ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT
BOARD OF EDUCATION *WORKSHOP* AGENDA
Monday, June 8, 2026 - 6:00 P.M.

An executive session will be held immediately after the Workshop meeting on June 8, 2025 regarding the Annual School Safety and Security Coordinator Report.

ALL WORKSHOP MEETINGS ARE BEING HELD USING VIRTUAL TECHNOLOGY

I. Roll call of members and recording names of directors present.

II. PUBLIC PARTICIPATION

III. PRESENTATIONS

A. Jeff Fowler – Football Field

B. Madi Myers- Student Representative (Presenting at the June 15, 2026 Voting Meeting)

C. Nancy Rounsley/Project Manager – Project Update (Presenting at the June 15, 2026 Voting Meeting)

D. Kelly Terwilliger and local ministers – Release Time program at A-C Valley (Presenting at the June 15, 2026 Voting Meeting)

IV. BOARD CONCERNS

A. Consideration to approve advertising to accept Letters of Interest from Clarion – Foxburg 9.1 residents to fill the on-going vacated School Board Director Vacancy.

CONSENT AGENDA

A. Discussion related to the request from Chris Edmonds to be a volunteer with the Girls' Basketball Team.

B. Discussion related to the request from Dustin Kifer to be a volunteer with the Girls' Basketball Team.

C. Discussion related to the request from Zack Lutz to be a volunteer with the Girls' Basketball Team.

V. FINANCE AND PURCHASE (discussion only)

A. Discussion related to paying bills for June, 2026
B. General Fund/Financial Report/Payroll Check Register, including Athletics for May, 2026.
C. Cafeteria Finance Report for May, 2026.
D. Activities Report for May, 2026.

E. F.I.R.S.T. Program Report for May, 2026.
F. Elementary Activity Account for May, 2026.
G. Elementary Yearbook Activity Account for May, 2026.
H. Cafeteria Report – Stacey Redding

I. Discussion related to approving the 2026-2027 A- C Valley School budget in the amount of $21,138,376.00.

L. Discussion related to, as presented, the 2026-2027 fringe benefit costs as listed:

MEDICAL INSURANCE - Highmark Blue Cross/Blue Shield – July 1, 2026 – June 30, 2027
8.84% increase

PPOBLUE Plan (Contractually required to offer) **SUPPORT STAFF** (Group No. 46867-20)
INACTIVE SUPPORT STAFF (Group No. 12696-20)

Rates	**Individual**	**Parent & Child**	**Parent & Children**	**Husband & Wife**	**Family**
	2024-2025 **2025-2026**	2024-2025 **2025-2026**	2024-2025 **2025-2026**	2024-2025 **2025-2026**	2024-2025 **2025-2026**
Medical	$801.44 **$872.29**	$1,935.73 **$2,106.85**	$1,935.73 **$2,106.85**	$2,221.89 **$2,418.31**	$2,358.32 **$2,566.80**
Drug	$143.03 **$155.67**	$409.73 **$445.95**	$409.73 **$445.95**	$409.73 **$445.95**	$409.73 **$445.95**
Total	$944.47 **$1,027.96**	$2,345.46 **$2,552.80**	$2,345.46 **$2,552.80**	$2,631.62 **$2,864.26**	$2,768.05 **$3,012.75**

PPOBLUE Plan (Contractually required to offer) **ADMINISTRATION** (Group 105352-52)
INACTIVE ADMINISTRATION (Group 105352-53)

Rates	**Individual**	**Parent & Child**	**Parent & Children**	**Husband & Wife**	**Family**
	2024-2025 **2025-2026**	2024-2025 **2025-2026**	2024-2025 **2025-2026**	2024-2025 **2025-2026**	2024-2025 **2025-2026**
Medical	$814.31 **$886.30**	$1,966.81 **$2,140.68**	$1,966.81 **$2,140.68**	$2,257.56 **$2,457.13**	$2,396.19 **$2,608.01**
Drug	$149.11 **$162.29**	$427.19 **$464.95**	$427.19 **$464.95**	$427.19 **$464.95**	$427.19 **$464.95**
Total	$963.42 **$1,048.59**	$2,394.00 **$2,605.63**	$2,394.00 **$2,605.63**	$2,684.75 **$2,922.08**	$2,823.88 **$3,072.96**

PPOBLUE Plan (Contractually required to offer) **PROFESSIONAL STAFF/MEET AND DISCUSS** (Group No. 46867-21)

Rates	**Individual** 2024-2025 **2025-2026**	**Parent & Child** 2024-2025 **2025-2026**	**Parent & Children** 2024-2025 **2025-2026**	**Husband & Wife** 2024-2025 **2025-2026**	**Family** 2024-2025 **2025-2026**
Medical	\$801.44 **$803.41**	\$1,935.73 **$1,940.50**	\$1,935.73 **$1,940.50**	\$1,983.30 **$2,227.37**	\$2,105.08 **$2,364.12**
Drug	\$143.03 **$147.89**	\$409.73 **$423.65**	\$409.73 **$423.65**	\$409.73 **$423.65**	\$409.73 **$423.65**
Total	\$944.47 **$951.30**	\$2,345.46 **$2,605.63**	\$2,345.46 **$2,605.63**	\$2,631.62 **$2,922.08**	\$2,768.05 **$3,072.96**

PPOBLUE Plan **PSEA/ESPA – TEACHERS** (Group No. 46867-21)
(Inactive PSEA/ESPA – TEACHERS) (Group No. 12696-21)

Rates	**Individual** 2025-2026 **2026-2027**	**Parent & Child** 2025-2026 **2026-2027**	**Parent & Children** 2025-2026 **2026-2027**	**Husband & Wife** 2025-2026 **2026-2027**	**Family** 2025-2026 **2026-2027**
Medical	\$801.44 **$803.41**	\$1,935.73 **$1,940.50**	\$1,935.73 **$1,940.50**	\$1,983.30 **$2,227.37**	\$2,105.08 **$2,364.12**
Drug	\$143.03 **$147.89**	\$409.73 **$423.65**	\$409.73 **$423.65**	\$409.73 **$423.65**	\$409.73 **$423.65**
Total	\$944.47 **$951.30**	\$2,345.46 **$2,605.63**	\$2,345.46 **$2,605.63**	\$2,631.62 **$2,922.08**	\$2,768.05 **$3,072.96**

<u>VISION INSURANCE</u> - Vision Benefits of America

Group 050 (Faculty, Administrators, and Meet-and-Discuss Staff)

2025-2026
Single - $ 8.48
Family - $17.86

2026-2027
Single - **$ 8.48**
Family - **$17.86**

Group 051 (Support Staff)

2025-2026
Single - $ 6.38
Family - $13.68

2026-2027
Single - **$ 6.38**
Family - **$13.68**

DISABILITY INSURANCE – The Standard

Faculty - $10.58
Administrators & Meet-and-Discuss - $11.50

DENTAL INSURANCE – (Suggested rate) United Concordia (pay on claims only)
(Faculty, Administrators, and Meet-and-Discuss Staff)

(Professional)

2025-2026	**2026-2027**
Single - $25.02	Single - **$25.66**
Employee/Child - $52.53	Employee/Child – **$53.87**
Employee/Spouse - $50.04	Employee/Spouse - **$51.32**
Family - $75.04	Family - **$76.95**

COBRA DENTAL COVERAGE

2025-2026	**2026-2027**
Single - $25.52	Single - **$26.17**
Family - $51.04	Family - **$52.35**

(Non-Professional) (Support Staff)

2025-2026	**2026-2027**
Single – $25.02	Single - **$25.66**
Family – $75.04	Family - **$75.04**
Employee/Child - $52.53	Employee/Child - **$53.87**
Employee/Spouse - $50.04	Employee/Spouse - **$51.32**

COBRA DENTAL COVERAGE

2025 – 2026	**2026-2027**
Single - $25.52	Single - **$26.17**
Family - $76.54	Family - **$78.49**

LIFE INSURANCE (CM Regent Solutions-Sun Life)

Professional	2025-2026	**2026-2027**	
Single	$ 9.75	Single	**$9.75**
Dependent	$ 3.40	Dependent	**$3.40**

Non-Professional

2025-2026		**2026-2027**	
Single	$9.75	Single *	**$9.75/*$5.85**
Dependent	$3.40	Dependent	**$3.40**

They pay the difference of $30,000 to $50,000 coverage

Administration – Act 93

2025-2026		**2026-2027**	
Single	$19.50	Single	**$19.50**
Dependent	$ 3.40	Dependent $	**3.40**

Superintendent

2025-2026		**2026-2027**	
Single	$39.00	Single	**$39.00**
Dependent	$ 0.00	Dependent	**$ 0.00**

M. Discussion related to the fee letter from KnoxLaw (Knox McLaughlin Gornall & Sennett, P.C.) dated May 6, 2026 for General and Special Education Solicitor legal services to be provided to the District for the 2026-2027 School Year (beginning July 1, 2026) the rate for general solicitor services will be $210/hour for shareholder attorneys and $190/hour for non-shareholder. The rate for special education services will be $245/hour for shareholder attorneys and $215/hour for non-shareholder attorneys as attached.

N. Discussion related to the fee letter from Mark J. Kuhar, MacDONALD, ILLIG, JONES & BRITTON LLP dated May 8, 2026 for Rates for Fiscal Year July 1, 2026- June 30, 2027 for labor and employment legal services to be provided to the District for the 2026-2027 fiscal year. Mark's rate is $265 per hour, associates rate is $225.00 per hour, and paralegal's rate is $175.00 per hour.

O. Discussion related to the letter from Zachary Shekell (LAW OFFICES OF GRECO, LANDER, AND SHEKELL, P.C) dated May 29, 2026 for Proposal for Solicitor of Allegheny-Clarion Valley School District. The district would pay a reduced rate of $100 per hour for attorney time and $30 per hour for legal assistants.

P. Discussion related to the invoice from Massaro CM Services, LLC in the amount of $5,233.00 paid by the bond.

Q. Discussion related to the School Wellness Day Program Proposal from the Flourish Group in the amount of $5,000.00 for the 2026-2027 school year.

R. Discussion related to the invoice from Dobil Laboratories Inc.in the amount of $73,354.00, paid by the PA Smart Grant as attached.

S. Discussion related to Pay Application #3 from ATT Sports, Inc, in the amount of $263,200.50, paid by the bond.

T. Discussion related to Pay Application #4 from ATT Sports, Inc. in the amount of $6,750.00, paid by the bond.

U. Discussion related to Pay Application Final Retainage from ATT Sports, Inc. in the amount of $53,151.00, paid by the bond.

V. Discussion related to the invoice from Deere & Company in the amount of $37,538.39, paid by the bond as attached.

W. Discussion related to the donation from Central Electric Cooperative in the amount of $5,000.00 for the A-C Valley Football Field Light Renovation.

X. Discussion related to the investment from United Way of Clarion County in the amount of $1,000.00 as attached.

Y. Discussion related to the Change Order from Fred L. Burns in the amount of $1,320.00, paid by the bond as attached.

Z. Discussion related to Pay Application #4 from Right Electric, Inc. in the amount of $329,610.78, paid by the bond.

AA. Discussion related to the invoice LandPro Equipment LLC in the amount $951.00, paid by the bond as attached.

BB. Discussion related to the lunch prices for the 2026-2027 school year as follows:

	2025-2026	**2026-2027**
Student Breakfast	Free	**Free**
Student Lunch	$2.85	**$2.95**
Adult Breakfast	$2.95	**$3.05**
Adult Lunch	$4.85	**$4.95**
Pre-K Breakfast	$3.05	**$3.20**
Pre-K Lunch	$4.95	**$5.00**

VI. PERSONNEL

A. Discussion related to the 2025-2030 School Police Contract as attached.

B. Discussion related to the 2025-2030 Food Service Director Contract as attached.

C. Discussion related to the 2025-2030 Meet and Discuss Contract as attached.

D. Discussion related to hiring Carter McGarvey, upon receipt of all appropriate documentation, to perform Summer 2026 Mowing Services for the district at an hourly rate of $15.00.

E. Discussion related to accepting the letter of resignation from Lee Anne Carr (Part-Time Cafeteria Worker), effective May 27, 2026.

F. Discussion related to advertising for a Part-Time Cafeteria Worker.

G. Discussion related to accepting the resignation from Austen Campbell (Full-Time Heavy Duty Custodian), effective May 22, 2026.

H. Discussion related to retroactively advertising "in-house" for a Full-Time Heavy Duty Custodian.

I. Discussion related to hiring of Ronald Cotherman, upon receipt of all appropriate documentation, as a Full-Time (7:00 A.M. – 3:00 P.M. / 3:00 P.M. – 11:00 P.M.) Heavy-Duty Custodian, contingent upon a sixty (60) work day probationary period, at an hourly rate of $17.30. Upon completion of the sixty (60) work day probationary period, the hourly rate will be $18.30 per hour.

J. Discussion related to hiring Bella Kennedy, upon receipt of all appropriate documentation, as Summer 2026 Help, at an hourly rate of $13.00.

K. Discussion related to hiring Rick Atzeni, upon receipt of all appropriate documentation, as the Girls' Junior-Varsity Coach, at a supplemental salary of $_____.

L. Discussion related to hiring Tracie Bowser, upon receipt of all appropriate documentation, as the Girls' Junior-High Head Coach, at a supplemental salary of $_____.

M. Discussion related to hiring Amy Wilson, upon receipt of all appropriate documentation, as the Girls' Junior-High Assistant Coach, at a supplemental salary of $_____.

N. Discussion related to voluntarily transferring Deryk Herold from First Grade into the 7-12 Social Studies position.

O. Discussion related to Cortney Chalmers as the Acting Business Manager/Transportation Director for the 2026-2027 school year at a salary of $55,000.00.

P. Discussion related to the 2026-2029 Director of Buildings and Grounds Contract at a starting salary of $70,000.00 as attached.

Q. Discussion related to the Letter of Retirement from Mr. Jeff Raybuck, dated May 30, 2026, Jeff has been an employee with the District since November 2005, with his retirement date being May 30, 2026.

R. Discussion related to Kristin Thurber as the Elementary Principal and Federal Program Coordinator starting with the 2026-2027 school year at a salary of $95,000.00.

VII. INSTRUCTIONAL SERVICES

A. Discussion related to the list of Graduating Seniors of the A-CV Class of 2026 and WSTU as attached.

B. Discussion related to remove Dr. David McDeavitt as the Safety and Security Coordinator for the District, effective June 30, 2026.

C. Discussion related to Mr. Cory Hake as the Safety and Security Coordinator for the District, effective July 1, 2026, to provide leadership, coordination, and oversight of the District's comprehensive safety, security, and emergency preparedness programs. The role will be responsible for supporting compliance with applicable federal and Pennsylvania school safety requirements; coordinating emergency management planning, training, and drills; serving as the District's liaison with law enforcement, emergency responders, Safe to Say Something Point of Contact, and community partners; overseeing safety and security initiatives; and performing such other duties as assigned by the Superintendent.

D. The Act 44 of 2018 Annual Report for the 2025-2026 school year will be provided to the Allegheny-Clarion Valley School Board during an executive session on June 8, 2026 by the School Safety Coordinator, Dr. David McDeavitt.

E. Discussion related to removing Dr. Bill Jordan as the Chair of the Athletic Committee.

F. Discussion related to adding Kendall Hickman as the Chair of the Athletic Committee.

VIII. POLICY

IX. FACILITIES

X. TRANSPORTATION

A. Discussion related to the request from Bobbert Busing to add a 2019 International IC School Bus (#3235) to their fleet to replace Bus 5.

B. Discussion related to the request from Bobbert Busing to add a 2018 Blue Bird Vision School Bus (#7189) to their fleet to replace Bus 10.

C. Discussion related to the request from Bobbert Busing to add a 2018 Blue Bird Vision School Bus (#7190) to their fleet to replace Bus 2.

XI. MISCELLANEOUS

A. Career Center Report.

B. Intermediate Unit Report.

a. Board Meeting Minutes from the May meeting are attached.

C. Correspondence.

A. Foxburg Water testing notifications.

D. Technology Committee update.

E. Athletic Committee update.

F. Finance Committee update.

G. Football Field Committee update.

H. Auditorium Committee update.

XII. OLD BUSINESS

XIII. NEW BUSINESS