



MRS. BURNSIDE ELA SUPPLY LIST 2026-2027

- **1.5 INCH BINDER**
- **FOLDER (POCKETS AND 3 HOLE PUNCH)**
- **4 DIVIDERS**
- **PLASTIC SLEEVES**
- **HIGHLIGHTERS**
- **MULTI-COLORED PENS**
(RED, PURPLE, GREEN, BLUE)
- **PENCILS**
- **NOTECARDS (THREE PACKS)**
- **POST-ITS (ONE PACK)**

