

POST FALLS SCHOOL DISTRICT NO. 273
206 W Mullan Avenue, Post Falls, Idaho 83854
BOARD OF TRUSTEES

AGENDA

REGULAR MEETING: **June 8, 2026, 5:30pm**
LOCATION: River City Middle School, 1505 N. Fir, Post Falls, Idaho

BOARD OF TRUSTEES		ADMINISTRATION
Neil Uhrig, Chair	Zone 1	Dena Naccarato, Superintendent
Paul Wagner	Zone 2	Anna Wilson, Deputy Superintendent
Sara Rodriguez, Vice Chair	Zone 3	Janelle Baillie, Assistant Superintendent
Amy Boni	Zone 4	Scott Ross, Assistant Superintendent
Kelli Johnson	Zone 5	Josh Gittel, Chief Financial Officer/Treasurer
		Kerri Zeller, Clerk

AGENDA ITEMS

1.0 CALL TO ORDER

2.0 ROLL CALL OF MEMBERS

3.0 PLEDGE OF ALLEGIANCE

4.0 APPROVAL OF AGENDA: ACTION

5.0 RECOGNITION

6.0 PUBLIC COMMENT

The board highly values public comment and input. Individuals or groups who reside in the Post Falls School District may address the board during the Public Comment Sections on the board agenda regarding school and education matters only. During the board meeting, public comment on agenda items will be taken at a different time than comments on non-agenda items. Public comment will be limited to two (2) minutes per individual or group. The board meeting format is designed to facilitate the evening's agenda and, therefore, restricts board members from engaging in conversation with the public speaker or immediately responding to questions. Questions and concerns may be addressed by the board later in the agenda and may be assigned for follow-up by the board or superintendent at a later date. **Speakers are reminded it is unlawful to mention the name of staff or students during public comment.**

1. Each speaker is requested to sign-in and provide his/her home address on the provided sheet prior to the start of the board meeting. Speakers will be called upon by the board chair according to the agenda and order of the sign-up sheet provided prior to the start of the meeting.
2. Each speaker is requested to use the lectern and to give his/her name, declare they are a resident of Post Falls School District, the agenda item they wish to comment on, and to identify the group, if any, that he or she represents.
3. Each speaker will be allowed a presentation not to exceed two (2) minutes at the appropriate time on the agenda.
4. Speakers are requested to refrain from using inappropriate language and from engaging in any form of personal abuse.
5. There will be a limit of one (1) presentation per person.
6. Organizations and groups will be represented by a single spokesperson. The spokesperson for each group will be limited to a presentation of two (2) minutes. To save repetition and time, the board requests that persons not speak if a previous speaker has expressed a similar position on the same issue.

By consensus of the board and by the direction of the board chair, the rules of the By-Law may be suspended for special reasons at any particular meeting. Further, the board may reserve the right to adjust the length of time intended for community participation. (Board policy 205.8a)

All documents for this meeting are available for inspection by the public at the Office of the Superintendent.

7.0 REVIEW OF CONSENT CALENDAR Generally, "Consent Calendar" items are matters which members of the Board and Superintendent agree are routine in nature and should be acted upon in one motion to conserve time and permit focus on other than routine matters of the Agenda.

8.0 CONSIDERATION OF CONSENT CALENDAR: ACTION

- 8.1 Minutes of Previous Meetings
 - 8.1.1 May 11, 2026, Regular Meeting
 - 8.1.2 May 13, 2026, Board Levy Workshop & Executive Session
 - 8.1.3 May 28, 2026, Special Meeting
- 8.2 Fiscal Services Report
 - 8.2.1 Check Report
 - 8.2.2 Revenue Report
 - 8.2.3 Expenditure Report
 - 8.2.4 Cash Report
 - 8.2.5 Savings Report
 - 8.2.6 School Activity Report
- 8.3 Personnel Report
 - 8.3.1 Approve Head Coaching Staff
 - 8.3.2 Accept Retirement of Certified Staff: Donna Nagrone, RCMS; Julia Caldwell, PVE
 - 8.3.3 Accept Resignation of Certified Staff: Sheena Faamau, SES; McKenna Thomas, WRE; Brandy Schultze, RCMS
 - 8.3.4 Approve New Certified Hires: Stephanie Cahill, Teacher, TRE; Patricia Lagace, SLP, SES; Alixandra Porter, Teacher, WRE; Jenna Rycek, School Psychologist; Jeffrey Williamson, Teacher, PFHS; Josi Wolcott, Counselor, NVHS; Tad Trier, Resource, RCMS; Katie Bailes, Teacher, WRE; Cierra Sovenski, Counselor, PFMS; Emma Culbertson, Pre-K SLP, PVE; Maria Purtee, English, PFHS; Alissa Seitz, Resource, SES; Kyle Brutsche, Math, PFMS; Allison Gardner, Title, PES
 - 8.3.5 Approve Alternate Authorization Applications for 2026-2027 school year: Tracy Jessop, School Psychologist; Josh Hansen, NVHS
- 8.4 Approve Secondary Handbooks, PFHS Code of Conduct, and Middle Level Code of Conduct
- 8.5 Approve Post Falls High School Graduation Date of June 15, 2027 at 7:00 p.m.
- 8.6 Approve New Vision High School Graduation Date of June 16, 2027 at 7:00 p.m.
- 8.7 Approve Annual Review of the following Board Policies: 508.12 Parent Engagement; 501.5 Education of Homeless Children; 505.7 Student Nutrition and Physical Activity
- 8.8 Approve Updated Board Policy 810 Use of Wireless Communication Devices by Transportation Personnel
- 8.9 Approve Updated Board Policy 404.9 Leave of Absence

9.0 BOARD MEMBER COMMENTS AND REPORTS

10.0 SUPERINTENDENT COMMENTS

- 10.1 Dena Naccarato, Superintendent
- 10.2 Anna Wilson, Deputy Superintendent
- 10.3 Janelle Baillie, Assistant Superintendent
- 10.4 Scott Ross, Assistant Superintendent
- 10.5 Josh Gittel, Chief Financial Officer/Treasurer

11.0 SPECIAL REPORTS

- 11.1 Site Reports: Kathy Baker, Principal of Greensferry Elementary

12.0 CONSIDERATION OF BOARD ACTION ITEMS

- 12.1 Consider Approval of Contract with McArthur Engineering for Seltice Easement Project: ACTION
- 12.2 Consider Approval of Food Service Bids: ACTION
 - 12.2.2 Milk Bid Recommendation
 - 12.2.3 Pizza Bid recommendation
 - 12.2.4 Produce Bid Recommendation
- 12.3 Consider Approval of Resolution 26-27 Authorizing Entry to a Cooperative Service Agreement with North Idaho Region 1 Cooperative: ACTION
- 12.4 Consider Approval of North Idaho Region 1 Cooperative Bid for Non-Food Supplies: ACTION
- 12.5 Consider Approval of Bus Bid Award: ACTION
- 12.6 Amendment to Fiscal Year 2026 Budget Hearing and Adoption: ACTION
- 12.7 Fiscal Year 2027 Budget Hearing and Adoption: ACTION

12.8 Consider Approval of Revised Board Policy 508.10 Student Use of Personal Electronic Devices:
FIRST READING

12.9 Consider Approval of Revised Board Policy 405.1 School Day: FIRST READING

13.0 INFORMATION ITEMS

13.1 PFHS Fieldhouse

13.2 Supplemental Levy

14.0 PUBLIC COMMENTS ON NON-AGENDA / EDUCATIONAL ITEMS (See agenda item 6.0 for board
policy guidelines on Public Comment)

15.0 ADJOURNMENT: ACTION