**Pace Analytical Services, LLC**
315 Fullerton Avenue
Newburgh, NY 12550
(845)562-0890

December 19, 2025

Mikayla Higgins
Orange-Ulster BOCES
53 Gibson Road
Goshen, NY 10924

RE: Project: Little Britain Elementary Sch
Pace Project No.: 70395102

Dear Mikayla Higgins:

Enclosed are the analytical results for sample(s) received by the laboratory on December 05, 2025. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

- Pace Analytical Services - Newburgh

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Felicia Morgan-Nichols
felicia.morgan-nichols@pacelabs.com
(845)562-0890
Project Manager

Enclosures

cc: Ashley Kimiecik, Orange-Ulster BOCES
Juliana Lennon, Orange-Ulster BOCES
Halina Redner, Orange-Ulster BOCES



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## CERTIFICATIONS

Project: Little Britain Elementary Sch
Pace Project No.: 70395102

**Pace Analytical Services, LLC- Newburgh, NY**
315 Fullerton Avenue, Newburgh, NY 12550
New York Certification #: 10142 Primary Accrediting Body
New Jersey Certification #: NY015
Connecticut Certification #: PH-0823

## REPORT OF LABORATORY ANALYSIS

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# PROJECT NARRATIVE

Project: Little Britain Elementary Sch
Pace Project No.: 70395102

**Method:** **EPA 200.8, Rev. 5.4**
**Description:** NB 200.8 ICPMS, DW Digestion
**Client:** Orange-Ulster BOCES
**Date:** December 19, 2025

**General Information:**
1 sample was analyzed for EPA 200.8, Rev. 5.4 by Pace Analytical Services Newburgh. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

**Hold Time:**
The samples were analyzed within the method required hold times with any exceptions noted below.

**Sample Preparation:**
The samples were prepared in accordance with EPA 200.8, Rev. 5.4 with any exceptions noted below.

**Initial Calibrations (including MS Tune as applicable):**
All criteria were within method requirements with any exceptions noted below.

**Continuing Calibration:**
All criteria were within method requirements with any exceptions noted below.

**Internal Standards:**
All internal standards were within QC limits with any exceptions noted below.

**Surrogates:**
All surrogates were within QC limits with any exceptions noted below.

**Method Blank:**
All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

**Laboratory Control Spike:**
All laboratory control spike compounds were within QC limits with any exceptions noted below.

**Matrix Spikes:**
All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.

**Duplicate Sample:**
All duplicate sample results were within method acceptance criteria with any exceptions noted below.

**Additional Comments:**



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# PROJECT NARRATIVE

Project: Little Britain Elementary Sch
Pace Project No.: 70395102

**Method:** **EPA 200.8, Rev. 5.4**
**Description:** NB 200.8 ICPMS DW No Prep
**Client:** Orange-Ulster BOCES
**Date:** December 19, 2025

**General Information:**
18 samples were analyzed for EPA 200.8, Rev. 5.4 by Pace Analytical Services Newburgh. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

**Hold Time:**
The samples were analyzed within the method required hold times with any exceptions noted below.

**Initial Calibrations (including MS Tune as applicable):**
All criteria were within method requirements with any exceptions noted below.

**Continuing Calibration:**
All criteria were within method requirements with any exceptions noted below.

**Internal Standards:**
All internal standards were within QC limits with any exceptions noted below.

**Surrogates:**
All surrogates were within QC limits with any exceptions noted below.

**Method Blank:**
All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

**Laboratory Control Spike:**
All laboratory control spike compounds were within QC limits with any exceptions noted below.

**Matrix Spikes:**
All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.

**Duplicate Sample:**
All duplicate sample results were within method acceptance criteria with any exceptions noted below.

**Additional Comments:**

This data package has been reviewed for quality and completeness and is approved for release.



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## ANALYTICAL RESULTS

Project: Little Britain Elementary Sch
Pace Project No.: 70395102

**Sample: Kitchen Kettle Filler** **Lab ID: 70395102001** Collected: 12/05/25 06:09 Received: 12/05/25 09:44 Matrix: Drinking Water

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---|---|---|---|---|---|---|---|---|
| **NB 200.8 ICPMS, DW Digestion** | Analytical Method: EPA 200.8, Rev. 5.4 Preparation Method: EPA 200.8, Rev. 5.4<br>Pace Analytical Services - Newburgh | | | | | | | |
| Lead | **41.5** | ug/L | 1.0 | 1 | 12/17/25 18:30 | 12/19/25 12:20 | 7439-92-1 | |

**Sample: CU/BF by art room** **Lab ID: 70395102002** Collected: 12/05/25 06:17 Received: 12/05/25 09:44 Matrix: Drinking Water

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---|---|---|---|---|---|---|---|---|
| **NB 200.8 ICPMS DW No Prep** | Analytical Method: EPA 200.8, Rev. 5.4<br>Pace Analytical Services - Newburgh | | | | | | | |
| Lead | ND | ug/L | 1.0 | 1 | | 12/18/25 16:39 | 7439-92-1 | |

**Sample: CU/DF by Art room** **Lab ID: 70395102003** Collected: 12/05/25 06:17 Received: 12/05/25 09:44 Matrix: Drinking Water

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---|---|---|---|---|---|---|---|---|
| **NB 200.8 ICPMS DW No Prep** | Analytical Method: EPA 200.8, Rev. 5.4<br>Pace Analytical Services - Newburgh | | | | | | | |
| Lead | ND | ug/L | 1.0 | 1 | | 12/18/25 16:54 | 7439-92-1 | |

**Sample: Room 7 DF** **Lab ID: 70395102004** Collected: 12/05/25 06:28 Received: 12/05/25 09:44 Matrix: Drinking Water

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---|---|---|---|---|---|---|---|---|
| **NB 200.8 ICPMS DW No Prep** | Analytical Method: EPA 200.8, Rev. 5.4<br>Pace Analytical Services - Newburgh | | | | | | | |
| Lead | **1.9** | ug/L | 1.0 | 1 | | 12/18/25 16:56 | 7439-92-1 | |

**Sample: Room 24 DF** **Lab ID: 70395102005** Collected: 12/05/25 06:19 Received: 12/05/25 09:44 Matrix: Drinking Water

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---|---|---|---|---|---|---|---|---|
| **NB 200.8 ICPMS DW No Prep** | Analytical Method: EPA 200.8, Rev. 5.4<br>Pace Analytical Services - Newburgh | | | | | | | |
| Lead | **6.9** | ug/L | 1.0 | 1 | | 12/18/25 16:59 | 7439-92-1 | |

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## ANALYTICAL RESULTS

Project: Little Britain Elementary Sch
Pace Project No.: 70395102

**Sample: Nurse BS** **Lab ID: 70395102006** Collected: 12/05/25 06:25 Received: 12/05/25 09:44 Matrix: Drinking Water

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---|---|---|---|---|---|---|---|---|
| **NB 200.8 ICPMS DW No Prep** | Analytical Method: EPA 200.8, Rev. 5.4<br>Pace Analytical Services - Newburgh | | | | | | | |
| Lead | **3.1** | ug/L | 1.0 | 1 | | 12/18/25 17:01 | 7439-92-1 | |

**Sample: Kitchen pot filler** **Lab ID: 70395102007** Collected: 12/05/25 06:11 Received: 12/05/25 09:44 Matrix: Drinking Water

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---|---|---|---|---|---|---|---|---|
| **NB 200.8 ICPMS DW No Prep** | Analytical Method: EPA 200.8, Rev. 5.4<br>Pace Analytical Services - Newburgh | | | | | | | |
| Lead | ND | ug/L | 1.0 | 1 | | 12/18/25 17:04 | 7439-92-1 | |

**Sample: CU/BF by gym** **Lab ID: 70395102008** Collected: 12/05/25 06:21 Received: 12/05/25 09:44 Matrix: Drinking Water

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---|---|---|---|---|---|---|---|---|
| **NB 200.8 ICPMS DW No Prep** | Analytical Method: EPA 200.8, Rev. 5.4<br>Pace Analytical Services - Newburgh | | | | | | | |
| Lead | ND | ug/L | 1.0 | 1 | | 12/18/25 17:06 | 7439-92-1 | |

**Sample: CU/DF by Gym** **Lab ID: 70395102009** Collected: 12/05/25 06:22 Received: 12/05/25 09:44 Matrix: Drinking Water

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---|---|---|---|---|---|---|---|---|
| **NB 200.8 ICPMS DW No Prep** | Analytical Method: EPA 200.8, Rev. 5.4<br>Pace Analytical Services - Newburgh | | | | | | | |
| Lead | ND | ug/L | 1.0 | 1 | | 12/18/25 17:09 | 7439-92-1 | |

**Sample: Upper Wing CU/BF** **Lab ID: 70395102010** Collected: 12/05/25 06:27 Received: 12/05/25 09:44 Matrix: Drinking Water

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---|---|---|---|---|---|---|---|---|
| **NB 200.8 ICPMS DW No Prep** | Analytical Method: EPA 200.8, Rev. 5.4<br>Pace Analytical Services - Newburgh | | | | | | | |
| Lead | ND | ug/L | 1.0 | 1 | | 12/18/25 17:11 | 7439-92-1 | |

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## ANALYTICAL RESULTS

Project: Little Britain Elementary Sch
Pace Project No.: 70395102

**Sample: Upper Wing CU/DF** **Lab ID: 70395102011** Collected: 12/05/25 06:26 Received: 12/05/25 09:44 Matrix: Drinking Water

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---|---|---|---|---|---|---|---|---|
| **NB 200.8 ICPMS DW No Prep** | Analytical Method: EPA 200.8, Rev. 5.4<br>Pace Analytical Services - Newburgh | | | | | | | |
| Lead | ND | ug/L | 1.0 | 1 | | 12/18/25 17:14 | 7439-92-1 | |

**Sample: Kitchen Island sink across Fro** **Lab ID: 70395102012** Collected: 12/05/25 06:10 Received: 12/05/25 09:44 Matrix: Drinking Water

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---|---|---|---|---|---|---|---|---|
| **NB 200.8 ICPMS DW No Prep** | Analytical Method: EPA 200.8, Rev. 5.4<br>Pace Analytical Services - Newburgh | | | | | | | |
| Lead | ND | ug/L | 1.0 | 1 | | 12/18/25 17:16 | 7439-92-1 | |

**Sample: CU/BF by Room 25** **Lab ID: 70395102013** Collected: 12/05/25 06:30 Received: 12/05/25 09:44 Matrix: Drinking Water

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---|---|---|---|---|---|---|---|---|
| **NB 200.8 ICPMS DW No Prep** | Analytical Method: EPA 200.8, Rev. 5.4<br>Pace Analytical Services - Newburgh | | | | | | | |
| Lead | ND | ug/L | 1.0 | 1 | | 12/18/25 17:26 | 7439-92-1 | |

**Sample: CU/DF by Room 26** **Lab ID: 70395102014** Collected: 12/05/25 06:31 Received: 12/05/25 09:44 Matrix: Drinking Water

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---|---|---|---|---|---|---|---|---|
| **NB 200.8 ICPMS DW No Prep** | Analytical Method: EPA 200.8, Rev. 5.4<br>Pace Analytical Services - Newburgh | | | | | | | |
| Lead | ND | ug/L | 1.0 | 1 | | 12/18/25 17:28 | 7439-92-1 | |

**Sample: DF Low by Room 25** **Lab ID: 70395102015** Collected: 12/05/25 06:29 Received: 12/05/25 09:44 Matrix: Drinking Water

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---|---|---|---|---|---|---|---|---|
| **NB 200.8 ICPMS DW No Prep** | Analytical Method: EPA 200.8, Rev. 5.4<br>Pace Analytical Services - Newburgh | | | | | | | |
| Lead | ND | ug/L | 1.0 | 1 | | 12/18/25 17:31 | 7439-92-1 | |

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## ANALYTICAL RESULTS

Project: Little Britain Elementary Sch
Pace Project No.: 70395102

**Sample: Kitchen Island sink across fro** **Lab ID: 70395102016** Collected: 12/05/25 06:10 Received: 12/05/25 09:44 Matrix: Drinking Water

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---|---|---|---|---|---|---|---|---|
| **NB 200.8 ICPMS DW No Prep** | Analytical Method: EPA 200.8, Rev. 5.4<br>Pace Analytical Services - Newburgh | | | | | | | |
| Lead | ND | ug/L | 1.0 | 1 | | 12/18/25 17:33 | 7439-92-1 | |

**Sample: Cafeteria CU/BF** **Lab ID: 70395102017** Collected: 12/05/25 06:13 Received: 12/05/25 09:44 Matrix: Drinking Water

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---|---|---|---|---|---|---|---|---|
| **NB 200.8 ICPMS DW No Prep** | Analytical Method: EPA 200.8, Rev. 5.4<br>Pace Analytical Services - Newburgh | | | | | | | |
| Lead | ND | ug/L | 1.0 | 1 | | 12/18/25 17:36 | 7439-92-1 | |

**Sample: Cafeteria CU/DF** **Lab ID: 70395102018** Collected: 12/05/25 06:12 Received: 12/05/25 09:44 Matrix: Drinking Water

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---|---|---|---|---|---|---|---|---|
| **NB 200.8 ICPMS DW No Prep** | Analytical Method: EPA 200.8, Rev. 5.4<br>Pace Analytical Services - Newburgh | | | | | | | |
| Lead | ND | ug/L | 1.0 | 1 | | 12/18/25 17:38 | 7439-92-1 | |

**Sample: Cafeteria DF Low** **Lab ID: 70395102019** Collected: 12/05/25 06:12 Received: 12/05/25 09:44 Matrix: Drinking Water

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---|---|---|---|---|---|---|---|---|
| **NB 200.8 ICPMS DW No Prep** | Analytical Method: EPA 200.8, Rev. 5.4<br>Pace Analytical Services - Newburgh | | | | | | | |
| Lead | ND | ug/L | 1.0 | 1 | | 12/18/25 17:41 | 7439-92-1 | |

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# QUALITY CONTROL DATA

Project: Little Britain Elementary Sch
Pace Project No.: 70395102

QC Batch: 433102
QC Batch Method: EPA 200.8, Rev. 5.4
Analysis Method: EPA 200.8, Rev. 5.4
Analysis Description: NB 200.8 ICPMS, DW Digestion
Laboratory: Pace Analytical Services - Newburgh
Associated Lab Samples: 70395102001

METHOD BLANK: 2321952 Matrix: Drinking Water
Associated Lab Samples: 70395102001

| Parameter | Units | Blank Result | Reporting Limit | Analyzed | Qualifiers |
|---|---|---|---|---|---|
| Lead | ug/L | ND | 1.0 | 12/19/25 11:48 | |

LABORATORY CONTROL SAMPLE: 2321953

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|---|---|---|---|---|---|---|
| Lead | ug/L | 50 | 50.1 | 100 | 85-115 | |

MATRIX SPIKE SAMPLE: 2321955

| Parameter | Units | 70396118003 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|---|---|---|---|---|---|---|---|
| Lead | ug/L | ND | 50 | 52.4 | 104 | 70-130 | |

SAMPLE DUPLICATE: 2321954

| Parameter | Units | 70396118003 Result | Dup Result | RPD | Qualifiers |
|---|---|---|---|---|---|
| Lead | ug/L | ND | .21J | | |

**Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.**

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## QUALITY CONTROL DATA

Project: Little Britain Elementary Sch
Pace Project No.: 70395102

QC Batch: 433119
QC Batch Method: EPA 200.8, Rev. 5.4
Analysis Method: EPA 200.8, Rev. 5.4
Analysis Description: NB 200.8 ICPMS DW No Prep
Laboratory: Pace Analytical Services - Newburgh
Associated Lab Samples: 70395102002, 70395102003, 70395102004, 70395102005, 70395102006, 70395102007, 70395102008, 70395102009, 70395102010, 70395102011, 70395102012, 70395102013, 70395102014, 70395102015, 70395102016, 70395102017, 70395102018, 70395102019

METHOD BLANK: 2322035 Matrix: Water
Associated Lab Samples: 70395102002, 70395102003, 70395102004, 70395102005, 70395102006, 70395102007, 70395102008, 70395102009, 70395102010, 70395102011, 70395102012, 70395102013, 70395102014, 70395102015, 70395102016, 70395102017, 70395102018, 70395102019

| Parameter | Units | Blank Result | Reporting Limit | Analyzed | Qualifiers |
|---|---|---|---|---|---|
| Lead | ug/L | ND | 1.0 | 12/18/25 16:34 | |

LABORATORY CONTROL SAMPLE: 2322036

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|---|---|---|---|---|---|---|
| Lead | ug/L | 50 | 47.6 | 95 | 85-115 | |

MATRIX SPIKE SAMPLE: 2322038

| Parameter | Units | 70395102002 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|---|---|---|---|---|---|---|---|
| Lead | ug/L | ND | 50 | 49.3 | 99 | 70-130 | |

MATRIX SPIKE SAMPLE: 2322040

| Parameter | Units | 70395102012 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|---|---|---|---|---|---|---|---|
| Lead | ug/L | ND | 50 | 50.1 | 99 | 70-130 | |

SAMPLE DUPLICATE: 2322037

| Parameter | Units | 70395102002 Result | Dup Result | RPD | Qualifiers |
|---|---|---|---|---|---|
| Lead | ug/L | ND | ND | | |

**Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.**

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# QUALIFIERS

Project: Little Britain Elementary Sch
Pace Project No.: 70395102

**DEFINITIONS**

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Reported results are not rounded until the final step prior to reporting. Therefore, calculated parameters that are typically reported as "Total" may vary slightly from the sum of the reported component parameters.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.



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## QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: Little Britain Elementary Sch
Pace Project No.: 70395102

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|---|---|---|---|---|---|
| **70395102001** | **Kitchen Kettle Filler** | EPA 200.8, Rev. 5.4 | 433102 | EPA 200.8, Rev. 5.4 | 433397 |
| **70395102002** | **CU/BF by art room** | EPA 200.8, Rev. 5.4 | 433119 | | |
| **70395102003** | **CU/DF by Art room** | EPA 200.8, Rev. 5.4 | 433119 | | |
| **70395102004** | **Room 7 DF** | EPA 200.8, Rev. 5.4 | 433119 | | |
| **70395102005** | **Room 24 DF** | EPA 200.8, Rev. 5.4 | 433119 | | |
| **70395102006** | **Nurse BS** | EPA 200.8, Rev. 5.4 | 433119 | | |
| **70395102007** | **Kitchen pot filler** | EPA 200.8, Rev. 5.4 | 433119 | | |
| **70395102008** | **CU/BF by gym** | EPA 200.8, Rev. 5.4 | 433119 | | |
| **70395102009** | **CU/DF by Gym** | EPA 200.8, Rev. 5.4 | 433119 | | |
| **70395102010** | **Upper Wing CU/BF** | EPA 200.8, Rev. 5.4 | 433119 | | |
| **70395102011** | **Upper Wing CU/DF** | EPA 200.8, Rev. 5.4 | 433119 | | |
| **70395102012** | **Kitchen Island sink across Fro** | EPA 200.8, Rev. 5.4 | 433119 | | |
| **70395102013** | **CU/BF by Room 25** | EPA 200.8, Rev. 5.4 | 433119 | | |
| **70395102014** | **CU/DF by Room 26** | EPA 200.8, Rev. 5.4 | 433119 | | |
| **70395102015** | **DF Low by Room 25** | EPA 200.8, Rev. 5.4 | 433119 | | |
| **70395102016** | **Kitchen Island sink across fro** | EPA 200.8, Rev. 5.4 | 433119 | | |
| **70395102017** | **Cafeteria CU/BF** | EPA 200.8, Rev. 5.4 | 433119 | | |
| **70395102018** | **Cafeteria CU/DF** | EPA 200.8, Rev. 5.4 | 433119 | | |
| **70395102019** | **Cafeteria DF Low** | EPA 200.8, Rev. 5.4 | 433119 | | |



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Pace® Location Requested (City/State): **Newburgh, NY**

# CHAIN-OF-CUSTODY Analytical Request Document

Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

**WO# : 70395102**

70395102

| | |
|---|---|
| Company Name: Orange-Ulster BOCES | Contact/Report To: Mikayla Higgins |
| Street Address: 53 Gibson Road, Goshen, NY 10924 | Phone #: 845-781-4887 |
| | E-Mail: Mikayla.Higgins@ouboces.org |
| | Cc E-Mail: Halina.redner@ouboces.org |
| Customer Project #: | Invoice to: Halina Redner |
| Project Name: Lead Drinking Water-Washingtonville CSD | Invoice E-mail: halina.redner@ouboces.org |
| Site Collection Info/Facility ID (as applicable): Little Britain Elementary School | Purchase Order # (if applicable): A26-00316 |
| | Quote #: |
| Time Zone Collected: [ ] AK [ ] PT [ ] MT [ ] CT [X] ET | County / State origin of sample(s): Orange County / New York |
| Data Deliverables: [ ] Level II [ ] Level III [ ] Level IV [ ] EQUIS [ ] Other | Regulatory Program (DW, RCRA, etc.) as applicable: DOH — Reportable [X] Yes [ ] No |
| | Rush (Pre-approval required): [ ] Same Day [ ] 1 Day [ ] 2 Day [ ] 3 Day Other |
| | Date Results Requested: |
| | DW PWSID # or WW Permit # as applicable: |
| | Field Filtered (if applicable): [ ] Yes [X] No |
| | Analysis: |

* Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Wastewater (WW), Product (P), Soil/Solid (SS), Oil (OL), Wipe (WP), Tissue (TS), Bioassay (B), Vapor (V), Surface Water (SW), Sediment (SED), Sludge (SL), Caulk (CK), Leachate (LL), Biosolid (BS), Other (OT)

Specify Container Size **: 3

Identify Container Preservative Type***: 2

Analysis Requested: Lead

**Container Size: (1) 1L, (2) 500mL, (3) 250mL, (4) 125mL, (5) 100mL, (6) 40mL vial, (7) EnCore, (8) TerraCore, (9) 90mL, (10) Other

*** Preservative Types: (1) None, (2) HNO3, (3) H2SO4, (4) HCl, (5) NaOH, (6) Zn Acetate, (7) NaHSO4, (8) Sod. Thiosulfate, (9) Ascorbic Acid, (10) MeOH, (11) Other

Lab Use Only: Proj. Mgr: | AcctNum / Client ID: | Table #: | Profile / Template: 11266 | Prelog / Bottle Ord. ID:

Preservation non-conformance identified for sample.

| Customer Sample ID | Matrix * | Comp / Grab | Composite Start Date | Composite Start Time | Collected or Composite End Date | Collected or Composite End Time | # Cont. | Residual Chlorine Result | Residual Chlorine Units | Lead | Sample Comment |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Kitchen kettle filler | DW | G | | | 12/5/25 | 6:09 | 1 | | | X | |
| CU/BF by art room | DW | G | | | | 6:17 | 1 | | | X | |
| CU/DF by Art Room | DW | G | | | | 6:17 | 1 | | | X | |
| Room 7 DF | DW | G | | | | 6:28 | 1 | | | X | |
| Room 24 DF | DW | G | | | | 6:19 | 1 | | | X | |
| Nurse BS | DW | G | | | | 6:25 | 1 | | | X | |
| Kitchen pot filler | DW | G | | | | 6:11 | 1 | | | X | |
| CU/BF by gym | DW | G | | | | 6:21 | 1 | | | X | |
| CU/DF by Gym | DW | G | | | | 6:22 | 1 | | | X | |
| Upper Wing CU/BF | DW | G | | | | 6:27 | 1 | | | X | |

Additional Instructions from Pace® :

Collected By: Printed Name: J. Lennon Signature:

Customer Remarks / Special Conditions / Possible Hazards:

| # Coolers: | Thermometer ID: | Correction Factor (°C): | Obs. Temp. (°C): | Corrected Temp. (°C): | [ ] On Ice |
|---|---|---|---|---|---|
| | | | 14.0 | | N |

| Relinquished by/Company: (Signature) | Date/Time | Received by/Company: (Signature) | Date/Time: | Tracking Number: |
|---|---|---|---|---|
| | 12/5/25; 9:44 | | | |
| Relinquished by/Company: (Signature) | Date/Time: | Received by/Company: (Signature) PACE | Date/Time: 12/5/25 9:44 | Delivered by: [ ] In-Person [ ] Courier [ ] FedEx [ ] UPS [ ] Other |
| Relinquished by/Company: (Signature) | Date/Time: | Received by/Company: (Signature) | Date/Time: | |
| Relinquished by/Company: (Signature) | Date/Time: | Received by/Company: (Signature) | Date/Time: | Page: 1 of 2 |

Submitting a sample via this chain of custody constitutes acknowledgment and acceptance of the Pace® Terms and Conditions found at https://www.pacelabs.com/resource-library/resource/pace-terms-and-conditions/

Pace® Location Requested (City/State): **Newburgh, NY**

# CHAIN-OF-CUSTODY Analytical Request Document

Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

**WO# : 70395102**

PM: FMN Due Date: 12/19/25

CLIENT: NB-OU BOCES

| | |
|---|---|
| Company Name: Orange-Ulster BOCES | Contact/Report To: Mikayla Higgins |
| Street Address: 53 Gibson Road, Goshen, NY 10924 | Phone #: 845-781-4887 |
| | E-Mail: Mikayla.Higgins@ouboces.org |
| | Cc E-Mail: Halina.redner@ouboces.org |
| Customer Project #: | Invoice to: Halina Redner |
| Project Name: Lead Drinking Water-Washingtonville CSD | Invoice E-mail: halina.redner@ouboces.org |
| Site Collection Info/Facility ID (as applicable): Little Britain Elementary School | Purchase Order # (if applicable): A26-00316 |
| | Quote #: |
| Time Zone Collected: [ ] AK [ ] PT [ ] MT [ ] CT [X] ET | County / State origin of sample(s): Orange County / New York |
| Data Deliverables: [ ] Level II [ ] Level III [ ] Level IV [ ] EQUIS [ ] Other | Regulatory Program (DW, RCRA, etc.) as applicable: DOH; Reportable [X] Yes [ ] No |
| | Rush (Pre-approval required): [ ] Same Day [ ] 1 Day [ ] 2 Day [ ] 3 Day Other; Date Results Requested: |
| | DW PWSID # or WW Permit # as applicable: |
| | Field Filtered (if applicable): [ ] Yes [X] No; Analysis: |

Specify Container Size **: 3

Identify Container Preservative Type***: 2

Analysis Requested

**Container Size: (1) 1L, (2) 500mL, (3) 250mL, (4) 125mL, (5) 100mL, (6) 40mL vial, (7) EnCore, (8) TerraCore, (9) 90mL, (10) Other

*** Preservative Types: (1) None, (2) HNO3, (3) H2SO4, (4) HCl, (5) NaOH, (6) Zn Acetate, (7) NaHSO4, (8) Sod. Thiosulfate, (9) Ascorbic Add, (10) MeOH, (11) Other

Lab Use Only: Proj. Mgr: ; AcctNum / Client ID: ; Table #: ; Profile / Template: 11266; Prelog / Bottle Ord. ID:

Preservation non-conformance identified for sample.

* Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Wastewater (WW), Product (P), Soil/Solid (SS), Oil (OL), Wipe (WP), Tissue (TS), Bioassay (B), Vapor (V), Surface Water (SW), Sediment (SED), Sludge (SL), Caulk (CK), Leachate (LL), Biosolid (BS), Other (OT)

| Customer Sample ID | Matrix * | Comp / Grab | Composite Start Date | Composite Start Time | Collected or Composite End Date | Collected or Composite End Time | # Cont. | Residual Chlorine Result | Residual Chlorine Units | Lead | Sample Comment |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Upper Wing CU/DF | DW | G | | | 12/5/25 | 6:26 | 1 | | | X | |
| Kitchen Island sink across from oven | DW | G | | | 1 | 6:16 | 1 | | | X | |
| | | | | | | | | | | X | |
| CU/BF by Room 25 | DW | G | | | | 6:30 | 1 | | | X | |
| CU/DF by Room 25 | DW | G | | | | 6:31 | 1 | | | X | |
| DF Low by Room 25 | DW | G | | | | 6:29 | 1 | | | X | |
| Kitchen Island sink across from walk in | DW | G | | | | 6:10 | 1 | | | X | |
| Cafeteria CU/BF | DW | G | | | | 6:13 | 1 | | | X | |
| Cafeteria CU/DF | DW | G | | | | 6:12 | 1 | | | X | |
| Cafeteria DF Low | DW | G | | | | 6:12 | 1 | | | X | |

Additional Instructions from Pace® :

Collected By: J. Lennon

Printed Name

Signature

Customer Remarks / Special Conditions / Possible Hazards:

| # Coolers: | Thermometer ID: | Correction Factor (°C): | Obs. Temp. (°C): | Corrected Temp. (°C): | On Ice |
|---|---|---|---|---|---|
| | | | 19.0 | | N |

| Relinquished by/Company: (Signature) | Date/Time: | Received by/Company: (Signature) | Date/Time: | Tracking Number: |
|---|---|---|---|---|
| | 12/5/25, 9:44 | | | |
| Relinquished by/Company: (Signature) | Date/Time: | Received by/Company: (Signature) PACE | Date/Time: 12/5/25 9:44 | Delivered by: [ ] In-Person [ ] Courier |
| Relinquished by/Company: (Signature) | Date/Time: | Received by/Company: (Signature) | Date/Time: | [ ] FedEx [ ] UPS [ ] Other |
| Relinquished by/Company: (Signature) | Date/Time: | Received by/Company: (Signature) | Date/Time: | Page: 2 of 2 |

Submitting a sample via this chain of custody constitutes acknowledgment and acceptance of the Pace® Terms and Conditions found at https://www.pacelabs.com/resource-library/resource/pace-terms-and-conditions/

DC#_Title: ENV-FRM-NEWB-0002 Sample Condition Upon Receipt Form
Effective Date: 7/21/2022

WO#: 70395102
PM: FMN Due Date: 12/19/25
CLIENT: NB-OU BOCES

Project # _____ (CUR)
Client: _____

**Date and Initials of person:**
Examining contents:_____
Label:_____
Deliver to location:_____
pH:_____

Thermometer Used: IRG4 Date: 12.5.2025 Time: 0944 Initials: _____

State of Origin: NY

**Cooler #1 Temp.°C** 14.0 **(Visual)** 0.1@0°C,-0.1@20°C **(Correction Factor)** _____ **(Actual)** ☐ Samples on ice, cooling process has begun

**Courier:** ☐ Fed Ex ☐ UPS ☐ USPS ☑ Client ☐ Commercial ☐ Pace ☐ Other_____

**Shipping Method:** ☐ First Overnight ☐ Priority Overnight ☐ Standard Overnight ☐ Ground
☐ Other_____

**Tracking #** _____

**Custody Seal on Cooler/Box Present:** ☐ Yes ☐ No **Seals intact:** ☐ Yes ☐ No **Ice:** Wet Blue Melted (None)

**Packing Material:** ☐ Bubble Wrap ☐ Bubble Bags ☐ None ☐ Other_____

**Samples were collected by Pace employee** ☐ Yes ☐ No ☐ N/A

| | | Comments: |
|---|---|---|
| Chain of Custody Present | ☑ Yes ☐ No ☐ N/A | |
| Chain of Custody Filled Out | ☑ Yes ☐ No ☐ N/A | |
| Relinquished Signature on COC | ☑ Yes ☐ No ☐ N/A | |
| Sampler Name and Signature on COC | ☑ Yes ☐ No ☐ N/A | |
| Samples Arrived within Hold Time | ☑ Yes ☐ No ☐ N/A | |
| Rush TAT requested on COC | ☐ Yes ☐ No ☐ N/A | |
| Sufficient Volume | ☑ Yes ☐ No ☐ N/A | |
| Correct Containers Used | ☑ Yes ☐ No ☐ N/A | |
| Containers Intact | ☑ Yes ☐ No ☐ N/A | |
| Sample Labels match COC (sample IDs & date/time of collection) | ☑ Yes ☐ No ☐ N/A | |
| All containers needing acid/base preservation have been checked. | ☐ Yes ☐ No ☑ N/A | Preservation Information:<br>Preservative:_____ |
| All Containers needing preservation are found to be in compliance with EPA recommendation:<br>Exceptions: Vials, Microbiology, O&G, Metals | ☐ Yes ☐ No ☑ N/A | Lot #/Trace #:_____<br>Date:_____ Time:_____<br>Initials:_____ |
| Headspace in VOA Vials? ( >6mm): | ☐ Yes ☐ No ☑ N/A | |
| Trip Blank Present: | ☐ Yes ☐ No ☑ N/A | |

**Additional Login Comments:**

**Client notification/ Resolution**
Person Contacted: Date/Time:
Comments/Resolution: