

	REFER TO BID NO #25/26-003 ON ALL CORRESPONDENCE Calhoun County Schools Combi Oven	REQUEST FOR QUOTATION THIS IS AN INQUIRY, NOT AN ORDER. PLEASE QUOTE PROMPTLY
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PLEASE QUOTE PRICES ON ITEMS ATTACHED. NOTE DELIVERY REQUIREMENTS AND STATE FIRM DELIVERY DATE.	CALHOUN COUNTY BOARD OF EDUCATION P O BOX 2084 ANNISTON, ALABAMA 36202 (256) 741-7404
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DATE: June 2, 2026	ADDRESS REPLY TO: Morgan Jennings, CNP Director	REPLY/BID DUE BY: 1:30 P.M. July 6, 2026
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ITEM	QUANTITY	DESCRIPTION	PRICE
		<p>The Calhoun County Board of Education invites bids for (2) Combi Ovens. Specifications are attached.</p> <p>Price quoted shall include delivery costs.</p> <p>Bid Price Valid For One Year After Bid Opening.</p> <p>In order for bids to be considered, E Verify paperwork (see attached) must accompany bid submission.</p> <p>The company will supply (2) combi ovens (Rational, double stack, natural gas).</p> <p>Location for deliveries will be for Saks Elementary School and Wellborn Elementary School. Address/contact sheets are located in the bid packet.</p> <p>Point of contact is Morgan Jennings, CNP Director 256-741-7422 mjennings@ccboe.us</p> <p>Bid opening and location will be held promptly on July 6, 2026 at 1:30 pm at the Calhoun County Board of Education located at 4400 McClellan Blvd., Anniston, AL 36206</p> <p style="text-align: center;">SEALED BIDS ONLY MARK BID AS CNP Bid 25/26-003</p> <p>THE BOARD OF EDUCATION RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.</p>	

VENDOR: PLEASE COMPLETE THIS INFORMATION.	
2. F.O.B. POINT 3. TERMS 4. DATE OF QUOTATION	BY _____ PURCHASING AGENT/AUTHORIZED SIGNATURE
_____ SIGNATURE AND TITLE VOICE PHONE _____ FAX _____	INDICATE IF YOUR COMPANY QUALIFIES FOR MINORITY CERTIFICATION _____

It is the policy of the Calhoun County Board of Education that no person shall, on the grounds of race, color, disability, sex, religion, national origin, or age, be excluded from participation in any purchasing process or be subjected to discrimination.