

JAMESTOWN SCHOOL BOARD

Regular Meeting: AGENDA

June 1, 2026 in the Thompson Community room at the Middle School at 5:30 pm.

- I. Call to Order and Recognition of Audience
 - A. Pledge of Allegiance
 - B. [Conflict of Interest](#)
 - 1. Previously Declared Conflicts
 - C. [School Board Norms](#)
 - D. [Public Communication](#)

- II. [Consent Agenda \(Action\)](#)
 - A. [Reading and Approval of Minutes of May 18, 2026 Regular Board Meeting](#)
 - B. [Reading and Approval of Minutes of May 21, 2026 Special Board Meeting](#)
 - C. [Reading and Approval of Minutes of April 28, 2026 Teachers Negotiations Meeting](#)
 - D. [Reading and Approval of Minutes of May 12, 2026 Teachers Negotiations Meeting](#)
 - E. [Reading and Approval of Minutes of May 19, 2026 Teachers Negotiations Meeting](#)
 - F. [Reading and Approval of Minutes of May 26, 2026 Finance Committee Meeting](#)
 - G. Payment of Bills ([Paid](#), [Unpaid](#))
 - H. Administrative Memos
 - I. Review of Open Enrollments Applications for 2026-2027
 - 1. [Medina](#)
 - J. Other
 - 1. Approval of Submission of Title I for [Lincoln](#), [Louis L'Amour](#), [Roosevelt](#), and [Gussner Elementary](#)

- III. Regular Meeting
 - A. Recognition
 - 1. [Dollars for Scholars](#)
 - B. Correspondence
 - C. Reports
 - 1. Fine Arts Report (Mr. Roaldson)
 - D. Strategic Plan Monitoring
 - 1. [Dashboard](#)
 - E. Board Education:
 - 1. [Student Summit](#) (Mr. Gehlhar)
 - 2. Exit Interview Report (Stacy Jamtgaard)
 - F. [Superintendent's Report](#) (Dr. Lech)
 - G. Old Business
 - H. New Business

1. Activities
2. Building and Grounds
3. Curriculum, Assessment and Instruction
 - a) [Approval of Drumline Ensemble Course \(Action\)](#)
4. Finance
 - a) [Approval of Memorandum of Understanding with Central Valley Health for Nursing Services for 2026/2027 School Year](#)
5. Personnel
 - a) [Approval of Ratification of Teacher Master Agreement \(Action\)](#)
 - b) [Approval of Schedule for Non-Teaching Professionals \(Action\)](#)
 - c) [Approval of Support Staff Lane Change Corrections \(Action\)](#)
 - d) Reconsideration of Administrator Master Agreement (Dan Tweten)
 - e) Approval to Hire for the 2026-2027 School Year Upon a Successful Background Check, Appropriate Licensure **(Action)**
 - (1) [Gabriela Zimmer](#)
 - (2) [Tyler Dean](#)
 - (3) [Ryan Froemke](#)
6. Policy and Procedures
 - a) Approval of Policy **(Action)**
 - (1) [ACEB](#) (Hazing)
 - (2) [BDAB](#) (Savings Clause)
 - (3) [BDBB](#) (Retaining an Attorney)
7. Tuition
 - a) Approval of Tuition Agreements **(Action):**
 - (1) [Medina](#)
8. Other

IV. Items for Future Agenda

V. Meetings to be Scheduled

- A. Strategic Plan Committee Meeting on Thursday, June 4, 2026 at 5:00 pm in the District Office Conference Room.
- B. Health Insurance Committee Meeting on Monday, June 8, 2026 at Noon in the District Office Conference Room
- C. School Board Meeting on Monday, June 15, 2026, at 5:30 p.m. in the Thompson Community Room at the Middle School
- D. GED Graduation on June 17, 2026 at 6:00 pm at the JV Career and Technology Center

VI. [Possible Executive Session to Discuss Negotiations Strategy](#)

- VII. [Monthly Superintendent Evaluation \(Section 5: Community Relations and Section 6: Operations and Resource Management\)](#)
- VIII. Adjournment