

## South Side Class of 2029

|                             |                                                |                                                       |                                              |
|-----------------------------|------------------------------------------------|-------------------------------------------------------|----------------------------------------------|
| Post-High School Goal/Plan: | <input type="checkbox"/> Enroll-4 Year College | <input type="checkbox"/> Enroll Technical Certificate | <input type="checkbox"/> Job/Employment Only |
|                             | <input type="checkbox"/> Enroll 2-Year College | <input type="checkbox"/> Enlist- Military             |                                              |

| STEP 2 ➡                                                                                                                                                               |                                                                                                                                                                                                                                 | *Required Courses (Choose one course in each box)                                                                                                                                                                                                                           |                                                                                                                                  |                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <u><b>ENGLISH</b></u><br><input type="checkbox"/> English 10 IS<br><input type="checkbox"/> Honors English 10                                                          | <u><b>MATH</b></u><br><input type="checkbox"/> Geometry: Honors IS MLL<br><input type="checkbox"/> Algebra II: Honors IS MLL<br><input type="checkbox"/> Statistics/Finite Math<br><input type="checkbox"/> PreCalculus/Trig DC | <u><b>SCIENCE</b></u><br><input type="checkbox"/> Chemistry<br><input type="checkbox"/> Chemistry Honors / DC<br><input type="checkbox"/> Integrated Chemistry Physics<br><br><u><b>MLL</b></u><br><input type="checkbox"/> Biology MLL<br><input type="checkbox"/> ICP MLL | <u><b>SOCIAL STUDIES</b></u><br><input type="checkbox"/> World History IS ML<br><input type="checkbox"/> DC World History (2.8+) | <u><b>Sophomore Seminar</b></u><br><input type="checkbox"/> (Entrepreneurial Operations) |
| <u><b>MLL</b></u><br><input type="checkbox"/> MLL 10+Lang Lab<br><input type="checkbox"/> Co-Taught ELA 10<br><input type="checkbox"/> Sheltered ELA 10 (no direct EL) |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                             |                                                                                                                                  |                                                                                          |

| STEP 3 ➡ <b>*Choose Your CTE Pathway</b> |                                                 |                                        |                                                                           |
|------------------------------------------|-------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------|
| <u>Health and Human Services</u>         | <i>Hospitality Management</i>                   | <i>Social &amp; Community Services</i> | <i>Exercise Science</i>                                                   |
| <b>Intro Course</b>                      | ___ Principles Culinary & Hospitality <b>DC</b> | ___ Principles Human Services          | ___ Principles of Exercise Science                                        |
| <b>2nd Level</b>                         | ___ Nutrition                                   | ___ Fundamentals of Human Services     | ___ Kinesiology (sc)                                                      |
| <b>3rd Level</b>                         | ___ Hospitality Mmgt <b>DC</b>                  | ___ Community Health Worker            | ___ Human Performance                                                     |
|                                          |                                                 |                                        | ___ <i>Principles of Healthcare- (Counselor Use Only- Pre-Nursing CA)</i> |

(Continued on next page)

| Business and the Arts                  | Civic Arts Pathway                                                                     | Business Administration           | Marketing and Sales                                      |             |
|----------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------|-------------|
| Intro Course                           | Principles of Entrepreneurship (Taken 9th grade year) OR<br>___ Principles of Bus. Mgt | ___ Princ of Business Mngmt       | ___ Princ of Business Mngmt                              | B<br>A      |
| 2nd Level                              | ___ Fine Art I =<br>_____                                                              | ___ Marketing Fundamentals        | ___ Marketing Fundamentals                               |             |
| 3rd Level                              | ___ Fine Art II =<br>_____                                                             | ___ Accounting Fundamentals       | ___ Strategic Marketing                                  |             |
| Manufacturing, Engineering, and Trades | Radio and Television Broadcasting                                                      | Interior Design                   | Industry 4.0 - Smart Manufacturing                       |             |
| Intro Course                           | ___ Principles of Broadcasting                                                         | ___ Principles of Interior Design | ___ Principles of Industrial 4.0 & Digital Manufacturing | M<br>E<br>T |
| 2nd Level                              | ___ Audio & Visual Production ©                                                        | ___ Interior Design Fundam        | ___ Robotics Design & Innovation                         |             |
| 3rd Level                              | ___ Mass Media Production ©                                                            | ___ Materials & Finishes          | ___ Digital Manufacturing Systems                        |             |

**STEP 3 ➡ \*ELECTIVE COURSES** Choose ONE elective and one alternate to complete your schedule

|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <b>ARTS</b><br>___ 2Dimensional Art (18wk)<br>___ 3 Dimensional (18wk)<br>___ Drawing I II<br>___ Painting I II<br>___ Ceramics I II<br>___ Sculpture I<br>___ Concert Band Int or Adv<br>___ Jazz Band Ensemble<br>___ Orchestra Int or Adv<br>___ Choir Int or Adv<br>___ Dance Performance I II III<br>___ Theatre Arts I II<br>___ Keyboard (Piano) and Music Appreciation | <b>LANGUAGE</b><br>___ Spanish I<br>___ Spanish II<br>___ Spanish III<br>___ Amer. Sign Language I<br>___ Amer. Sign Language II<br><br><b>OTHER</b><br>___ Personal Finance (18 wks)<br>___ Lifetime Fitness (if needed for PE CR)<br>___ Health (1st time)<br>___ Computing Foundations (1st time)<br>___ Strength Training 1-2 (non-team)<br>___ Strength Training 3-4 (team athletes only)<br>___ Intro to Public Service (Enlistment Honors Seal)<br>___ JROTC @ Wayne<br>___ *Computers in Design & Production<br>___ * International Relations (wp)<br>___ * Interpersonal Relationships © (18 wks)<br><br>* Choose additional alternate | <b>CREDIT RECOVERY</b><br>1. _____<br>2. _____<br>3. _____<br>4. _____ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|

**\*MAP IT OUT!\* PLEASE FILL THIS OUT COMPLETELY**

|   | Gr 10 - Semester 1                           |   | Gr 10 - Semester 2                                 |
|---|----------------------------------------------|---|----------------------------------------------------|
| 1 | English →                                    | 1 | English →                                          |
| 2 | Math →                                       | 2 | Math →                                             |
| 3 | Science →                                    | 3 | Science →                                          |
| 4 | W History →                                  | 4 | W History S History →                              |
| 5 | Sophomore Seminar → <b>Sophomore Seminar</b> | 5 | Elective/Pathway Course → <b>Sophomore Seminar</b> |
| 6 | Pathway Course →                             | 6 | Pathway Course →                                   |
| 7 | Elective →                                   | 7 | Elective →                                         |
| 8 | Alternate Course →                           |   | Alternate Course →                                 |

**COUNSELOR NOTES:**