME TRENCH AS BUILDING SEWER UNLESS BOTH OF THE FOLLOWING CONDITIONS ARE MET PER 2025 CALIFORNIA PLUMBING CODE, SECTION 609.2:

THE BOTTOM OF THE WATER PIPE, AT ALL POINTS, SHALL BE AT LEAST TWELVE (12) INCHES ABOVE THE TOP OF THE SEWER LINE.

THE WATER PIPE SHALL BE PLACED ON A SOLID SHELF EXCAVATED AT ONE SIDE OF THE COMMON TRENCH WITH A MINIMUM CLEAR HORIZONTAL DISTANCE OF AT LEAST TWELVE (12) INCHES FROM THE SEWER.

CONTRACTOR SHALL COMPLY WITH CBC AND CFC CH 33 - FIRE SAFETY DURING CONSTRUCTION AND DEMOLITION. REFER TO DSA BULLETIN 24-05 FOR FURTHER INFORMATION

NOTE TO CONTRACTOR: THE REMOVAL AND DISPOSAL OF EXISTING HARDSCAPE & SOFTSCAPE, TO FACILITATE THE TRENCHING OF NEW UNDERGROUND UTILITIES, VAULTS, VALVES, DRAIN INLETS, MANHOLES, ETC. SHOWN IN THE ENTIRE PLAN SET IS THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE WITH ALL SUB-CONTRACTORS.

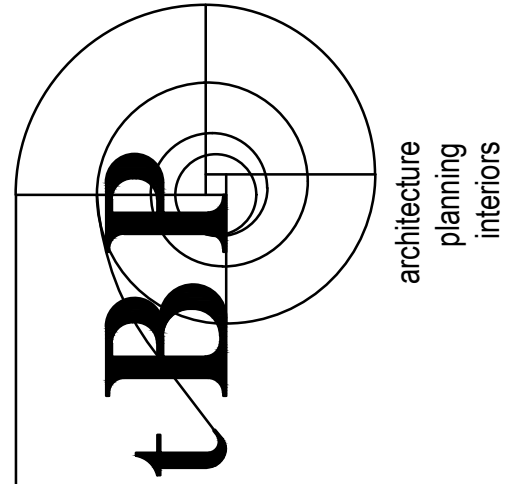
EARTHWORK NOTICE TO CONTRACTOR: NO EARTHWORK ANALYSIS HAS BEEN COMPLETED WITH RESPECT TO VOLUMES OF SOILS TO BE EXCAVATED, PLACED, OR IMPORTED IN ORDER TO PROVIDE THE FINISHED GRADES SHOWN ON THE PLANS. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR VERIFYING THE EARTHWORK QUANTITIES NECESSARY TO COMPLETE THE PROJECT.

CONSTRUCTION STORM WATER NOTE: GRADING WORK ASSOCIATED WITH THIS PROJECT WILL DISTURB LESS THAN 1 ACRE OF SOIL AND THUS SHALL NOT BE SUBJECT TO COMPLY WITH THE NPDES GENERAL PERMIT FOR STORMWATER DISCHARGES ASSOCIATED WITH CONSTRUCTION AND LAND DISTURBANCE ACTIVITIES (GENERAL PERMIT) ORDER WQ 2022-0057-DWQ.

NOTE TO CONTRACTOR: BEFORE DEMOLITION OR TRENCHING OCCURS, THE CONTRACTOR SHALL COMPLETE AN UNDERGROUND UTILITY MAPPING SURVEY OF THE ENTIRE LIMITS OF WORK TO DETERMINE WERE EXISTING UTILITIES ARE AND WHERE POSSIBLE UNDERGROUND CONFLICTS MAY OCCUR. PROVIDE SURVEY TO OWNER.

DIVISION OF THE STATE ARCHITECT
355 SOUTH GRAND AVENUE, SUITE 2100
LOS ANGELES, CA 90071
PH: (213) 897-3595
DSA Application #03-126180
DSA File #19-H2

agency



ISP/Architecture
3800 Wilshire Blvd, Suite 201
Culver City, CA 90230
ph: 949.673.0300 fx: 949.732.3895

architect



FPL FPL and Associates, Inc.
Traffic • Transportation Civil
30 Corporate Park, Suite 401
Irvine, CA 92606
Phone: 949-252-1688

consultant

**COMMUNITY DAY SCHOOL
SOUTH CAMPUS
INTERIM HOUSING**

2270 E AVE Q, PALMDALE, CA 93550

ANTELOPE VALLEY UNION HIGH SCHOOL DISTRICT

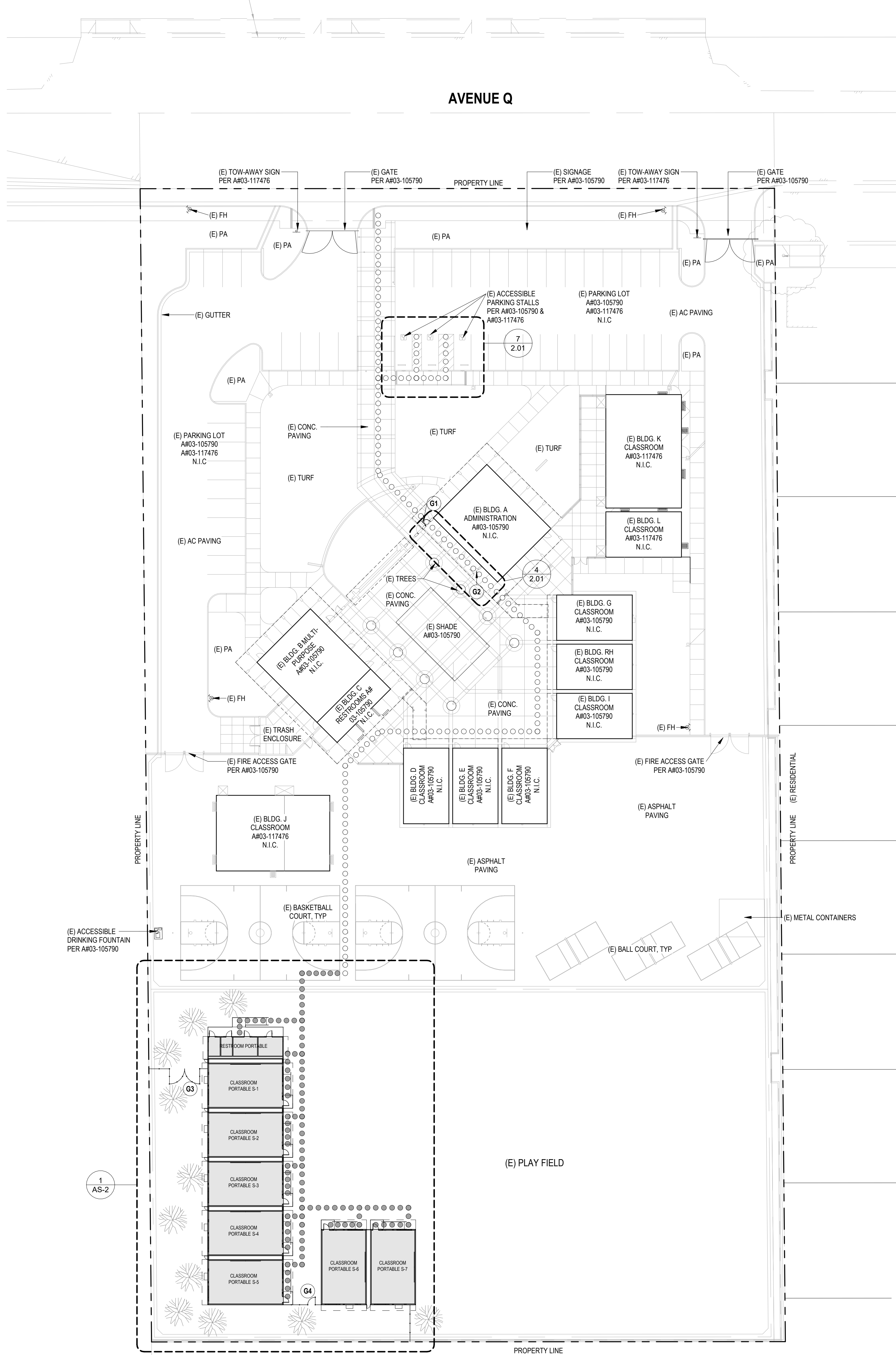
tBP project number:
file name:
drawn by: checked by:
date:
rev: date: description:
06/05/26 ADDENDUM 1 (FOR CONTRACTORS)

drawing title:
**SITE WET
UTILITY PLAN**

drawing no.:

C4.00

C:\Users\jva\Documents\24039_AHU150 Community Day School II - Central_v07.0738.rvt



GENERAL NOTES

1. LOCATION OF UTILITIES SHOWN ARE APPROXIMATE. CONTRACTOR SHALL EXERCISE EXTREME CAUTION IN EXCAVATING AND TRENCHING TO AVOID INTERCEPTING EXISTING PIPING OR CONDUITS. THE ARCHITECT IS NOT RESPONSIBLE FOR THE LOCATION OF UNDERGROUND UTILITIES OR STRUCTURES WHETHER OR NOT SHOWN OR DETAILED AND INSTALLED BY OTHER CONTRACTS. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE OWNER SHOULD SUCH UNIDENTIFIED CONDITIONS BE DISCOVERED. THESE DRAWINGS DO NOT INCLUDE NECESSARY COMPONENTS FOR CONSTRUCTION SAFETY.
2. VERIFY ALL EXISTING AND FINISH GRADES, DIMENSIONS AND SITE CONDITIONS BEFORE COMMENCING WORK AND REPORT ANY DISCREPANCIES TO THE ARCHITECT.
3. ALL ITEMS ARE NEW UNLESS NOTED OTHERWISE AS (E).

SITE PLAN LEGEND

1. **DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE STATEMENT:** THE PATH OF TRAVEL (P.O.T.) IDENTIFIED IN THESE CONSTRUCTION DOCUMENTS MEETS THE REQUIREMENTS OF THE CURRENT EDITION OF THE CALIFORNIA BUILDING CODE (CBC) ACCESSIBILITY PROVISIONS FOR PATH OF TRAVEL REQUIREMENTS FOR ALTERATIONS, ADDITIONS, AND STRUCTURAL REPAIRS. AS PART OF THE DESIGN OF THIS PROJECT THE P.O.T. WAS EXAMINED AND ANY ELEMENTS, COMPONENTS OR PORTIONS OF THE P.O.T. THAT WERE DETERMINED TO BE NON-COMPLIANT WITH THE CBC HAVE BEEN IDENTIFIED AND THE CORRECTIVE WORK NECESSARY TO BRING THEM INTO COMPLIANCE HAS BEEN INCLUDED WITHIN THE SCOPE OF THIS PROJECTS WORK THROUGH DETAILS, DRAWINGS AND SPECIFICATIONS INCORPORATED INTO THESE CONSTRUCTION DOCUMENTS. ANY NON-COMPLIANT ELEMENTS, COMPONENTS OR PORTIONS OF THE P.O.T. THAT WILL NOT BE CORRECTED BY THIS PROJECT BASED ON VALUATION THRESHOLD LIMITATIONS OR A FINDING OF UNREASONABLE HARDSHIP ARE INDICATED IN THESE CONSTRUCTION DOCUMENTS.
- DURING CONSTRUCTION, IF P.O.T. ITEMS WITHIN SCOPE OF THE PROJECT REPRESENTED AS CBC COMPLIANT ARE FOUND TO BE NON-COMPLYING BEYOND CONVENTIONAL INDUSTRY TOLERANCES, THE ITEMS SHALL BE BROUGHT INTO COMPLIANCE WITH THE CBC AS PART OF THIS PROJECT BY MEANS OF A CONSTRUCTION CHANGE DOCUMENT.
2. THE ACCESSIBLE PATH OF TRAVEL AS INDICATED ON PLAN IS A BARRIER FREE ACCESS ROUTE WITHOUT ANY ABRUPT LEVEL CHANGES EXCEEDING 1/2" BEVELED AT 1:2 MAX SLOPE OR VERTICAL LEVEL CHANGE NOT EXCEEDING 1/4" MAX AND AT LEAST 48" WIDE. SURFACE IS SLIP RESISTANT, STABLE, FIRM AND SMOOTH. CROSS SLOPE DOES NOT EXCEED 2% AND SLOPE IN THE DIRECTION OF TRAVEL IS LESS THAN 5% UNLESS OTHERWISE INDICATED.
3. CONTRACTOR TO VERIFY THAT ALL BARRIERS IN THE PATH OF TRAVEL HAVE BEEN REMOVED OR WILL BE REMOVED UNDER THIS PROJECT, AND PATH OF TRAVEL COMPLIANT WITH CBC 11338. VERIFY ALL EXISTING AND FINISH GRADES, DIMENSIONS AND SITE CONDITIONS BEFORE COMMENCING WORK AND REPORT ANY DISCREPANCIES TO THE ARCHITECT.
4. LOCATIONS OF ALL UTILITIES SHOWN ARE APPROXIMATE. CONTRACTOR SHALL EXERCISE EXTREME CAUTION IN EXCAVATING AND TRENCHING TO AVOID INTERCEPTING EXISTING PIPING OR CONDUITS. THE ARCHITECT IS NOT RESPONSIBLE FOR THE LOCATION OF UNDERGROUND UTILITIES OR STRUCTURES WHETHER OR NOT SHOWN OR DETAILED AND INSTALLED BY OTHER CONTRACTS. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE OWNER SHOULD SUCH UNIDENTIFIED CONDITIONS BE DISCOVERED. THESE DRAWINGS DO NOT INCLUDE NECESSARY COMPONENTS FOR CONSTRUCTION SAFETY.
5. VERIFY ALL EXISTING AND FINISH GRADES, DIMENSIONS AND SITE CONDITIONS BEFORE COMMENCING WORK AND REPORT ANY DISCREPANCIES TO THE ARCHITECT.

- EXISTING BUILDING(S) NOT PART OF THIS CONTRACT
- AC PAVING, SEE CIVIL DRAWINGS
- (E) PLANTING AREA, PROTECTION IN PLACE
- (E) PROPERTY LINE
- (E) PATH OF TRAVEL, A #03-105790 & A #03-117476
- PATH OF TRAVEL
- (E) TREE, PROTECT IN PLACE

GATE SCHEDULE

NO.	CONDITION	SIZE= W X H	MATERIAL	FINISH	DETAILS	HARDWARE SET	MANIC HARDWARE
G1	NEW	3'-6" X 7'-0" SINGLE	DM	FF	5 / 2.01	SEE NOTE 2	YES
G2	EXISTING	3'-6" X 7'-0" SINGLE	DM	FF	N/A	N/A	YES
G3	NEW	16'-0" X 6'-0" PAIR	CL	FF	16 / 2.01	SEE DETAIL	NO
G4	NEW	4'-0" X 6'-0" SINGLE	CL	FF	15 / 2.01	SEE DETAIL	NO

NOTES:

1. COORDINATE WITH THE DISTRICT FOR DECORATIVE METAL FENCE AND GATE PAINT COLOR.
2. MANIC HARDWARE:
MANIC: VON DUPRIN
EXIT DEVICE: 99 SERIES FEATURES GROOVED MECHANISM CASE
FINISHES: E26 SATIN CHROME
TRIM STYLE: VRS0
LEVER STYLE: 06
CLASSROOM SECURITY: CDS CYLINDER DOGGING WITH INDICATOR
3. ALL GATES/DOORS IN PATH OF TRAVEL TO COMPLY WITH 2025 CBC 11B-404.
4. PROVIDE SOS DEFLECTOR TO EACH GATE.
5. GATES SHALL COMPLY WITH SFM STANDARD 12-10-3, SECTION 12-10-302.
(A) THE CROSS-BAR SHALL EXTEND ACROSS NO LESS THAN ONE-HALF THE WIDTH OF THE DOOR/GATE.
(B) THE ENDS OF THE CROSS-BAR SHALL BE CURVED, GUARDED, OR OTHERWISE DESIGNED TO PREVENT CATCHING ON THE CLOTHING OF PERSONS DURING EGRESS.

ABBREVIATIONS

CL	CHAIN LINK
DM	DECORATIVE METAL
FF	FACTORY FINISH

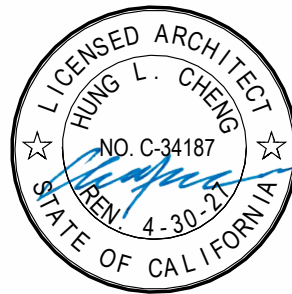
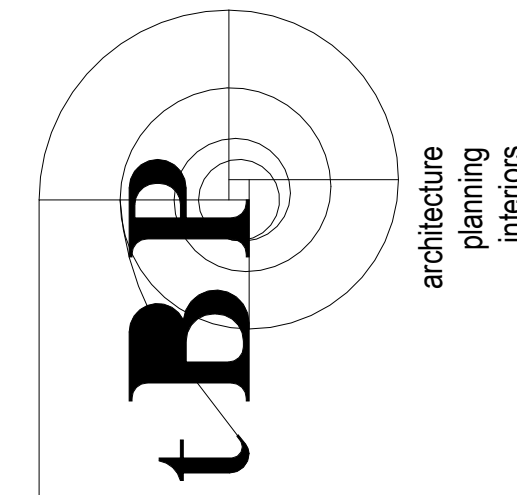
DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE STATEMENT

THE POT IDENTIFIED IN THESE CONSTRUCTION DOCUMENTS MEETS THE REQUIREMENTS OF THE CURRENT APPLICABLE CALIFORNIA BUILDING CODE (CBC) ACCESSIBILITY PROVISIONS FOR THE PATH OF TRAVEL REQUIREMENTS FOR ALTERATIONS, ADDITIONS AND STRUCTURAL REPAIRS. AS PART OF THE DESIGN OF THIS PROJECT, THE POT WAS EXAMINED AND ANY ELEMENTS, COMPONENTS OR PORTIONS OF THE POT THAT WERE DETERMINED TO BE NON-COMPLIANT WITH THE CBC HAVE BEEN INCLUDED WITHIN THE SCOPE OF THIS PROJECTS WORK THROUGH DETAILS, DRAWINGS AND SPECIFICATIONS INCORPORATED INTO THESE CONSTRUCTION DOCUMENTS. ANY NON-COMPLIANT ELEMENTS, COMPONENTS OR PORTIONS OF THE POT THAT WILL BE CORRECTED BY THIS PROJECT BASED ON VALUATION THRESHOLD LIMITATIONS OR A FINDING OF UNREASONABLE HARDSHIP ARE INDICATED IN THESE CONSTRUCTION DOCUMENTS.

DURING CONSTRUCTION, IF POT ITEMS WITHIN THE SCOPE OF THE PROJECT REPRESENTED AS CBC COMPLIANT ARE FOUND TO BE NON-COMPLYING BEYOND REASONABLE CONSTRUCTION TOLERANCES, THE ITEMS SHALL BE BROUGHT INTO COMPLIANCE WITH THE CBC AS A PART OF THIS PROJECT BY MEANS OF A CONSTRUCTION CHANGE DOCUMENT.

DIVISION OF THE STATE ARCHITECT
355 SOUTH GRAND AVENUE, SUITE 2100
LOS ANGELES, CA 90071
PH: (213) 897-3995
DSA Application #03-126180
DSA File #19-H2

agency



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COMMUNITY DAY SCHOOL SOUTH CAMPUS INTERIM HOUSING

2270 E AVE Q, PALMDALE, CA 93550

ANTELOPE VALLEY UNION HIGH SCHOOL DISTRICT

tBP project number: 24009.00

file name:

drawn by: checked by:

date: Issue Date

rev: date: description:

05/05/26 ADDENDUM 1 (FOR CONTRACTORS)

drawing title:

OVERALL SITE PLAN

drawing no.:

AS-1

SHEET NOTES

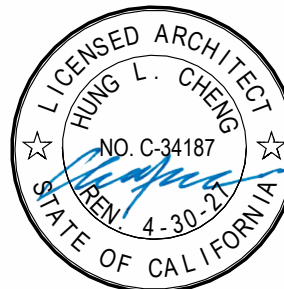
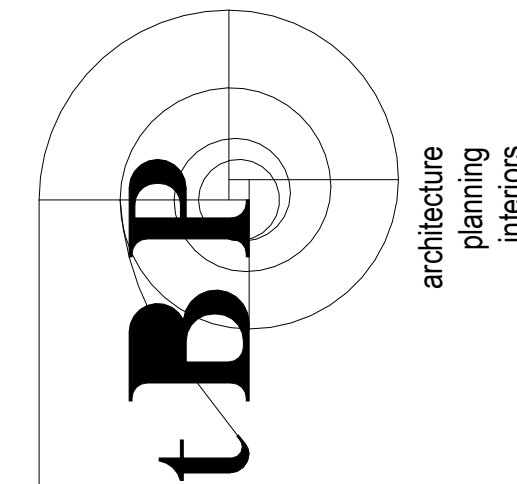
1. REFER TO T-2 FOR ABBREVIATIONS, GENERAL NOTES, AND TYPICAL SYMBOLS.
2. FOR ADDITIONAL SITE INFORMATION REFER TO AS-1.
3. ALL ITEMS ARE NEW UNLESS NOTED OTHERWISE AS (E).
4. REFER TO CIVIL DRAWINGS FOR ADDITIONAL INFORMATION.
5. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
6. REFER TO PC DRAWINGS FOR ADDITIONAL INFORMATION.

LEGEND

- PORTABLE BUILDING(S)
- AC PAVING
- PROPERTY LINE
- (E) TREE, PROTECT IN PLACE

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05/05/26 ADDENDUM 1 (FOR CONTRACTORS)

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drawing title:

ENLARGED SITE PLAN

drawing no.:

AS-2

ENLARGED SITE PLAN

SCALE: 1/8" = 1'-0"

