



**Wednesday, April 29, 2026
Special Meeting**

**Board of Education Meeting
Keystone High School
Room 124
580 Opportunity Way
LaGrange, Ohio 44050**

SPECIAL MEETING - 5:30pm

The Board receives a full agenda several days prior to the Board meeting. The agenda may deal with curriculum, budget, hiring of personnel, facilities, school transportation, or long-range planning. The agenda usually includes written supporting material that helps with decision-making. If it appears that quick action has been taken on an item, it may be because the topic has been studied for several weeks or that questions have been answered in advance of the meeting.

1. OPENING OF MEETING

| Subject | A. Roll Call |
|----------------|--------------------------------|
| Meeting | Apr 29, 2026 - Special Meeting |
| Category | 1. OPENING OF MEETING |
| Access | Public |
| Type | Procedural |

Members of the Board of Education

Accavallo
Hoops
Robson
Wakefield
Sturgill

| Subject | B. Pledge of Allegiance |
|----------------|--------------------------------|
| Meeting | Apr 29, 2026 - Special Meeting |
| Category | 1. OPENING OF MEETING |
| Access | Public |
| Type | Procedural |

| | |
|--------------------|--|
| Subject | C. Approval of the Agenda |
| Meeting | Apr 29, 2026 - Special Meeting |
| Category | 1. OPENING OF MEETING |
| Access | Public |
| Type | Action |
| Recommended Action | Motion to approve the Agenda as Presented. |

Agenda may be approved:

1. As Presented
2. As Presented with Corrections, or
3. With Addendum As Presented

2. OTHER BUSINESS

| | |
|--------------------|--|
| Subject | A. Approve Superintendent's Contract |
| Meeting | Apr 29, 2026 - Special Meeting |
| Category | 2. OTHER BUSINESS |
| Access | Public |
| Type | Action |
| Recommended Action | Approve the Board's recommendation for employment of the new Superintendent. |

The Board recommends approval for the employment of Anna Minor as Superintendent for a period commencing on August 1, 2026, and ending July 31, 2029, with compensation and terms as outlined in the Superintendent's contract.

3. ADJOURNMENT

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|--------------------|--------------------------------|
| Subject | A. Adjourn the Meeting |
| Meeting | Apr 29, 2026 - Special Meeting |
| Category | 3. ADJOURNMENT |
| Access | Public |
| Type | Action |
| Recommended Action | Motion to adjourn the meeting. |
