



AGENDA

School Board

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| I. Ms. Guienzy M. Brent | VII. Mr. Lawrence A. Guillory |
| II. Dr. Tammie L. Wilson (Vice-President) | VIII. Mr. Chad M. Paradee |
| III. Mrs. Lindsey T. Anslem | IX. Mrs. Alaina L. Black (President) |
| IV. Ms. Debra R. Jones | X. Mr. Andrew V. Mancuso |
| V. Mrs. Ginger S. Griffin | XI. Mrs. Rhonda R. Dennis |
| VI. Ms. Marilyn P. LaSalle | |

Rachael Sanders, Ed. D., Secretary-Treasurer-Elect
Hammonds and Sills, Attorney to the Board
Elodie Stewart, Executive Assistant to the School Board/Superintendent

Administration

Rachael Sanders, Ed. D., Superintendent-Elect
Becky Voisin, Chief Financial Officer

I. Meeting Called to Order (Mrs. Black)

1. Roll Call (Dr. Sanders)

II. Opening of Regular Meeting

1. Invocation (Mr. Holmes)
2. Pledge of Allegiance to the Flag of the United States of America (Mrs. Black)

III. Appearances

1. Recognition of the 2025-2026 retirees. (Ms. Estay)
2. Recognition of Manuel Building Foundation Winners. (Dr. Sanders)

IV. Approval of Amended Agenda (Mrs. Black)

V. Approval of Official School Board Minutes (Mrs. Black)

1. Regular Meeting: May 7, 2026

VI. Approval of Consent Agenda (Mrs. Black)

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.

1. *Award Bids: Child Nutrition Department Items: Juice, Milk, Produce, Dry and Canned Foods, Frozen Foods and Meat, Paper and Cleaning, Small Kitchen Equipment. (Ms. Chaisson)
2. *Proclamations:
 - A. *Juneteenth (Ms. Mitchell)
 - B. *America 250 - Independence Day (Ms. Mitchell)

VII. Personnel

1. Review and approve revised job descriptions (Ms. Estay)
 - A. Assistant Coach
 - B. Athletic Director
 - C. Bus Coordinator
 - D. Head Coach
 - E. Instructional Music
 - F. Maintenance Technician 3
 - G. Maintenance Technician 4
 - H. Maintenance Technician 7 Electrical
 - I. Maintenance Technician 7 HVAC

VIII. Business Affairs

1. Receive Group Health Insurance Premium to Claims Summary Report (Mr. James Perez)
2. Approve Louisiana Compliance Questionnaires of audit engagement entities and adopt the Resolution for audit purposes. (Mrs. Voisin)
3. Discuss and/or take action concerning contract with Superintendent-Elect. (Mrs. Black)

IX. Staff Reports

1. Chief Financial Officer's Report (Mrs. Voisin)
 - A. Sales Tax Update

B. Financial Statements (Major Funds Only)

C. Other Significant Items

2. Consider scheduling the 2026-2027 General Funds, Maintenance District Funds, and School Food Service Funds Budget Workshop and the District Board Member Workshop. (Dr. Sanders)

X. Superintendent's Report (Dr. Sanders)

XI. Resolution of Respect (Ms. Estay)

XII. Executive Session (Mrs. Black)

1. Consider entering into executive session, pursuant to La. R.S. 42:17(A)(2), to discuss the status and strategy in the matter entitled: Adam Rhodes v. St. Mary Parish School Board, Suit No. 138911, Div "E", 16th Judicial District Court, Parish St. Mary.
2. Consideration and/or action in the matter entitled: Adam Rhodes v. St. Mary Parish School Board, Suit No. 138911, Div "E", 16th Judicial District Court, Parish St. Mary.

XIII. Closing - Adjournment (Mrs. Black)

Notice:

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability related modifications or accommodations to participate in this meeting, please contact the Superintendent's Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

Public Participation:

A public comment period shall be held before any vote is taken on an agenda item.

Public participation policy (BCBI) addresses specific procedures on public participation:

<http://www.stmaryk12.net/SMPpublicparticipation>

Live Broadcast:

https://www.youtube.com/channel/UCnZ1z15loF_FZnVcBe09cRQ