

Colton Joint Unified School District

Frank Miranda, Ed.D., Superintendent

Gregory Fromm, Assistant Superintendent, Business Services

Owen Chang, Director, Facilities & Energy Management



Commitment to Equal Opportunity

Date: 05/26/2026

ADDENDUM NO.01

For

Bid No. 26-32FAC

Jurupa Vista Elementary and Ruth O Harris Middle School Exterior Painting

Project No.26-55

Colton Joint Unified School District

NOTICE TO BIDDERS

This Addendum forms a part of the Contract and modified the original documents issued during bidding. It is intended that all work affected by the following modifications shall conform with all related provisions and general conditions of the contract of the original drawings and specifications. Modify the following items wherever appearing in any drawing or sections of the specifications. Acknowledge receipt of Addendum No.1 in the space provided on the Bid Form. Failure to do so may subject the bidder to disqualification.

General Revisions

- Item 1.1: Notice of Inviting Bid (NIB)
Revised NIB as follows:
 - a. Corrected Mandatory job walk to Thursday, May 28th at 9:30AM. Job walk will commence in front of the Jurupa Vista Elementary Administration Building located 15920 Village Dr., Fontana 92337, followed by Ruth O Harris Middle School at 11150 Alder Ave., Bloomington CA 92316.
 - b. Added the Pre-bid RFI deadline to Friday June 5, 2026 by 2:00 P.M.
 - c. Updated Mission Reprographics Email.

ATTACHMENTS: Revised Notice of Inviting Bid

END OF ADDENDUM NO.01

NOTICE TO CONTRACTORS CALLING FOR BIDS

School District: **COLTON JOINT UNIFIED SCHOOL DISTRICT**

Bid Deadline: Thursday June 11, 2026 @ 2:00P.M.

Place of bid receipt: Colton Joint Unified School District
Facilities and Energy Management
325 Hermosa Street, Building 5
Colton, CA 92324

Bid Identification: **26-32FAC - Jurupa Vista Elementary and Ruth O Harris Middle School Exterior Painting**

Bid documents are available from:

Mission Reprographics

2050 East La Cadena Drive, Suite L
Riverside, CA 92507
Phone: 951-686-8828

Email:

info@missionreprographics.com

Website: www.missionreprographics.com

Construction Bidboard (Ebidboard)

11622 El Camino Real, #100
San Diego, CA 92130

Phone: 800-479-5314

Email: support@ebidboard.com

Website: www.ebidboard.com

Associated General Contractors of America

San Diego Chapter, Inc.
6212 Ferris Square San Diego, CA
92121

Phone: 858-558-7444

Email: Planroom@agcsd.org

Website: www.agcsd.org

Dodge Data & Analytics

830 Third Avenue, 6th Floor
New York, NY 10022

Phone: 877-784-9556

Email: support@construction.com

Website: www.construction.com

BidAmerica

41085 Elm Street Murrieta, CA 92562

Phone: 951-677-4819

Email: planroom@bidamerica.com

Website: www.BidAmerica.com

District will furnish to each bidder one complementary download from Mission Reprographics. Hardcopies can be purchased directly from Mission Reprographics. No partial sets will be available.

NOTICE IS HEREBY GIVEN that the above-named School District of San Bernardino County, California, acting by and through its Governing Board, hereinafter referred to as "District", will receive up to, but not later than the above stated time, sealed bids for the award of a contract for the above project.

Bids shall be received in the place identified above, and shall be opened and publicly read aloud at the above stated time and place.

Each bid must conform and be responsive to the contract documents.

All prospective bidders are required to attend a mandatory pre-bid job conference scheduled for this project. The job conference will give prospective contractors the opportunity to investigate and acquaint themselves with conditions relating to the job so they may understand the facilities, and restrictions attending the execution of the work. Only contractors attending the pre-bid job conference will be allowed to bid on this project.

The mandatory job walk will take place on Thursday, May 28, 2026 at 9:30A.M., at Jurupa Vista Elementary School 15290 Village Drive East, Fontana 92337 Followed by Ruth O Harris Middle School 11150 Alder Avenue, Bloomington 92316. Participants are instructed to meet in front of the Administration Building and to check in before the job walk. Interested bidders are required to attend the jobwalk for both sites. There will be a 5-minute grace period for contractors after the stated start time. Contractors arriving after the grace period will not be allowed to sign-in and bids will be considered unresponsive. Job walk is mandatory for GC's., optional for subcontractors.

Each bid must be on the District's Bid Form and must be accompanied by the bid security, List of Proposed Subcontractors and Non-collusion Declaration, Site Visit certification and other forms furnished with the Contract Documents.

The District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding. No award shall be made for work under this contract unless and until the CONTRACTOR verifies to the DISTRICT that the CONTRACTOR possesses all necessary permits, certificates and licenses, and will continue to be properly licensed throughout the term of the Contract. Any CONTRACTOR not so licensed is subject to penalties under the law. Each general bidder must possess a current **Class B and / or C-33 – Contractor's license.**

Bidders are advised that this contract is a public work for purposes of the California Labor Code, which requires payment of prevailing wages. Wage rates can be obtained from the Director of the Department of Industrial Relations at <http://www.dir.ca.gov/OPRL/dprevagedetermination.htm> As of March 1, 2015 all contractors bidding on a public works project must be registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. <http://www.dir.ca.gov/Public-Works/PublicWorks.html>

No bidder may withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

Bonds are required and shall be in the forms set forth in the contract.

The CONTRACTOR to whom the contract is awarded may avail himself to the provisions of Government Code Section 4590 which allows certain securities to be substituted for monies withheld to ensure performance.

In compliance with Federal Law, as contained in 40 CFR, Part 763.84(d), by receipt of this Notice, the contractor is hereby advised of the availability of information relative to the location of asbestos containing building materials (ACBM). The District assumes no responsibility for providing the Contractor with training or protective equipment.

JoAnn Baeza
Director of Purchasing

1st Publication: Tuesday, May 19, 2026

2nd Publication: Tuesday, May 26, 2026

Mandatory Job walk: **Thursday**, May 28, 2026 @ 9:30A.M.

Request For Information: Friday, June 5th, 2026 @ 2:00P.M.

Bid Deadline: Thursday June 11, 2026 @2:00P.M.