



Allergy History

Student Name: _____ Date of Birth: _____

ID # _____ Grade _____ School _____

Parent/Guardian Name(s) _____

Home Telephone _____ Cell _____ Work _____

Alternative Home Telephone _____ Cell _____ Work _____

Emergency Contact Name _____ Relationship to Student _____

Telephone Home _____ Cell _____ Work _____

Health Care Provider Telephone _____

1. Allergy to _____
2. Is your student's food allergy considered life threatening? No Yes
3. Does student have asthma? No Yes
4. Does student have any other health conditions or medication allergies we should be aware of?
 No Yes If yes, explain _____
5. Describe student's symptoms of allergic reaction _____

6. Is student able to identify foods that may cause a reaction? No Yes
7. Is student able to recognize symptoms of their allergic reaction? No Yes
8. Has student ever received medical care because of an allergic reaction to food?
 No Yes Health Care Provider Name _____

Approximate Date _____

9. Are there and limitations, restrictions, precautions needed at school? No Yes
 If yes, explain _____

10. How do you usually treat food allergies at home?

11. Does student require allergy medication at school? No Yes, explain below

Medication Name	Amount	When to Use

12. This is the district's food allergy emergency action plan. If you want the District to follow a different plan, please have your healthcare provider write specific orders.

Call 911 for help if:

-EpiPen is used	-Symptoms of allergic reaction develop
-Parent/Guardian/Student request 911	-Doctor's orders states 911 to be called

Signature of Parent/Guardian

Date

Allergy Action Plan

Student Name: _____ Birth Date: _____
 School: _____ Grade: _____ Teacher: _____

ALLERGIC TO THESE ALLERGENS: _____

- Has Asthma** (increases risk for severe reaction)
 Severe Allergy previously/suspected—Immediately give epinephrine & call 911— Start with Steps 2 & 3
 Mild Allergy – Itching, rash, hives – Give antihistamine, call school nurse and parent. Start with Step 1

▶ **STEP 1: IDENTIFICATION OF SYMPTOMS*** ◀ * Send for immediate adult assistance

Symptoms:

Type of Medication to Give:

(Determined by physician authorizing treatment)

- | | | |
|---|--------------------------------------|--|
| ➤ If exposed to allergen, or allergen ingested, but no symptoms | <input type="checkbox"/> Epinephrine | <input type="checkbox"/> Antihistamine |
| ➤ Mouth – Itching, tingling, or swelling of lips, tongue | <input type="checkbox"/> Epinephrine | <input type="checkbox"/> Antihistamine |
| ➤ Skin – Hives, itchy rash, swelling of the face or extremities | <input type="checkbox"/> Epinephrine | <input type="checkbox"/> Antihistamine |
| ➤ Gut – Nausea, abdominal cramps, vomiting, diarrhea | <input type="checkbox"/> Epinephrine | <input type="checkbox"/> Antihistamine |
| ➤ Throat – Tightening of throat, hoarseness, hacking cough | <input type="checkbox"/> Epinephrine | <input type="checkbox"/> Antihistamine |
| ➤ Lung** – Shortness of breath, repetitive coughing, wheezing | <input type="checkbox"/> Epinephrine | <input type="checkbox"/> Antihistamine |
| ➤ Heart** – Faint, pale, blueness around mouth or nail beds, weak pulse, low B/P.. | <input type="checkbox"/> Epinephrine | <input type="checkbox"/> Antihistamine |
| ➤ Other** – _____ | <input type="checkbox"/> Epinephrine | <input type="checkbox"/> Antihistamine |
| ➤ If reaction is progressing (several of the above areas affected) give | <input type="checkbox"/> Epinephrine | <input type="checkbox"/> Antihistamine |

** Potentially life-threatening. – Note: The severity of symptoms can quickly change.

▶ **STEP 2: GIVE MEDICATIONS** ◀ (Twinject™ NOT Recommended for School Use)

Epinephrine: inject intramuscularly (check one) EpiPen® EpiPen Jr® Twinject™ 0.3 mg Twinject™ 0.15 mg

- If Epinephrine is given, paramedics must be called! PROCEED TO STEP 3 BELOW.

Antihistamine/other: give _____ (Medication name & amount) by _____ (route/method)

- Notify parents and school nurse • Observe for increasing severity of symptoms • Call 911 asneeded

IMPORTANT: Do NOT depend on asthma inhalers and/or antihistamines to replace epinephrine in a severe reaction.

EpiPen Directions:

- Pull off the GRAY Safety Cap
- Place BLACK TIP near OUTER-UPPER THIGH
- Swing and jab firmly until hearing or feeling a click
- Hold EpiPen in place **10 SECONDS**, remove, massage area
- Dispose of in red sharps container or give to paramedics



- The EpiPen can be injected through clothing.
- The individual may feel his/her heart pounding.
 - This is a normal reaction to the medication.

▶ **STEP 3: EMERGENCY CALLS** ◀

- CALL 911** – Seek emergency care. State that an allergic reaction has been treated, and additional epinephrine may be needed.
- Call School Nurse
- Call Parents or Emergency Contacts

Parent completes Parent and Emergency Contact Names and Information below:

Parents/Emergency Contact Names:	Relationship:	Phone Number(s):
a. _____ 1.) _____ 2.) () ()		
b. _____ 1.) _____ 2.) () ()		

Parent/Guardian Signature _____ **Date** _____
 (Required)

Physician completes form through Step 2
 Physician Name (Printed) _____ Phone Number: () _____
Physician Signature _____ **Date:** _____
 (Required)

*Medication Administration Form Required- see next page

School Phone # 760-955-3201
School Fax # 760-257-1010

PHYSICIAN INSTRUCTIONS

For SCHOOL ASSISTED MEDICATION

A. This form must be completed before any medication (*prescription or over-the-counter*) can be given, or taken, at school.
Signatures of both physician and parent/guardian are required. This form must be renewed annually or with any change in medication.

Student Name: _____ **Date of Birth:** _____

PHYSICIAN USE ONLY

1. MEDICATION: _____ **Dose:** _____ **Reason/Diagnosis:** _____

Route: Oral Nasal Topical
 Inhale Injection Other _____ **Med Start Date:** _____ **Stop Date:** _____

If DAILY ~ Time(s) to be given: _____

If AS NEEDED (prn) ~ Frequency: Every 3 to 4 hrs., Every 4 to 6 hrs., Other : _____

*Self carry – for asthma inhaler or epinephrine auto-injectors ONLY. Student demonstrates competence.
o (Not recommended in elementary school)

Other instructions if needed (e.g., signs/symptoms for usage, special storage, adverse reactions): _____

2. MEDICATION: _____ **Dose:** _____ **Reason/Diagnosis:** _____

Route: Oral Nasal Topical
 Inhale Injection Other _____ **Med Start Date:** _____ **Stop Date:** _____

If DAILY ~ Time(s) to be given: _____

If AS NEEDED (prn) ~ Frequency: Every 3 to 4 hrs., Every 4 to 6 hrs., Other : _____

*Self carry – for asthma inhaler or epinephrine auto-injectors ONLY. Student demonstrates competence.
o (Not recommended in elementary school)

Other instructions if needed (e.g., signs/symptoms for usage, special storage, adverse reactions): _____

Physician Signature: _____ **Date:** _____

Physician Name: _____

Address: _____ **Phone:** _____

City: _____ **Zip:** _____

All medication orders will be automatically discontinued at the end of the school year. New orders are required each school year.

California Education Code section 49423 provides that any pupil who is required to take, during the regular school day, medication prescribed for him by a physician, may be assisted by the school nurse or other designated school personnel if the school district receives (1) a written statement from such physician detailing the method, amount, and time schedules by which such medication is to be taken and (2) a written statement from the parent or guardian of the pupil indicating the desire that the school district assist the pupil in the matters set forth in the physician's statement.

* California Education Code section 49423 (c) A pupil may be subject to disciplinary action pursuant to Section 48900 if that pupil uses an inhaler or auto-injectable epinephrine in a manner other than as prescribed.

Parent Request For Assistance with Medication at School

B. The parent or guardian must complete this page before any medication (*prescription or over-the-counter*) can be given, or taken, at school.
Signature of parent or guardian is required. This form must be renewed each school year or with any change in medication.

Student Name: _____ **Date of Birth:** _____

Parent Request for School Assistance with Medication

I understand that school district regulations require student medication to be maintained in a secure place, under the direction of an adult employee of the school district, and not carried on the person of a student (with the exception of asthma inhalers and epinephrine auto-injectors accompanied by appropriate physician instructions).

A. I hereby request that the staff of my child's school assist in giving medication to my child during school hours as stated in the physician instructions. I also give permission to contact the physician for consultation and exchange of information as needed.

Parent or Guardian Signature: _____ **Date:** _____ **Phone Number:** _____

B. For **ASTHMA INHALER/EPINEPHRINE AUTO-INJECTOR SELF-CARRY** requests only: I hereby request that my student carry and self-administer his/her asthma inhaler or auto-injector. I understand that if my student does not follow the rules and responsibilities of carrying his/her medication, he/she will lose the privilege of carrying such medication.* I also give permission to contact the physician for consultation and exchange of information as needed.

Parent or Guardian Signature: _____ **Date:** _____ **Phone Number:** _____

Student Contract – Asthma Inhalers Only

I agree to keep my medication in a safe and secure place, such as on my person, at all times. I agree I will NEVER share my medication with another student. If I am using my inhaler more than once a day, or several times a week, I will speak with the school nurse.

Student Signature: _____ **Date:** _____

Parent Signature: _____ **Date:** _____

All medication orders will be automatically discontinued at the end of the school year. New orders are required each school year.

* California Education Code section 49423 (c) A pupil may be subject to disciplinary action pursuant to Section 48900 if that pupil uses an inhaler or auto-injectable epinephrine in a manner other than as prescribed.

MEDICAL STATEMENT TO REQUEST SPECIAL MEALS AND/OR ACCOMMODATIONS

1. School or Agency	2. Site Name	3. Site Phone Number	
4. Name of Child or Participant		5. Age or Date of Birth	
6. Name of Parent or Guardian		7. Phone Number	
8. Description of Child or Participant's Physical or Mental Impairment Affected:			
9. Explanation of Diet Prescription and/or Accommodation to Ensure Proper Implementation:			
10. Indicate Food Texture for Above Child or Participant:			
<input type="checkbox"/> Regular <input type="checkbox"/> Chopped <input type="checkbox"/> Ground <input type="checkbox"/> Pureed			
11. Foods to be Omitted and Appropriate Substitutions:			
Foods To Be Omitted		Suggested Substitutions	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
12. Adaptive Equipment to be Used:			
13. Signature of State Licensed Healthcare Professional*	14. Printed Name	15. Phone Number	16. Date

***For this purpose, a state licensed healthcare professional in California is a licensed physician, a physician assistant, or a nurse practitioner.**

The information on this form should be updated to reflect the current medical and/or nutritional needs of the participant.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information

INSTRUCTIONS

1. **School or Agency:** Print the name of the school or agency that is providing the form to the parent.
2. **Site:** Print the name of the site where meals will be served.
3. **Site Phone Number:** Print the phone number of site where meal will be served.
4. **Name of Child or Participant:** Print the name of the child or participant to whom the information pertains.
5. **Age of Child or /Participant:** Print the age of the child or participant. For infants, please use date of birth.
6. **Name of Parent or Guardian:** Print the name of the person requesting the child or participant's medical statement.
7. **Phone Number:** Print the phone number of parent or guardian.
8. **Description of Child or Participant's Physical or Mental Impairment Affected:** Describe how the physical or mental impairment restricts the child or participant's diet.
9. **Explanation of Diet Prescription and/or Accommodation to Ensure Proper Implementation:** Describe a specific diet or accommodation that has been prescribed by the state healthcare professional.
10. **Indicate Texture:** If the child or participant does not need any modification, check "Regular".
11. **Foods to be Omitted:** List specific foods that must be omitted (e.g., exclude fluid milk).
Suggested Substitutions: List specific foods to include in the diet (e.g., calcium-fortified juice).
12. **Adaptive Equipment to be Used:** Describe specific equipment required to assist the child or participant with dining (e.g., sippy cup, large handled spoon, wheel-chair accessible furniture, etc.).
13. **Signature of State Licensed Healthcare Professional:** Signature of state licensed healthcare professional requesting the special meal or accommodation.
14. **Printed Name:** Print name of state licensed healthcare professional.
15. **Phone Number:** Phone number of state licensed healthcare professional.
16. **Date:** Date state licensed healthcare professional signed form.

Citations are from Section 504 of the Rehabilitation Act of 1973, Americans with Disabilities Act (ADA) of 1990, and ADA Amendment Act of 2008:

A person with a disability is defined as any person who has a physical or mental impairment which substantially limits one or more major life activities, has a record of such impairment, or is regarded as having such an impairment.

Physical or mental impairment means (a) any physiological disorder or condition, cosmetic disfigurement, or anatomical loss affecting one or more of the following body systems: neurological; musculoskeletal; special sense organs; respiratory; speech; organs; cardiovascular; reproductive, digestive, genitourinary; hemic and lymphatic; skin; and endocrine; or (b) any mental or psychological disorder, such as mental retardation, organic brain syndrome, emotional or mental illness, and specific learning disabilities.

Major life activities include, but are not limited to, caring for oneself, performing manual tasks, seeing, hearing, eating, sleeping, walking, standing, lifting, bending, speaking, breathing, learning, reading, concentrating, thinking, communicating, and working.

Major bodily functions have been added to major life activities and include the functions of the immune system; normal cell growth; and digestive, bowel, bladder, neurological, brain, respiratory, circulatory, endocrine, and reproductive functions.

"Has a record of such an impairment" means a person has, or has been classified (or misclassified) as having, a history of mental or physical impairment that substantially limits one or more major life activities.



Authorization for Use and/or Disclosure of Information

STUDENT INFORMATION

Student Name: _____ Date of Birth: _____
 School Site: _____ LEA of Residence: _____
 Street Address: _____ City: _____ State: _____ Zip Code: _____
 Home Phone: _____ Cell Phone: _____ E-mail Address: _____

AUTHORIZATION

I authorize the individual/agency named below to disclose the above-named student's medical and/or educational information to the receiving LEA as indicated under this Authorization.

DISCLOSING AGENCY	Individual/Agency DISCLOSING Information: _____ Street Address: _____ City: _____ State: _____ Zip Code: _____ Contact Name: _____ Phone: _____ E-mail Address: _____
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RECEIVING AGENCY	Individual/Agency RECEIVING Information: _____ Street Address: _____ City: _____ State: _____ Zip Code: _____ Contact Name: _____ Phone: _____ E-mail Address: _____
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I agree that the Individuals/Agencies above may mutually share information.

INFORMED CONSENT (INITIAL EACH STATEMENT BELOW)

_____ **REVOCACTION:** I understand that I have the right to revoke this Authorization, in writing, at any time by sending such written notification to the releasing agency. Written revocation will be effective upon receipt, but will not apply to information that has already been released in response to this Authorization.

_____ **REDISCLASURE:** I understand that educational health information used or disclosed pursuant to this Authorization may be subject to redisclosure by the receipt and it is no longer protected by federal laws and regulations regarding the privacy of protected health information. I further understand the confidentiality of the information when released to a public educational agency is protected as a student record under the Family Educational Rights and Privacy Act (FERPA).

_____ **HEALTH INFORMATION:** I understand that authorizing the disclosure of health information is voluntary. I can refuse to sign this Authorization. I do not need to sign this form in order to assure medical treatment.

SPECIFY RECORD(s):

- | | | |
|--|--|---------------------------------------|
| <input type="checkbox"/> Medical/Medication | <input type="checkbox"/> Mental Health/Psychiatric | <input type="checkbox"/> Drug/Alcohol |
| <input type="checkbox"/> Educational Records | <input type="checkbox"/> STD/HIV Test Results | <input type="checkbox"/> Other: _____ |

DURATION: This authorization shall become effective immediately and shall remain in effect until _____ or for one year from the date of signature if no date is entered. (Date)

I request that the information released pursuant to this Authorization be used for the following purposes:
 Educational Assessment Educational Planning Other: _____

A COPY OF THIS AUTHORIZATION IS AS VALID AS AN ORIGINAL. I UNDERSTAND THAT I HAVE A RIGHT TO RECEIVE A COPY OF THIS AUTHORIZATION FOR MY RECORDS.

Parent/Guardian Signature: _____ Date: _____
 Student Signature: *(if applicable)* _____ Date: _____