

# Hancock Co. KY Schools Summer Food Service Program (SFSP)

# Summer 2026

<b>Lunch-WEEK 1</b>	<b>Monday</b>	<b>Bosco or Cheesy Pull-Apart</b> Marinara Cup Milk & Fruit	<b>Tuesday</b>	<b>Pizza</b> Corn & Side Salad Milk & Fruit	<b>Wednesday</b>	<b>Corndog</b> Pickle Chips Milk & Fruit	<b>Thursday</b>	<b>Chicken Leg</b> Bread & Mashed Potatoes Milk & Applesauce	<b>Friday</b>	<b>PB&amp;J Uncrustable</b> rrrot WG Chip Milk & Fruit	<b>Saturday</b>	<b>Chips &amp; Salsa</b> Cheese stick Veggie Crackers Milk & Fruit
	<i>Week 1 Served: June 1-5, 15-19, June 29-July 1, July 13-17, 27- 31</i>											
<b>Lunch-WEEK 2</b>	<b>Monday</b>	<b>Hamburger on Bun</b> Pickle Applesauce Milk & Fruit	<b>Tuesday</b>	<b>Spaghetti or Alfredo</b> Bread Veggie Milk & Fruit	<b>Wednesday</b>	<b>Hot Dog on Bun</b> Baked Beans Chips Milk & Juice	<b>Thursday</b>	<b>Sandwich</b> WG Chips veggie juice Milk & Fruit	<b>Friday</b>	<b>PB&amp;J Uncrustable</b> Carrot WG Chips Milk & Fruit	<b>Saturday</b>	<b>Yogurt</b> Peanut butter Graham Cracker Veggie juice Apple Slices Milk
	<i>Week 2 Served: June 8-12, 22-26, July 6-10, 20- 24</i>											
<i>*Depending Upon Availability, Other Items May Be Substituted Without Notice.</i>												

**HANCOCK CO. MIDDLE SCHOOL**  
LUNCH: 11:00AM - 11:45AM (AND NEXT-DAY BREAKFAST PICKUP)

**MENUS ARE SUBJECT TO CHANGE BASED ON AVAILABILITY**

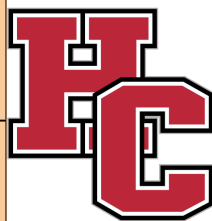
**Now accepting Hancock County Preschool/Head Start applications. Call 270-532-0148 or 270-927-6914.**



**No-Cost meals for all children 18 and under!**

Please call 270-927-6914 for more information. If your child needs meal modification due to a disability, please let us know by calling this number.

<b>Breakfast-WEEK 1</b>	<b>Monday</b>	<b>Muffin</b> Fruit, Juice & Milk	<b>Tuesday</b>	<b>Cereal</b> Fruit, Juice & Milk	<b>Wednesday</b>	<b>Donut</b> Fruit, Juice & Milk	<b>Thursday</b>	<b>Pastry</b> Fruit, Juice & Milk	<b>Friday</b>	<b>Kellogg's Pop-Tart®</b> Fruit, Juice & Milk
	<i>*Depending Upon Availability, Other Items May Be Substituted Without Notice.</i>									
<b>Breakfast-WEEK 2</b>	<b>Monday</b>	<b>Breakfast Bar</b> Fruit, Juice & Milk	<b>Tuesday</b>	<b>Cereal</b> Fruit, Juice & Milk	<b>Wednesday</b>	<b>Sweet Bread</b> Fruit, Juice & Milk	<b>Thursday</b>	<b>Honeybun</b> Fruit, Juice & Milk	<b>Friday</b>	<b>Kellogg's Pop-Tart®</b> Fruit, Juice & Milk
	<i>*Depending Upon Availability, Other Items May Be Substituted Without Notice.</i>									



**SFSP Requires All Meals To Include:**

<i>Breakfast</i>	1 cup Milk, 1/2 Fruit/Juice or Vegetable, and 1 oz. Grain
<i>Lunch</i>	1 cup Milk, 1/2 Cup Vegetable, 1/4 Fruit, 1 oz. Grain, and 2 oz. Meat/Meat Alternate

**PLEASE NOTIFY US OF ANY FOOD ALLERGIES PRIOR TO CONSUMPTION.**

Caution: Common food allergen triggers such as, but not limited to, dairy, eggs, fish, milk, nuts, soy and wheat may have come in contact with some or all of foods served due to cross contamination possibly during manufacturing or service and preparation.

***These meals provided as part of the USDA Child Nutrition Program. When your child has received a meal from one site/source, they can not receive the same meal from another source such as another meal site (school, library, camp, etc.) participating in the same USDA Child Nutrition Programs.***

<b>GRAB AND GO MEAL SITES:</b>		
<b>LEWISPORT ROUTE:</b> Lewisport Baptist Church 11:00-11:15 HCPL - Lewisport Library 11:30-11:45 Poplar Grove Apartments 12:00-12:15	<b>HAWESVILLE ROUTE:</b> Vastwood Park 11:00-11:15 HCPL - Hawesville Library 11:30-11:45 River Hill Apartments 12:00-12:15	<b>SOUTH HANCOCK ROUTE:</b> South Hancock Park 11:00-11:15 Safe Harbor Church 11:30-11:45 Mt. Eden Baptist Church 12:15-12:30

**USDA Nondiscrimination Statement**  
In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. [To file a program discrimination complaint, a Complainant should complete the USDA Program Discrimination Complaint Online Form \(AD-3027\) found online at How to file a Complaint from any USDA office, by calling \(866\) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights \(ASCR\) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:](#)

Submit your completed form or letter to USDA by:  
 (1) mail: U.S. Department of Agriculture, (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410;  
 (2) fax: (833) 256-1665 or (202) 690-7442; or  
 (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).  
 This institution is an equal opportunity provider.