

**Agenda**  
**June 3, 2025**  
**Swedesboro-Woolwich Board of Education**  
*"A Community dedicated to inspiring life-long learners"*  
**Gov. Charles Stratton School**  
**15 Fredrick Boulevard**  
**Woolwich Township, NJ 08085**  
**6:00 P.M. Meeting Opening**

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**1. Hew Opening**

A. Call to Order

**Open Public Meeting Act.** *Adequate notice of this meeting of the board of education of the Swedesboro-Woolwich School District has been provided in accordance with the certification of notice by the secretary of the board, which shall become part of the minutes of this meeting.*

B. Roll Call

<input type="checkbox"/> Gina Azzari, School Board President	All Committees
<input type="checkbox"/> Natalie Baker, School Board Vice President	(Chair) Policy, (Chair) Negotiations, Curriculum
<input type="checkbox"/> Julie Dickson	(Chair) Operations, Policy
<input type="checkbox"/> Erin Carroll	Personnel/Finance
<input type="checkbox"/> Laurie Cecala-Read	(Chair) Curriculum, Operations
<input type="checkbox"/> Kenneth Riley	(Chair) Personnel/Finance, Negotiations
<input type="checkbox"/> James McCarrie	Personnel/Finance, Negotiations
<input type="checkbox"/> Kevin Rodden	Operations, Policy
<input type="checkbox"/> Raymond Anderson	Curriculum

Quorum\_\_\_\_\_

C. Flag Salute

D. Adoption of Agenda

Recommendation: Adoption of the agenda, **as presented.**

Board action needed: Yes

## 2. Presentations

*This evening, we are proud to recognize our Swedesboro-Woolwich Stellar Comets. Each month, students from across our schools are selected for exemplifying outstanding character, leadership, and a commitment to our district's core values. These students consistently go above and beyond in their classrooms and school communities, serving as role models for their peers. We are honored to celebrate their accomplishments and share their success with the Board of Education and the Swedesboro-Woolwich Community. At this time, I'd like to welcome Mr. Matt Kelly, Principal of the Walter Hill School, who will begin our Stellar Comets Presentation.*

### A. Recognition of Retirees

- Lorraine Campbell
- Gene Gould
- Lori Titus
- Lucyann Casella
- Caroline Smith
- Maria Sohn
- Deana Stone

### B. Stellar Comet of the Month- **May 2026**

#### 1) **Walter Hill School**

##### Grade 6

- Brecken Dodulik
- Bryce Weber

#### 2) **Charles G. Harker School**

##### Grade 3

- Lennox Jaffe
- Owen Weckerly

##### Grade 4

- Cameron Rosa
- Charlotte Barnabie

##### Grade 5

- Noah Camacho
- Ella Langi

#### 3) **Gov. Charles Stratton School**

##### Grade 1

- Haider Ali Aijaz
- Ruby Waxman

Grade 2

- Calvin Wu

Grade 3

- Henry Scarlett

4) **Margaret Clifford School**

Kindergarten

- Vincent Zinni
- Farrah Green
- Sloane Keller
- Jordan Wyckoff

Swedesboro-Woolwich Board of Education

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**EXECUTIVE SESSION**

**RECESS INTO EXECUTIVE SESSION – If Needed**

**WHEREAS**, the Open Public Meetings Act authorizes boards of education to meet in closed executive session under certain circumstances, and

**WHEREAS**, the Open Public Meetings Act requires the Swedesboro-Woolwich School District Board of Education (the "Board") to adopt a resolution at a public meeting to go into closed executive session; now therefore:

**BE IT RESOLVED** by the Board that it is necessary to meet in closed executive session to discuss certain items, including the following:

- Matters of personal confidentiality rights, including but not limited to, staff and/or student discipline matters, and specifically: HIB
- Matters in which the release of information would impair the right to receive government funds, and specifically: \_\_\_\_\_
- Matters which, if publicly disclosed, would constitute an unwarranted invasion of individual privacy, and specifically: \_\_\_\_\_
- Matters concerning negotiations, and specifically: \_\_\_\_\_
- Matters involving the purchase of real property and/or the investment of public funds, and specifically: \_\_\_\_\_
- Matters involving the real tactics and techniques utilized in protecting the safety and property of the public, and specifically: \_\_\_\_\_
- Matters involving anticipated or pending litigation, including matters of attorney-client privilege, and specifically: \_\_\_\_\_
- Matters involving personnel issues, including but not limited to, the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or discipline of any public officer or employee, and specifically: Personnel
- Matters involving quasi-judicial deliberations, and specifically: \_\_\_\_\_

**BE IT FURTHER RESOLVED** that any discussion held by the Board which need not remain confidential will be made public as soon as feasible. The minutes of the executive session will not be disclosed until the need for confidentiality no longer exists.

**BE IT FURTHER RESOLVED** that the Board anticipates the executive session to last approximately 30 minutes. The Board will return to open session to conduct business at the conclusion of the executive session.

- 1) Recommendation: To enter into **Executive Session** for the purpose of discussing/reviewing items as noted above.

Board action needed: Yes

Time \_\_\_\_\_

- 2) Recommendation: Return to **Regular Session**.

Board action needed: Yes

Time\_\_\_\_\_

**Approval of Minutes**

Recommendation: Approve the regular and/or executive session minutes dated **May 13, 2026, as submitted**.

Board action needed: Yes

**3. Communication**

A. Superintendent

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- 1) Superintendent Updates
- 2) District Enrollment
  - a) Report, **as submitted**

[Clifford  
Stratton  
Harker  
Hill](#)

- 3) Correspondence.
- 4) OPRA Log

Document (s) Requested	Who Requested	Date Received	Date Completed
1- Check Register, specifically the Vendors, Description of Purchase, and amount paid, dated 1/1/2022 through 2/28/2026	Oshea Smith, Sunlight Access	May 18, 2026	May 18, 2026

B. District Administration

- 1) Administrator's Monthly Board Reports, **as submitted**

[Clifford  
Stratton  
Harker](#)

[Hill](#)  
[Technology](#)  
[Special Services](#)  
[Curriculum & Instruction](#)  
[Maintenance](#)

**Public Comments/Visitors**

Pursuant to the Open Public Meetings Act, this meeting will now be open to members of the public who wish to speak or make comment on agenda items. Any person who wishes to speak must wait to speak until they have been recognized by the presiding Board Officer.

Any person who wishes to speak is requested to give their name, municipality of residence, and group affiliation, if any, at the beginning of their comments. Comments shall be limited to five minutes in total length. It is the intention of the board to listen to public comments, and to respond if possible. If questions cannot be immediately answered the Board asks that you pose the question to the Board Secretary via email.

If questions or comments pertain to litigation, student or personnel matters, the Board asks that you email the Superintendent after the meeting since the Board does not, pursuant to Open Public Meetings Act, discuss or respond to these items in public.

**4. Action Items**

**Personnel/Finance/Negotiations Committee**

***Personnel & Finance Committee Meeting Report, (Chairperson) Ken Riley***

***Negotiations Committee Meeting Report, (Chairperson) Natalie Baker***

*Upon the recommendation of the Superintendent the following Personnel Matters are presented for Board Approval:*

**A. Personnel- Recommendation:** Approve the following personnel items, as listed:

<b>Name</b>	<b>Position/ Cert</b>	<b>Salary</b>	<b>Budget Acct #</b>	<b>Action</b>	<b>Effective Date</b>
1- LaTasha Pittman	Bus Driver	\$33/hour	11-000-270-515-000-00	Bus Driver	2026-2027 School Year
2- Sidney Astwood	Substitute Bus Driver	\$33/hour	11-000-270-515-000-00	Substitute Bus Driver	2026-2027 School Year
3- Nicole Higginbotham	Bus Aide	\$25/hour	11-000-270-515-000-00	Bus Adie	2026-2027 School Year
4- Theresa Sisca, Rylee Oswald, Deidre Robinson	Substitute Bus Aide	\$25/hour	11-000-270-515-000-00	Substitute Bus Aide	2026-2027 School Year
5- Katrina Cahill, Katrina Whitehead, & Leonora Russo	LPC	\$15.92/hour	11-000-262-107-000-01	LPC	2026-2027 School Year
6- Noel Bobst, Kenyetta DiSandro, Kiersten Powell	SWSD Building Perm	\$135/day	11-110-101-000-01-070	SWSD Building Perm	2026-2027 School Year
7- Jennifer Cardamone	Sub Office & Sub Cafeteria Support	\$15.92/hour	11-000-262-107-000-01	SWSD Sub Office & Sub Cafeteria Support	2026-2027 School Year
8- Jen Cardamone & Katrina Cahill	Office Support	\$15.92/hour	11-000-262-107-000-01	SWSD Office Support	2026-2027 School Year
9- Nicole Sharp	Teacher	MA/Step 1/\$60,405	11-120-100-101-000-01-050	New Hire	September 1, 2026- pending completion of ALL state required paperwork
10- Nikiya Donatelli	LPC	\$15.92/hour		New Hire	2026-2027 School Year- pending completion of ALL state required paperwork
11- Usha Hebbar	SWSD Building Perm	\$135/day	11-120-100-101-000-01-050	New Hire	2026-2027 School Year- pending completion of ALL state required paperwork
12- Christina Jones	SWSD Substitute Nurse	\$225/day	11-000-262-107-000-01	New Hire	2026-2027 School Year- pending completion of ALL state required paperwork
13- Jamie Clement	SWSD Substitute Nurse	\$225/day	11-000-262-107-000-01	New Hire	2026-2027 School Year- pending completion of ALL state required paperwork
14- Jen Downey	SWSD Building Perm	\$135/day	11-120-100-101-000-01-080	Building Perm	2026-2027 School Year
15- Fred Jamison	SWSD Building Perm	\$135/day	11-120-100-101-000-01-	Building Perm	2026-2027 School Year

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			080		
16-Melissa Olsen	SWSD Building Perm	\$135/day	11-120-100-101-000-01-080	Building Perm	2026-2027 School Year
17-Regina (Jeannie) Billman	SWSD Building Perm	\$135/day	11-120-100-101-000-01-080	Building Perm	2026-2027 School Year
18-Shea Meredith	Teacher	BA/Step 1/\$58,305	11-130-100-101-000-01-060	New Hire	September 1, 2026
19-Autumn Lex	Teacher	BA/Step 1/\$58,305	11-204-100-101-000-01-060	New Hire	September 1, 2026- pending completion of ALL state required paperwork
20-Gayle Johnson	Building Perm	\$135/day	11-120-100-101-000-01-060	Building Perm	2026-2027 School Year
21-Kylie Crompton	Teacher	MA+30/Step 6/\$64,605	11-240-100-101-000-01-050	Lane change to MA+30	June 4, 2026
22-Julia Burnham	Teacher	-	-	Resignation	June 18, 2026
23-Kaylea Burdick	Teacher	BA/Step 1/\$58,305	11-213-100-101-000-01-060	New Hire	September 1, 2026-pending completion of ALL state required paperwork
24-Sidney Astwood	Custodian/Maintenance	\$18/hour	11-000-261-100-000-01	Part-Time Custodian	June 4, 2026
25-Yuna Park	Clifford Principal	\$115,000	11-000-240-103-000-01-070	New Hire	July 1, 2026- pending completion of ALL state required paperwork
26-Alaine Zizzamia	School Counselor	MA+30/\$62,816	11-000-218-104-000-01-060	Lane change to MA+30	June 4, 2026
27-Jacquelyn Traini	Superintendent	\$166,000	11-000-230-100-000-01	<b><u>Superintendent Contract Pending County Approval</u></b>	July 1, 2026
28-Madison Manera	Teacher	BA/Step 1/\$58,305	11-110-100-101-000-01-070	New Hire	September 1, 2026- pending completion of ALL state required paperwork
29-Christine Cornish	Teacher	MA/Step9/\$68,626	11-120-100-101-000-01-080	New Hire	September 1, 2026- pending completion of ALL state required paperwork
30-Corey Bagby	Custodian/Maintenance	\$35,500	11-000-261-100-000-01	New Hire	June 2026- pending completion of ALL state required paperwork
31-Chantalyra Cottemond	Teacher	BA/Step1/\$58,305	11-212-100-101-000-01-070	New Hire	September 1, 2026- pending completion of ALL state required paperwork

**B. Stipends- Recommendation:** Approve the following stipends for the 2025-2026 school year, as listed:

Name	School	Stipend Position	Amount
1-Clifford School	Clifford	<b><u>2026-2027 Stipend Positions</u></b>	See attached

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2-Stratton School	Stratton	<a href="#">2026-2027 Stipend Positions</a>	See attached
3-Harker School	Harker	<a href="#">2026-2027 Stipend Positions</a>	See attached
4-Hill School	Hill	<a href="#">2026-2027 Stipend Positions</a>	See attached
5-Eileen Mission	Harker	<b>CHS News 2025-2026 School Year</b>	\$475/split stipend

**C. Workshops- Recommendation:** Approve the following workshops for the 2025-2026 school year, as listed:

Name	Workshop	Date & Time	Cost	Estimated Travel Cost

D. Recommendation: Approve the [Board Secretary’s Report](#) in accordance with 18A: 17-36 and 18A: 17-9 for the month of **April 2026**. The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A: 23A – 16.10 (c) 3 and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year, and

Approve the [Treasurer Report](#) in accordance with 18A:17-36 and 18A:17-9 for the month of **April 2026**. The Treasurer Report and Board Secretary’s Report are in agreement for the month of **April 2026**.

Whereas, the Board Secretary in accordance with N.J.A.C. 6A:23A-16.10(c) 2 certifies that there are no changes in revenue amounts or revenue sources, and

Whereas, the Board of Education certifies- pursuant to N.J.A.C. 6A:23A-16.10 (c) 4 that after review of the secretary’s monthly financial report (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C 6A: 23A-16.10 (b) and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

E. Regular, Payroll, Cafeteria & Addendum Bills

Recommendation: For payment of [June 2026](#) regular and addendum bills in the amount of **\$1,391,462.96** and payment of **May 2026** payroll in the amount of **\$1,282,394.02, as submitted.**

F. Recommendation: Approve the [Line-Item Transfer](#) for **May 2026, as submitted.**

G. Recommendation: Approve the following Administrative Vacation Buy Out Days for the 2025-2026 school year, as per contract:

- Jennifer Boston      4 days

- Joel Brown            6 days
- Lorraine Campbell   6 days
- Kimberly Cheesman   6 days
- Matthew Kelly        6 days
- Heather Worrell      6 days
- Jamie Flick            6 days

H. Recommendation: Approve the [Tuition Reimbursements](#) for the 2025-2026 school year, **as submitted**.

I. Recommendation: Approve establishing the following Petty Cash funds for the district for the 2026-2027 school year:

Superintendent	\$300.00
Board Office	\$500.00
Clifford School	\$100.00
Stratton School	\$200.00
Harker School	\$300.00
Hill School	\$100.00

J. Recommendation: Approve the following positions as Signatories for the Districts Banking Accounts for the 2026-2024 school year:

Superintendent: Mrs. Jacquelyn Traini  
Business Administrator: Mr. Korey Jeffries  
Board President: Mrs. Gina Azzari

K. Recommendation: Approve the use of Facsimile Signatures for the 2026-2027 school year:

Superintendent- Mrs. Jacquelyn Traini  
School Business Administrator- Mr. Korey Jeffries  
Board President- Mrs. Gina Azzari

L. Recommendation: Approve the following Official Banking Depositories for the 2026-2027 school year:

Fulton Bank  
Bank of New York  
JP Morgan  
TD Bank  
Depository Trust Company

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M. Recommendation: Approve the following bank accounts at Fulton Bank of New Jersey and the corresponding duly elected or appointed officers as signatories for the 2026-2027 school year:

Account Description	Signers
General Account	Board President, Business Administrator, Superintendent
Salary Account	Board President, Business Administrator, Superintendent
Agency Account	Board President, Business Administrator, Superintendent
Cafeteria Account	Board President, Business Administrator, Superintendent
Unemployment Account	Board President, Business Administrator, Superintendent
Capital Reserve Account	Board President, Business Administrator, Superintendent
Enterprise Account	Board President, Business Administrator, Superintendent
6th Grade Honors Account	Business Administrator, Hill Principal, Hill Part-Time Secretary
Stratton Student Account	Business Administrator, Stratton Principal, Stratton Principal Secretary
Harker Student Account	Business Administrator, Harker Principal, Harker Assistant Principal, Harker Principal Secretary
Clifford Student Account	Business Administrator, Clifford Principal, Principal Secretary
S/W BOE-Grow Crimm Account	Board President, Business Administrator, Superintendent

N. Recommendation: Approve all existing contracts and agreements including maintenance/warranty, to which the School Board is party and where continuation is authorized by law for the 2026-2027 school year.

O. Recommendation: Approve the following Professional Services for the 2026-2027 school year:

Company Name	Type of Service
1- Parker McCay	School Solicitor/Special Counsel
2- McManimon, Scotland & Baumann, LLC & Wilentz, Goldman & Spitzer	Bond counsel
3- Phoenix Advisors Financial Group, LLC	Financial Advisory Services
4- Inspira Health Network Medical Group, P.C. (formerly known as DePersia	Medical Inspector/ School Doctors, Staff

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Medical Group)	
5- Dr. David Koerner	School Physician
6- Advocare Pediatrics Medical Group	Medical Inspector/ School Doctors, Students
7- Garrison Architects	School Architect
8- Holt, McNally & Associates	School District Auditor
9- Alvini and Associates	403b Provider
10- Coastal Environmental Compliance, LLC	Environmental Services
11- Integrity Consulting Group	Insurance Broker of Record- Employee Health Benefits
12- Conner, Strong & Buckelew	Insurance Broker of Record- Property & Casualty & Workers Compensation
13- (a) S.J. Services (Until September 14) (b) Pritchard (Begins September 15)	Custodial
14- Nancy McCabe	School Treasurer

P. Recommendation: Approve the South Jersey Times & Courier Post as the official newspapers of the district for the 2026-2027 school year.

Q. Recommendation: Approve the following Personnel services for the 2026-2027 school year:

<b>Employee Name</b>	<b>Type of Service</b>
1- Mr. Korey Jeffries	School Board Secretary
2- Mr. Korey Jeffries	Public Agency Compliance Officer
3- Mr. Korey Jeffries	Custodian of Records
4- Mr. Korey Jeffries	Authorize to award contracts up to bid threshold of \$39,000, and set quote threshold at 15% (\$5,850) of bid threshold amount for the 2026-2027 school year
5- Mrs. Christina Panebianco	Assistant Board Secretary @ \$125/meeting
6- Mr. Joseph Murray	Assistant Technical Support @ \$100/meeting
7- Ms. Valerie Matteo	Wellness Champion @ \$1100 stipend (Paid for by SHIF)
8- Mr. Josh Stow	Integrated Pest Management
9- Mr. Josh Stow	Right to Know Officer

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10- Mr. Keith Doster	Indoor Air Quality Designee
11- Mrs. Heather Worrell	Affirmative Action Compliance Officer for Personnel
12- Mrs. Heather Worrell	Homeless Liaison
13- Mrs. Heather Worrell	Truancy and Attendance Officer
14- Mrs. Heather Worrell	504 Officer
15- Mrs. Jamie Flick	Data Coordinator
16- Mrs. Jennifer Boston	Safety Specialist
17- Mrs. Lorraine Campbell	HIB Coordinator/Municipal Alliance Rep

R. Recommendation: Approve collection and maintenance of Pupil Records (per FERPA) for the 2026-2027 school year.

S. Recommendation: Approve the following: Pursuant to PL 2015, [Chapter 47](#) the Swedesboro-Woolwich Board of Education intends to renew, award, or permit to expire the following contracts previously awarded by the board of education. These contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations; in particular, New Jersey Title 18A:18. et.seq, NJAC Chapter 23, and Federal Uniform Administrative Requirements 2CFR, Part200 for the 2026-2027 school year, **as submitted**.

T. Recommendation: Approve the resolution authorizing contracts with approved state contract vendors for The Board of Education:

**WHEREAS**, the Swedesboro-Woolwich Board of Education, pursuant to N.J.S.A. 18A:18A-10a and N.J.A.C. 5:34-7.29 (c) may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

**WHEREAS**, the Swedesboro-Woolwich Board of Education has the need on a timely basis to purchase goods or services utilizing State contracts; and

**WHEREAS**, the Swedesboro-Woolwich Board of Education, intends to enter into contracts with State Contract Vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State contracts; now, therefore, be it

Swedesboro-Woolwich Board of Education

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**RESOLVED**, the Swedesboro-Woolwich Board of Education authorizes the Purchasing Agent to purchase certain goods or services from approved New Jersey State Contract Vendors for the 2026-2027 school year pursuant to all conditions of the individual State contracts; and be it further

**RESOLVED**, that the duration of the contracts between the Swedesboro-Woolwich Board of Education and the State Contract Vendors shall be July 1, 2026 to June 30, 2027.

\_\_\_\_\_  
Date Approved

\_\_\_\_\_  
Business Administrator/Board Secretary

U. Recommendation: Approve Chart of Accounts for the 2026-2027 school year.

V. Recommendation: Approve the transfer of unanticipated excess current year revenue in the amount not to exceed \$1,000,000 from the general fund into the maintenance reserve and/or capital reserve, per auditor recommendation.

Note: Final amount to be determined by auditor recommendation and board discussion in the Fall of 2026.

W. Recommendation: Approve the [ESS Salary Guide](#) for the 2026-2027 school year from ESS, **as submitted**.

X. Recommendation: Approve the Business Administrator to pay bills between meetings as necessary.

Board action needed: Yes (Roll Call Required)

Natalie Baker

Julie Dickson

Erin Carroll

Laurie Cecala-Read

Kenneth Riley

James McCarrie

Kevin Rodden

Raymond Anderson

Gina Azzari

**Curriculum**

***Committee Meeting Report, (Chairperson) Laurie Cecala-Read***

- A. HIB Reports  
Recommendation: Approve **HIB, as submitted.**
- B. Recommendation: Approve Preschool Team trip to Locke Ave Park on June 5, 2026.
- C. Recommendation: Approve the Paws Project for the 2026-2027 school year.
- D. Recommendation: Approve Cassie Sholders to run the Creative Writing Summer Club. \$38/hour, as per contract, pending full enrollment.
- E. Recommendation: Approve Marisol Paez as a substitute aide for ESY 2026, as need, \$25/hour, as per contract
- F. Recommendation: Approve Mary Rambler as a ESY 2026 aide, \$25/hour, as per contract.
- G. Recommendation: Approve Emily Lee to sub for ESY 2026, as needed, \$38/hour, as per contract.
- H. Recommendation: Approve the [Annual Agreement for Instruction with Brookfield Educational Services Program](#) for the 2026-2027 school year, \$55/hour, **as submitted.**
- I. Recommendation: Approve Katie Richer and Marissa Smith to run summer PD's for teachers in July and August 2026, \$38/hour, as per contract, not to exceed 6 hours per staff member.
- J. Recommendation: Approve the [Summer Professional Development](#) opportunities. Any attendance will be paid at the contracted rate of \$38/hour for teachers and \$25/hour for paraprofessionals, support staff and aides. Teachers presenting will be paid for the preparation time at the contracted hourly rate.
- K. Recommendation: Approve Emily Lee, Christina McClernan, Lisa Masciangelo, Elisa Bitterman, Dee Conrad, Tyla Cylienski, and McKenna Marucci to work the Kindergarten Camp at a rate of \$38/hour, as per contract.

L. Recommendation: Approve the submission of the [FY 26 ESEA Amendment](#).

Board action needed: Yes (Roll Call Required)

Natalie Baker

Julie Dickson

Erin Carroll

Laurie Cecala-Read

Kenneth Riley

James McCarrie

Kevin Rodden

Raymond Anderson

Gina Azzari

**Policy Committee and Community Relations**  
***Committee Meeting Report, (Chairperson) Natalie Baker***

A. Recommendation: Approve the following policies for 1<sup>st</sup> Reading, **as submitted**.

- [0162](#) Notice of Board Meetings
- [0162.01](#) Legal Notices
- [1230](#) Superintendent Duties
- [1643](#) Family Leave
- [2200](#) Curriculum
- [2260](#) Equity in School and Classroom Practices
- [5561](#) Use of Physical Restraint and Seclusion Techniques for Students with Disabilities

Board action needed: Yes (Roll Call Required)

Natalie Baker

Julie Dickson

Erin Carroll

Laurie Cecala-Read

Kenneth Riley

James McCarrie

Kevin Rodden

Raymond Anderson

Gina Azzari

**District Growth and Planning Committee**  
***Committee Meeting Report, (Chairperson) TBD***

Board action needed: Yes (Roll Call Required)

Natalie Baker

Julie Dickson

Erin Carroll

Laurie Cecala-Read

Kenneth Riley

James McCarrie

Kevin Rodden

Raymond Anderson

Gina Azzari

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**Operations**

**Buildings and Grounds, Long Range Plans, Technology, Transportation  
Committee Meeting Report, (Chairperson) Julie Dickson**

A. Facility Usage Requests

Recommendation: Approve Facility Usage Requests, as listed.

(Subject to submission of Insurance Certificate, and 501 documentation, and no conflict with school district activities)

Organization	School/Location	Date & Time	Activity
1- Kingsway Youth Basketball	Stratton Gym	July 7, 2026-August 3, 2026/Monday-Thursday/12:15pm-2:45pm	Basketball Summer Clinic

B. Recommendation: Approve the leasing agreement between [Yellow Bus Leasing, LLC](#) and the Swedesboro-Woolwich School District for the 2026-2027 school year, **as submitted.**

C. Recommendation: Approve the [Mold Management Plan](#) for the 2026-2027 school year, **as submitted.**

D. Recommendation: Approve the annual [Integrated Pest Management Notice](#) for the 2026-2027 school year, **as submitted.**

E. Recommendation: Approve the [Indoor Quality Plan](#) for the 2026-2027 school year, **as submitted.**

F. Recommendation: Approve the [Disposal of School Property](#), **as submitted.**

- Cases of Hand Sanitizer

G. Recommendation: Approve the contract for [Gifted Talented Productions, LLC](#) to film at the Walter Hill School in August 2026, **as submitted.**

Board action needed: Yes (Roll Call Required)

Natalie Baker

Julie Dickson

Erin Carroll

Laurie Cecala-Read

Kenneth Riley

James McCarrie

Kevin Rodden

Raymond Anderson

Gina Azzari

**Public Comments**

Any person interested in making comments on any agenda item or other school district related topic is requested to give their name and address. Comments shall be limited to five minutes in total length. It is the intention of the board to listen to public comments, and to respond if possible. If questions cannot be immediately answered the Board asks that you pose the question to the Board Secretary via e-mail. If your questions or comments pertain to litigation, student or personnel matters, the Board asks that you see the Superintendent after the Meeting since the Board does not, pursuant to the Open Public Meetings Act, discuss or respond to these items in public. This portion will end at the conclusion of the public comments.

**Swedesboro-Woolwich Board of Education**

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**EXECUTIVE SESSION**

**RECESS INTO EXECUTIVE SESSION – If Needed**

**WHEREAS**, the Open Public Meetings Act authorizes boards of education to meet in closed executive session under certain circumstances, and

**WHEREAS**, the Open Public Meetings Act requires the Swedesboro-Woolwich School District Board of Education (the "Board") to adopt a resolution at a public meeting to go into closed executive session; now therefore:

**BE IT RESOLVED** by the Board that it is necessary to meet in closed executive session to discuss certain items, including the following

- Matters of personal confidentiality rights, including but not limited to, staff and/or student discipline matters, and specifically: \_\_\_\_\_
- Matters in which the release of information would impair the right to receive government funds, and specifically: \_\_\_\_\_
- Matters which, if publicly disclosed, would constitute an unwarranted invasion of individual privacy, and specifically: \_\_\_\_\_
- Matters concerning negotiations, and specifically: \_\_\_\_\_
- Matters involving the purchase of real property and/or the investment of public funds, and specifically: \_\_\_\_\_
- Matters involving the real tactics and techniques utilized in protecting the safety and property of the public, and specifically: \_\_\_\_\_
- Matters involving anticipated or pending litigation, including matters of attorney-client privilege, and specifically: \_\_\_\_\_
- Matters involving personnel issues, including but not limited to, the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or discipline of any public officer or employee, and specifically:  
\_\_\_\_\_  
**Superintendent Evaluation**  
\_\_\_\_\_
- Matters involving quasi-judicial deliberations, and specifically: \_\_\_\_\_

**BE IT FURTHER RESOLVED** that any discussion held by the Board which need not remain confidential will be made public as soon as feasible. The minutes of the executive session will not be disclosed until the need for confidentiality no longer exists.

**BE IT FURTHER RESOLVED** that the Board anticipates the executive session to last approximately 30 minutes. The Board will return to open session to conduct business at the conclusion of the executive session.

Recommendation: To enter into **Executive Session** for the purpose of discussing/reviewing items as noted above.

**Swedesboro-Woolwich Board of Education**

*"A Community dedicated to inspiring life-long learners"*

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Board action needed: Yes

Time \_\_\_\_\_

Recommendation: Return to **Regular Session.**

Board action needed: Yes

Time \_\_\_\_\_

**Delegates:**

- a. NJSBA – Mrs. Gina Azzari
- b. GCSBA – Mrs. Natalie Baker

**6. Adjournment**

Recommendation: Approve the adjournment of meeting.

Board action needed: Yes

Time: \_\_\_\_\_

Respectfully submitted,



**Mr. Corey Jeffries**  
**Board Secretary/SBA**

**Next Meeting(s).**

**July 29, 2026**

**Board/Committee Meetings as scheduled**