



2026-2027 Supply List



School: Henry E. Harris Community School
Grade: 6

Suggested Supplies:

- **Wired headphones**
- **6 composition notebooks**
- **4 two pocket folders**
- **1 pack - 5 x 7 index cards**
- **4 Pack of dry erase markers**
- **Pack of pencils + eraser tops**
- **Pencil case**
- **Handheld pencil sharpener**
- **1 thin black sharpie**
- **1 standard black sharpie**
- **Multi-colored highlighters**
- **12" ruler**
- **1 pair of Scissors**
- **1 pack of Glue sticks**
- **crayons/markers/colored pencils**
- **Tissue boxes**

Principal's Signature: *Maria V. Kazimir*

Date: June 2026

"The Youth of Today. The Leaders of Tomorrow"