

WYOMING VALLEY WEST SCHOOL DISTRICT
AGENDA
WORK SESSION
WEDNESDAY, JUNE 3, 2026
MIDDLE SCHOOL, KINGSTON - 7:00 PM
In Person and Zoom Meeting

1. CALL TO ORDER AND ROLL CALL
2. MOMENT OF SILENCE FOLLOWED BY SALUTE TO THE FLAG
3. PRESIDENT KAMUS (Announce Executive Session)
4. SALVADORI - PRESENTATION
5. SILENT SOUND SOLUTIONS - PRESENTATION
6. SUPERINTENDENT'S COMMENTS – Dr. Charles Suppon Jr.
7. STATEMENTS FROM INTERESTED CITIZENS: **Citizens wishing to address the Board must sign in five (5) minutes prior to the start of each meeting.** Citizens addressing the Board are asked to state their name and town of residence in accordance with Board Policy #903. (copy available) Statements are limited to **three (3) minutes.**

8. **COMMITTEE REPORTS**
 - ❖ Athletic Committee – *Brian Dubaskas*, Chairman
 - ❖ Technology & Communications Committee – *Brian Dubaskas*, Chairman
 - ❖ Contracts & Personnel Committee – *Rick Kamus*, Chairman
 - ❖ Finance Committee – *Nick Wilson*, Chairman
 - ❖ Education/Policy Committee – *Mark Kobusky*, Chairman
 - ❖ Special Education Committee – *Jack Perfetto*, Chairman
 - ❖ Safety Committee – *Anthony Dicton*, Chairman
 - ❖ Buildings & Grounds Committee – *Rick Kamus*, Chairman

9. **GENERAL RECOMMENDED ACTION**
 - A. RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:
 1. Discuss **Policy 815.1**, Use of Generative Artificial Intelligence in Education. (Second Reading)
 2. Discuss revised **Policy 716**, Integrated Pest Management. (First Reading)
 3. Discuss **Real Estate Property Tax Exemption** through the Pennsylvania State Veterans' Commission to the following:
 - ❖ Kathleen Jesso
 - ❖ Shirley A. Moshier
 - ❖ Carol Romanowski
 4. Discuss donation of **maroon lockers** to Wyoming Valley West School District. (Luzerne County Flood Authority).
 5. Discuss donation of **musical instruments** to State Street/the elementary band program. (Justin Ambrozia)
 6. Discuss \$5,000 donation to the **Middle School Orchestra**. (Sergio and Brittany Jarillo Flores; aunt and uncle of Zachary and Logan Scalfer)
 7. Discuss \$1,000 donation to **Middle School Student Council**. (anonymous)
 8. Discuss \$720 donation to the **Middle School Orchestra**. (Anthony Scalfer and Deidria Miller; father and stepmother of Zachary and Logan Scalfer)
 9. Discuss Intergovernmental Agreement between **Northeastern Educational Intermediate Unit (NEIU #19)** and Wyoming Valley West School District for Special Education Programs and Services during the 2026/2027 school year.

10. Discuss the Intergovernmental Agreement between **Luzerne Intermediate Unit #18** and Wyoming Valley West School District to provide and operate programs and services during the 2026/2027 school year.
11. Discuss Agreements between **Children's Service Center** and Wyoming Valley West School District for the **Partial Hospitalization Program** and the **Therapeutic Educational Program** for the 2026/2027 school year.
12. Discuss Educational Services Agreement between **New Story Schools** and Wyoming Valley West School District for student placements during the 2026/2027 school year.
13. Discuss Agreement between **Specialized Education of Pennsylvania, Inc.** and Wyoming Valley West School District for student placements at **Graham Academy** during the 2026/2027 school year.
14. Discuss Agreement between **Luzerne Intermediate Unit #18** and Wyoming Valley West School District for Partial Hospitalization Therapeutic service during the 2026/2027 school year.
15. Discuss **refund of paid taxes** to the following property owner: Pin# 34-H9NE1-011-046
 - ❖ DIRA Realty LLC – Court Order #2024-13101-for the year 2024 \$11,841.03
16. Discuss request from **Holy Redeemer** to use Spartan Stadium for 2026 football games. (Saturday, August 29, 2026; Saturday, September 12, 2026; Saturday, October 17, 2026; Saturday, October 31, 2026) Holy Redeemer is responsible for all costs and fees associated.
17. Discuss 2-year purchase of **Hudl**, effective July 2, 2026-July 1, 2028, \$25,000.
18. Discuss Agreement with **West Side Regional Police Department** for a School Resource Officer (SRO) at State Street Elementary, effective January 1, 2026–December 31, 2027.
19. Discuss awarding **bids** which were received and opened on Tuesday, May 10, 2026 at 11:00 a.m. for the following:
 - ❖ Art Supplies (2026-2027)
20. Discuss Agreement for Sign Language Interpreting Services between Communication Services, Inc., **Interpretek** and Wyoming Valley West School District, July 1, 2026–June 30, 2027 for specified student.
21. **Settlement Agreement** pursuant to File #0610-01.
22. **Settlement Agreement** pursuant to File #0625-26.

10. STAFF RECOMMENDED ACTION

- A. RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:
 1. Discuss approving **excused absences** May 1, 2026 – May 31, 2026.
 2. Discuss accepting the following **resignations**:
 - ❖ **Tayelor Hoover**, Cleaner, State Street, effective May 22, 2026.
 - ❖ **Emily Macosky**, Cleaner, High School, effective May 22, 2026.
 3. Discuss appointing the following **new hires**; \$16.00/hour:
 - ❖ **Barbara Sims**, Cleaner, State Street, effective May 18, 2026.
 - ❖ **Carlos Otero Melendez**, Cleaner, Middle School, effective May 27, 2026.
 - ❖ **Katy Connolly**, Learning Support Classroom Aide, effective September 2, 2026.
 4. Discuss resignation, with regret, **Kimberly Walck**, Fiscal Grant Management Administrator, effective June 30, 2026.
 5. Discuss appointing the following **Teacher Mentor** at the High School:

<u>New Teacher</u>	<u>Mentor</u>
Erika Sutliff	Paul Broody
 6. Discuss Professional **Contract Status** (Tenure) to the following teachers:
 - ❖ Katlyn Dopko
 - ❖ Ashley Nicholson

7. Discuss the following **Co-Curricular Positions** for the **2026/2027** school year.
- All School Musical**
Wardrobe/House Manager **Raegan Czyzycki**
- Publications**
Correction - Interim Advisor 9-12 (~~Desiree Munzing~~) **TBD**
Correction - Business Manager Publications (~~Robert Cardone~~) **Desiree Munzing**
8. Discuss appointing the following Deans to **Assistant Principals** – effective July 1, 2026.
- ❖ Samuel Alba
 - ❖ Kristopher Gildean
 - ❖ Mary Jo Walsh

11. **FINANCE RECOMMENDED ACTION**

A. RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:

1. Discuss the following as presented: **Bills for Payment, Finance Manager’s Reports, and Treasurer’s Report.**

12. **NEW BUSINESS**

NEXT SCHEDULED MEETING:

Regular June Meeting - Wednesday, June 10, 2026 - 7:00 PM

MOTION TO ADJOURN