

**LINCOLN SCHOOL COMMITTEE
LINCOLN, RHODE ISLAND
NOTICE OF MEETING**

DATE: June 8, 2026

PLACE: Lincoln High School
135 Old River Road
Lincoln, RI 02865

AGENDA

TIME: 6:00 PM – Open Session

Opening Ceremony

Right to be Heard (as per School Committee Bylaws)

I. Consent agenda:

1. Salary Warrants
2. Expense Warrants
3. Homeschool Requests for the Remainder of the 2025-2026 School Year
4. Out-of-State Field Trip Request
5. Disposition of Obsolete Textbooks and/or Equipment
6. Use of Property Request
7. Leave of Absence
8. Resignations
9. Retirements
10. Recission of Non-Renewals
11. Non-Renewals
12. Financial Report
13. Approval of Open Session Minutes
 - a. May 18, 2026

II. Superintendent's Report

- a. Citation(s)
- b. Book Awards
- c. Discussion / Approval: FY 27 Reconciled Budget

III. Assistant Superintendent's Report

- a. Discussion / Approval: Elementary Handbook Updates
- b. Discussion / Approval: LMS Handbook Updates
- c. Discussion / Approval: LHS Handbook Updates

IV. Old Business

V. New Business

- a. Discussion / Approval: Second Reading Transportation Policy – FE
- b. Discussion / Approval: Second Reading Cell Phone Policy – JGC
- c. Discussion / Approval: Second Reading Code of Conduct – Social Media Policy – GBAC/KBAC
- d. Discussion / Approval: Second Reading Hazing Policy – JTH
- e. Discussion / Approval: Agreement with Tyler Technologies for Implementation and Maintenance Contract of School ERP Pro (Fiscal Operations System)
- f. Discussion / Approval: Five-Year Student Transportation Services Contract with First Student, July 1, 2026, through June 30, 2031
- g. Discussion / Approve: Fixed Electricity Supply for LHS & LMS from July 2026 through October 2026

VI . School Committee Reports

VII. Subcommittee Reports

VIII. Community Comment (as per School Committee Bylaws)

IX. Adjourn

N.B. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at 721-3313 at least two (2) days prior to the meeting.

Posted: District Website: 6/4/2026
Secretary of State: 6/4/2026
Administration Building: 6/4/2026
Town Hall: 6/4/2026

Link to Meeting: <http://tinyurl.com/LPS-SC-video>