

Our Vision: Students First and Foremost

Our Mission: The Northgate School District provides a challenging academic program that prepares students to value learning, think critically and creatively and embrace diverse viewpoints. With a focus on developing the whole child, the district provides experiences that encourage the development of empathy, integrity and resilience to prepare all students to meet with success.

◆ **DISTRICT OPERATIONS COMMITTEE** - (5:30 p.m.)

A. Finance:

○ **Informational:**

- Financial Report and Budget Update
- Insurance Quotes
- Property Tax Relief Funding
- Real Estate Duplicates and Property Assessments

○ **Proposed Board Agenda Items:**

1. **Bill List and Tax Refunds -**
2. **Final General Fund Budget -**
3. **General Insurance -**
4. **Homestead Resolution -**
5. **Real Estate Duplicates -**
6. **Student Activities and Athletics Report -**
7. **Workers' Compensation Insurance -**

B. Buildings & Grounds:

○ **Informational:**

- Pesticide applications

Pesticide applications are scheduled for Wednesday, June 10th, at Alumni Field, behind Avalon Elementary, and along the hillsides at the High School. The pesticide applications will be performed by a licensed applicator from TruGreen. The following pesticides will be applied:

- Finale XL (EPA # 7969-464)
- SureGuard SC (EPA #71368)
- Dismiss (EPA #2793295)
- Vista XRT (EPA #62719-586)
- Fertilizer (EPA #100-1456-82757)
- Merit 2F (EPA #432-1312)
- Eagle (EPA #62719-463)

○ **Proposed Board Agenda Items:**

1. **MRO Position** - Approve the continuation of Clayton Berwick to assist the Facility Manager on an as-needed basis. Hours outside the normal teacher workday will be at the teacher contract coverage rate for the 2026-2027 school year. Hours and work to be assigned by the Facility Manager.
2. **Generator Service Agreement** - Approve a two-year service agreement with Cummins at \$3,566.48 for annual servicing and testing of the emergency generators located at Avalon, Bellevue, and the High School.
3. **Pest Management Agreement** - Approve a one-year agreement for pest management services at Avalon Elementary for \$_____, Bellevue Elementary for \$_____, and Northgate High School for \$_____.

4. **HS Fire Alarm Inspections** - Approve a one-year agreement with Cintas at \$2,795.00 for annual and semi-annual inspections of the fire alarm system at the high school.

C. Technology:

○ **Informational:**

- Scheduling training for the Viewsonic Boards

○ **Proposed Board Agenda Items:**

- **iPad Purchase** - Approve the purchase of 50 Apple iPads for the 26-27 school year from Apple at a total cost of \$16,450.00.

● **Old / New Business**

◆ **GENERAL MEETING** - (7:00 p.m.)

● **Welcome, Roll Call and Pledge to the Flag**

- **Visitors' Commentary:** (Visitors: Please state your name and municipality; please limit your remarks to three (3) minutes or less. Please summarize your comments during this Visitors' Commentary time.)

● **Items for Action:**

A. **Administration** - Dr. Johns

1. Supplemental Adjustment Motion

Approve a change in the supplemental stipend for the Entrepreneurship Club sponsorship from the amount of \$3,500, which was approved in November 2025, to \$7,000 for the 2025-26 school year, to be paid from the District's Startable Grant from Innovation Works (\$3,500 for fall & \$3,500 for spring).

2. Payroll/HR Specialist Hire Motion

Approve the hire of Patricia Schmader as Payroll, Benefits and Compliance Manager, as recommended by the Superintendent, at a salary of \$80,000 and 4 weeks of vacation, contingent upon submission of acceptable clearances. The start date is to be determined.

3. School-Based ACCESS Motion

Approve the Addendum to the Allegheny Intermediate Unit (AIU) Comprehensive Services Agreement – 2026-27 for School-Based ACCESS Program (SBAP) Support Services, whereby the AIU will provide support and assistance to the District in seeking reimbursement under Pennsylvania's School-Based ACCESS Program. The fee will be based on the schedule contained in the Addendum and the District's reported direct service staff costs. See Addendum III.

4. Summer Student Custodial Help Motion

Approve the hiring of Alexander Lambert as student summer custodial help at a rate of \$11 per hour.

5. Summer Custodial Help Motion

Approve Jozyeh Williams as summer custodial help at \$11 per hour, contingent upon submission of acceptable clearances.

6. Employee Agreement Motion

It is recommended that the Board approve an Agreement with employee #1.

- **Adjourn General Meeting**

◆ **STUDENT AFFAIRS COMMITTEE** - (7:10 p.m.)

● **Athletics:**

○ **Discussion:**

- New Website Presentation
 - Vendor: Hometown.com

○ **Proposed Board Agenda Items:**

1. **Connor Dorscher** - Approve the hire of Connor Dorscher as Assistant Football Coach (Middle School) for the 2026-27 school year at a rate of \$3,360, contingent on receipt of acceptable clearances.

● **Student Activities:**

○ **Discussion:**

- Student Showcase Follow Up
- Task Force for next year?

○ **Proposed Board Agenda Items:** None

● **Education:**

○ **Informational:**

- Cai and Kate Curriculum (Chill)

○ **Discussion:**

- Year in review

- **Proposed Board Agenda Items:**

1. **Cai and Kate Curriculum** - It is recommended that the board approve the Cai and Kate Curriculum (Chill) for implementation in Grades Pre K-1.

- **Other Proposed Agenda Items**

- **Administration**

1. **Grants** - Approve the submission of application and acceptance of grants, if awarded, for the following grants:

Title I	IDEA
Title IIA	Select Teacher & Administrator Grants
Title III	Pre-K Counts
Title IV	PCCD
Ready to Learn Grant	Safe Schools

7. **Michelle King Agreement** - Approve to extend an agreement with Michelle King to continue to provide consulting services for the 2026-27 school year at an amount not to exceed \$15,000.
8. **School Doctor** - Approve Dr. Edward Snell as a school doctor for the mandated school physicals at \$100 per hour.
9. **Faculty Handbook** - It is recommended the Board approve the Faculty Handbook.

- **Old / New Business**

- The annual Safety & Security Report will be presented to the Board of Directors in Executive Session on 6/13/2026
- PASA-PSBA 2026 School Leadership Conference