



JASPER-TROUPSBURG HIGH SCHOOL  
HOME OF THE WILDCATS



# BIWEEKLY NEWSLETTER

MAY 29, 2026

## **SAVE THE DATE**

**June 2: Spring Sports Banquet**

**June 9: ELA & Algebra II Regents**

**June 11: Jazz Fest**

**June 14: Baccalaureate**

**June 16: HS Field Day /  
Last day for HS students**

**June 23: Community Forum**

**June 26: Graduation**



Wildcat Community,



On behalf of the Jasper-Troupsburg Central School District Board of Education and administration, thank you to everyone who participated in yesterday's school budget vote and Board of Education election.

We are pleased to share the following results:

*Proposition #1: 2026-2027 School Budget*

“RESOLVED: That the Board of Education of the Jasper-Troupsburg Central School District, Steuben County, be and hereby is authorized to spend the sum set forth in the total amount of \$15,367,436 during the 2026-2027 school year and to levy the necessary tax therefore.”

Yes: 100

No: 13

Pass Rate: 88%

*Proposition #2: Bus Purchase Proposition*

“RESOLVED: That the Board of Education of the Jasper-Troupsburg Central School District be authorized to purchase and expend an amount not to exceed the estimated maximum cost of \$270,000, including costs incidental thereto, the following motor vehicles: one (1) 2026 or newer 60 passenger school bus, two (2) 2022 or newer 66 passenger school buses with funds from the 2022 Capital Reserve Funds.”

Yes: 103

No: 10

Pass Rate: 91%

*Board of Education Election Results*

Dylan Price was elected to the Board of Education with 106 votes.

Laura Eggleston was elected to the Board of Education with 101 votes.

There were also eight write-in candidates receiving votes in the election.

This was a very positive outcome for Jasper-Troupsburg and a strong show of support for our students, staff, and future direction as a district.

Thank you to our Board of Education members, faculty, staff, volunteers, and community members for the continued hard work and dedication that make our district such a special place for students and families. We greatly appreciate the trust and support of our community.



Dear Jasper-Troupsburg CSD families,

We're excited to share that we've adopted a new communication platform called ParentSquare to help us keep you better informed and more connected with your school community.

With ParentSquare, you'll receive all school and classroom messages in one place—whether by email, text, app, or web. You'll also be able to:

- Stay up to date on news and events
- Send and receive messages with teachers and staff
- Fill out forms and permission slips
- Sign up for conferences and volunteer opportunities
- View calendar items and photos from your school

All school, grade-level, and classroom communications will now come through ParentSquare.

Jasper-Troupsburg CSD expects full rollout to begin September 2026 at the start of the new school year! This will include training documents, information and downloads about the app and more! You can find more information and FAQs about this at our website: [www.jtcsd.org](http://www.jtcsd.org)

If you have any questions, feel free to contact Mr. Penner @ [dpenner@jtcsd.org](mailto:dpenner@jtcsd.org)

Thank you,

Jasper-Troupsburg Central School District

# HEALTH OFFICE

Dr. Curtin will be at the Greenwood building on **Friday, July 31st**, starting at 1:00pm to complete Fall Sports physicals. *If you plan to play a sport in the Fall and have not had a physical in the past year you will need to have one prior to the start of practice in August.* Notices will be sent home to those athletes needing an updated physical. If you would like your child's physical completed by the school physician please call or email Barb Leach to schedule. 607-792-3690 Ext. 7309 [bleach@jtcsd.org](mailto:bleach@jtcsd.org)

**Meningitis vaccine reminder:** all students entering 12th grade are required to have 2 Meningitis vaccines prior to the start of the school year. Notices will be sent home with report cards for those students who need their second vaccine.



The bus transfer that occurs in the Jasper High School Parking Lot is not an approved pick up or drop off location. Parents and Guardians **may not** pick up or drop off students from the Jasper location.

Thank you for your keeping safety our top priority.



# Important Regents Schedule Information

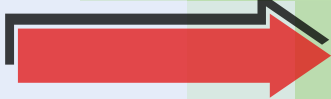
Be sure to check out the Regents Schedule for important testing dates and times. Students and families are encouraged to review the schedule carefully and plan ahead to ensure a smooth and successful testing week. Good luck to all of our students as they prepare for their exams!

## Regents Schedule:

JUNE 9 TUESDAY	JUNE 10 WEDNESDAY	JUNE 17 WEDNESDAY	JUNE 18 THURSDAY	JUNE 23 TUESDAY	JUNE 24 WEDNESDAY
8:30am: ELA	8:30am: ALGEBRA II	8:30am: ALGEBRA I  12:00pm: GLOBAL HISTORY & GEOGRAPHY II	8:30am: BIOLOGY  12:00pm: EARTH SCIENCE	8:30am: US HISTORY & GOV'T  12:00pm: GEOMETRY	8:30am: PHYSICAL SETTING: CHEMISTRY

from the  
**GUIDANCE**  
Office

CHECK IT OUT!



*Senator Kirsten Gillibrand invites you to a*

## Service Academy Information Night



Tuesday, June 2nd | 6:00 pm  
Elmira College  
1 Park Place  
Elmira, NY 14901


**RSVP**




KIRSTEN  
**Gillibrand**  
U.S. SENATOR FOR NEW YORK

# Wildcat of the Month


**WILDCAT OF THE MONTH**  
APRIL 2026




**LACEY RIPPEL**  
7<sup>TH</sup> & 8<sup>TH</sup> GRADE 

*"Lacey is a classroom leader. She works hard, volunteers in class, and puts her best effort into her work. Lacey not only works hard in school, but she's active in FFA, sports, and is a peer tutor. She also won the 'Excellence in Writing' Award from REV Theatre for working tirelessly on multiple creative pieces."*

**WILDCAT OF THE MONTH**  
APRIL 2026



**GARETT DENNIS**  
11<sup>TH</sup> & 12<sup>TH</sup> GRADE 

*"Garrett is always polite, tries his best, and placed second at SkillsUSA for his CTE program."*

**WILDCAT OF THE MONTH**  
APRIL 2026



**AADEN STONE**  
9<sup>TH</sup> & 10<sup>TH</sup> GRADE 

*"Aaden is a standout member of our classroom who consistently goes out of his way to lend a helping hand whenever it is needed. He carries himself with a high level of respect for both his peers and faculty, fostering a positive environment for everyone."*

*Aaden's balance of kindness, leadership, and work ethic is what makes him a great student."*

## Wildcat of the Month

POSITIVE ROLE MODEL, MAINTAINS GOOD GRADES/GRADES SHOW IMPROVEMENT, RESPECTFUL, RESPONSIBLE

- W** WELL-MANNERED; WILLINGNESS TO LEARN/BE A ROLE MODEL
- I** INVESTED IN LEARNING; IMPROVEMENT IN GRADES/BEHAVIOR; IMPACTFUL ON CLASS; INSPIRATION TO OTHERS
- L** LEADERSHIP BY EXAMPLE; LEVEL-HEADED
- D** DEPENDABLE; DEDICATED TO GOOD WORK ETHIC; DEMONSTRATES GOOD CHARACTER QUALITIES; DETERMINED
- C** COOPERATES WELL WITH TEACHERS, STAFF, AND FELLOW STUDENTS; CAN-DO ATTITUDE IN CLASSROOM
- A** ACTIVE IN SCHOOL: CLASSROOM AND EXTRACURRICULARS (SPORTS/CLUBS); ACCOMPLISHES ASSIGNMENTS/TASKS ON TIME
- T** TRUSTWORTHY; TEAM LEADER; TRUE TEAM PLAYER (IN AND OUT OF SCHOOL); THOUGHTFUL TO OTHERS



# INSIDE THE CLASSROOMS

## Learning Beyond the Classroom



*Mr. Dennison's 7th Grade Science class* recently took their annual field trip to Stony Brook State Park in Dansville for a day filled with exploration, learning, and adventure in the great outdoors!

While hiking the scenic trails, students experienced the park's incredible natural beauty firsthand, including its towering shale and sandstone rock formations, rugged cliffs, cascading waterfalls, and winding gorge carved over thousands of years by flowing water. Along the way, students observed examples of erosion, weathering, stream formation, and the unique geology that makes Stony Brook such a fascinating natural landmark.

The trip provided students with an exciting opportunity to connect classroom science concepts to the real world while enjoying fresh air, teamwork, and the beauty of nature. It was a great day of hands-on learning and memorable experiences!



# Hallways Filled with Wildcat Pride



JT's Special Olympics send-off took place on May 15th, and the entire school community came together to show their Wildcat pride and support for our incredible athletes!

Students, staff, administration, and even our Wildcat mascots lined the halls and walkways, cheering loudly, waving banners and signs, and sending our team off with excitement and encouragement. The energy throughout the building was contagious as everyone rallied together to wish our athletes the very best of luck.

We are so proud of the hard work, determination, sportsmanship, and positivity our Special Olympics team represents each and every day.



## ***Success at State FFA Convention***

The FFA attended the 101st New York State FFA Convention from May 14-16, where members represented our chapter through competitions, leadership workshops, committee sessions, and award recognitions.

Convention highlights included:

- Conduct of Chapter Meetings Team – 3rd Place
  - Jr. Tool Team – 2nd Place
- Jr. Quiz Bowl Team – 3rd Place

Individual honors:

- Trig Sherer – 1st Place Tool ID
- Brent Ross – 2nd Place Ag Mechanics
- Gage Adams – 8th Place Tool ID

We are incredibly proud of all of our members for representing Jasper-Troupsburg with leadership, sportsmanship, and pride throughout the convention.





## Recognizing Excellence at J-T

On Thursday, May 28th, we proudly celebrated the students who achieved High Honor and Honor Roll recognition for the school year. In addition to these academic accomplishments, many awards and potential scholarships were presented to our junior and senior students. The evening also included

recognition of the senior Top 10, as well as the Class Valedictorian and Salutatorian.

This event is always a wonderful opportunity to come together as a school community and celebrate the hard work, dedication, and commitment to excellence that our students demonstrate each day. Congratulations to all of our honorees on their outstanding achievements!



**Please read and complete the survey**



Starting on May 4, our school will be administering the *Measurable Results Assessment (MRA)*, a survey and reporting system designed to provide insight into the progress of our school. ***This is the High School Survey, and if you have children in both the high school and elementary school, please complete a separate survey for each building.***

In order to provide a holistic picture of Leader in Me in our school, the MRA includes three different surveys: one completed by all school staff, one completed by students in grades 4 and above, and one completed by the families of students in all grades (that's you!). We hope you will participate so we can use the feedback to make our school an even better place for students and families!

**What to know about the family MRA survey:**

- Online survey completed by one member of each household
- Survey typically takes about 5 minutes to complete
- Questions relate to the experiences you and your child have at our school
- Answers are anonymous. *To encourage people to be honest and open, no names or other identifying information will be collected.*
- The survey can be taken from any computer, smartphone, or tablet with internet access.
- The survey is now available for you to take through May 29, 2026.
- The survey can be found at the following link, or scan the QR code from any mobile device: <https://www.leaderinme.com/s/jasper-troupsburg-jr-sr-high-school/families>





June 5: Yearbook Ceremony & Darien Lake Trip afterwards

June 14: Baccalaureate (Community Church of Troupsburg)

June 16: Last Day of School

June 26: Graduation



# Senior Walk 2026: Celebrating the Journey

On May 27th, the Class of 2026 returned to Jasper-Troupsburg Elementary for their Senior Walk, spending the day reflecting on memories and celebrating how far they have come.

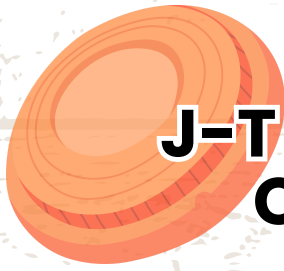
The seniors were warmly welcomed by elementary students, teachers, and staff as they walked the halls they once called home. In the gym, each senior introduced themselves, shared future plans, offered advice to younger students, and reflected on favorite elementary memories.

The day also included time with their 1st grade Pen Pals, complete with cookies and punch, and a visit to the playground with the kindergarteners, where seniors relived memories from their younger years.

The Class of 2026 has shown incredible resilience through challenges including COVID disruptions and the loss of the Jasper building following the flood. Despite it all, they have continued to persevere and are now ready to begin the next chapter of their lives.

Congratulations, Class of 2026!





## **J-T Students Compete with C-G Clay Target Team**

Our J-T representatives on the Canisteo-Greenwood Clay Target Team include Alex Carl, Trig Sherer, and Brody Petteys.

Trig Sherer earned last week's "Top Gun" honors for the team with an impressive score of 48 out of 50. Great shooting, Trig!

Trig and Alex placed in the top 100 in our conference.

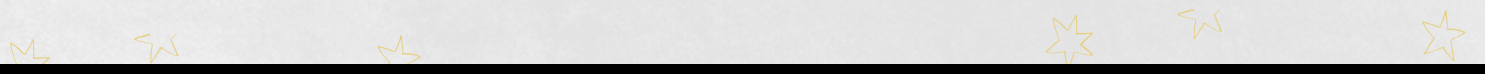
The C-G Clay Target Team is open to any J-T high school student interested in participating.





**MUSIC**  
DEPARTMENT

A central graphic with a torn paper effect. On the left, a yellow saxophone is shown vertically. The text 'JAZZ FEST' is written in a large, bold, stylized font. To the right, the date 'JUNE 11TH' and time '6:30pm' are listed, followed by the location 'Cafetorium (Greenwood Campus)'. A vinyl record is partially visible at the bottom right. Small musical notes and a bass clef are scattered around the text. A treble clef is visible in the bottom left corner of the graphic area.





## Upcoming Parade Schedule for Marching Band (Grades 6-12)

Saturday, May 30	Nunda	6pm
Saturday, June 6	Bath	10am
Saturday, June 6	Montour Falls	5pm
Friday, June 12	Canisteo	6pm
Saturday, June 13	Painted Post	11am
Saturday, June 20	Wellsboro, PA	2pm





# SENIOR NIGHT

## *Varsity Track & Field*

On Monday, May 18<sup>th</sup>, we recognized Senior, **Harris Drake**, for his dedication and commitment to the Track & Field team!

Thank you Harris, for exemplifying what it means to be a true Wildcat both on and off the track. Your hard work, leadership, and sportsmanship have made a lasting impact on our school community.



### JT Fall Sports Sign-Ups Are Here!

Ready to compete, have fun, and represent JT? Sign-ups will be held in the gymnasium - don't miss your chance to be part of something great!

Your name on that sign-up sheet matters. It helps decide which teams we can run and what levels we can offer. So if you're thinking about playing, make it official!



Bring your friends, build your squad, and help make this season one to remember. The more who sign up, the more opportunities we can create.

**Play for your school.**

**Play for your team.**

**Play for YOU.**

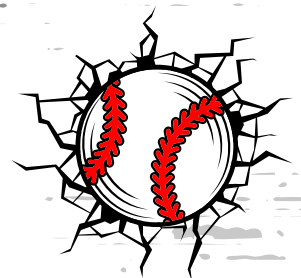


# SENIOR NIGHT

## *Varsity Baseball*

On Friday, May 15th, we celebrated our Varsity Baseball seniors and recognized the dedication they have brought to the program throughout their time as Wildcats.

Thank you to **Jimmy Ainsworth**, **Aiden LeBarron**, and **Nolan VanGorden** for your hard work, sportsmanship, and contributions to J-T Baseball.



www.jtcsd.org



**REMINDER** 

**JUNE 2<sup>ND</sup> IN GREENWOOD**  
**SPRING SPORTS AWARD CEREMONY @ 6:00PM**  
*Certificates, Varsity Awards & Letters, and Scholar Team Awards*  
*Track - Golf - Baseball - Softball*



# BASKETBALL CAMP OPPORTUNITY

## SHOOT THE LIGHTS OUT BASKETBALL ACADEMY

I have had Coach Bill Hopkins host his Shoot the Lights Out Basketball Camp at Avoca Central School since 2008. There is no doubt in my mind that the players are getting taught the proper shooting techniques by one of the best shooting coaches in Western NY and are getting a ton of basketball knowledge in the process. Coach Hopkins and his staff have had a huge impact on the players they teach. By the end of the week, you can see how much of a difference they make. The improvement is there to see with the players on the court!

Bill Colliner, Long-time Avoca-Prattsburgh Basketball Advocate

"The Shoot the Lights Out Program is a great opportunity for athletes to become great shooters. Through a variety of techniques and teaching philosophies, Coach Hopkins effectively shows each individual basketball player how to become a better shooter. Coach Hopkins came to our district and ran a clinic on the basic fundamentals of shooting, and also on more advanced skills and drills. The information at the clinic was very helpful, and our athletes became more knowledgeable about shooting. Coach Hopkins stresses repetition and his motivational approach gets the athletes excited about being better shooters. His clinic can only help reinforce and teach athletes how to be the best shooter that they can possibly be. His helpful hints and pointers through individual instruction have made my players better shooters, which in turn has made us a better offensive team. Truly a worthwhile and helpful clinic for all ages!"

Andy Scott, Head Girls' Coach, Horseheads HS

"The Shoot the Lights Out Camp is a great opportunity for your team to improve those critical offensive skills needed to put your program on a path to success. The individualized attention to detail is unmatched at any camp in the area and has greatly benefited our players' offensive skills. The instruction given is crucial and beneficial to players of all ages and abilities."

Greg Gavlich, Girls' Basketball Coach, Odessa Montour HS

"I just wanted to let you know that many of our kids at UHS that went through the Shoot the Lights Out Clinic feel that they learned more about the art/science/skill of shooting and that will translate into more confident players for us. I thought the clinic was one of the best that I have seen on shooting. It was well-planned and all phases."

Kevin McManus, former Head Boys' Coach, Union-Endicott HS

"Bill Hopkins' Shoot the Lights Out Academy was one of the most valuable camp experiences of my career. Bill's ability to break down the shot, with all of its nuances, is second to none. His detail-oriented style and infectious enthusiasm make this camp an absolute must for any young player who hopes to become a proficient shooter."

Chris Evans, Head Boys' Coach, Oswego Free Academy  
Former Assistant Coach - College of Charleston (Div. I, 1996-1998)

"I'm happy to recommend Coach Hopkins shooting video, and if you're lucky through his personal instructions. He breaks things down to the basics and accuracy through repetition. This is a great staff for any level player. We have found it very helpful with our Girls Basketball program, instilling in them fundamentals of shooting that are repeatable and predictable."

Dr. Sonny Spera, former Head Girls' Coach, Maine-Endwell HS and former player at Syracuse University (1980-84)

Shoot the Lights Out Basketball Academy  
Bill Hopkins, Director  
4094 Shorewood Dr.  
Hammondsport, NY  
14840



## BASKETBALL CAMP

**"EARN YOUR TIME ON THE COURT WITH PRODUCTIVITY!"**

FOR BOYS & GIRLS ENTERING GRADES 5 - 12

CHECK OUT OUR INSTRUCTIONAL DVD'S

## Avoca High School

July 13<sup>th</sup> - July 17<sup>th</sup>  
Monday thru Friday

Hosted by Bill Colliner

Long-Time Avoca-Prattsburgh Basketball Advocate  
Directed by Bill Hopkins, Inducted in the Section IV Hall of Fame and Coming Painted Post Sports Hall of Fame and Max Young, current Girls' Modified Coach at Addison HS

9am to 1:00pm



Bill Hopkins, Director  
Shoot the Lights Out  
Basketball Academy  
Contact us at our e-mail address:  
shootlightout@gmail.com  
Or call (607) 738-5307  
Address: 4094 Shorewood Dr.  
Hammondsport, NY 14840

## SHOOT THE LIGHTS OUT BASKETBALL CAMP

### DAILY SCHEDULE

SHOOT THE LIGHTS OUT 9:00 - 9:05 Daily Remarks

9:05 - 9:15	Form Shooting
9:15 - 9:20	Shooting Lecture
9:20 - 10:30	Shooting Fundamentals Grade Group Practice
10:30 - 10:45	Grade Group Free Throw Shooting & Contests
10:45 - 11:10	BREAK - lunch will be provided by the Avoca Cafeteria Staff! <i>(If you wish your child to bring their own lunch, they are welcome to do so.) Saterday and water will be sold at the camp throughout the day</i>
11:10 - 12:00	Grade Group Instruction
12:00 - 12:30	Individual Offensive Skills
12:30 - 1:00	Games

### COST

**PLEASE SEND IN YOUR SON/DAUGHTER'S REGISTRATION FORM EARLY!**  
**One camper:** If postmarked up to 2 weeks prior to the 1<sup>st</sup> day of camp: \$95  
**One camper:** If postmarked up to 1 week prior to the 1<sup>st</sup> day of camp: \$115  
**One camper:** If postmarked after 1 week prior to and up to the 1<sup>st</sup> day of camp (walk-in cost): \$140.00  
**Two siblings:** If postmarked 2 weeks prior to the 1<sup>st</sup> day of camp \$170 total.  
**Two siblings:** After 2 weeks prior to the 1<sup>st</sup> day of camp up to the 1<sup>st</sup> day of camp \$200 total  
**Three siblings:** \$270 total at any time  
(NOTE: All registration fees include camp insurance costs!)  
**Walk-ins on the first day of camp are welcome!**  
**There will be NO REFUNDS.** If a player registers and cannot attend the camp, the fee will be applied to next year's camp



### PURPOSE

Our camp is open to both boys and girls in Gr. 5-12. We firmly believe that our camp is the essential catalyst for an effective in-season or off-season improvement program. Every player wants to score, but only through proper technique and repetitions will the player achieve consistency as well as their personal scoring goals. We

will teach players the proper fundamentals of shooting. These include: upper body alignment, shooting footwork, hand position on the ball, follow-through, proper arc, use of one's legs to elevate, correct ball rotation, catch & shoot and foul shooting. We also teach individual offensive skills to instill confidence in your game.

**A message from a Coach to a Player: If you aren't a reliable shooter or scorer, you will not play the minutes you desire. PERIOD! Coaches love great shooters! They build offenses around great shooters! Leave your coach no choice but to play you because you can shoot!** Throughout the camp's entire length, each camper will shoot approximately 2,500 shots during our drill work. **Five Days** of supervised shooting establishes a measure of confidence.

Following our camp, it is each player's choice to take the information taught at camp, implement that information and practice their shooting on their own to improve. Changing one's shooting technique is a process and will take time. But as we tell our campers - shooting success is **guaranteed** if you are willing to put the time in to make the necessary adjustments/changes to your technique and practice, practice, practice! We provide Summer Workout Programs!

**Local team's rosters are filled with SHOOT THE LIGHTS OUT graduates who are experiencing shooting/scoring success and playing for championships. Join in the fun!**

## SHOOT THE LIGHTS OUT! REGISTRATION FORM

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Grade as of Sept. 2026: \_\_\_\_\_  
 School: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Emergency Phone: \_\_\_\_\_  
 Adult shirt size (circle one): S M L XL  
 Youth Sizes are available (circle one) YL YM  
**AVOCA HIGH SCHOOL**  
**JULY 13 - JULY 17 (M-F)**  
**9AM TO 1PM**

I hereby authorize the staff of the **SHOOT THE LIGHTS OUT BASKETBALL CAMP** to act for me according to their best judgment in any emergency requiring medical attention. I hereby waive and release the camp from any and all liabilities for injuries incurred while at camp.

**Parent or Guardian please sign below:**

NAME: \_\_\_\_\_  
 A deposit of \$50 or full payment must accompany this form. The balance is due the first day of camp. Please make checks payable to the "Shoot the Lights Out Basketball Academy" or "STLOBA."

**Return this form and check to Bill Hopkins, 4094 Shorewood Dr. Hammondsport, NY 14840**  
 If you would like confirmation of your payment, please supply your email address here: \_\_\_\_\_

YES, I would like to order, in advance, a copy of the **Shoot the Lights Out Shooting Instructional DVD's**. (DVD I - Upper Body Alignment & DVD II - shooting footwork) Copies of our DVD have been sold internationally as well as across the US. It is recommended by nationally renowned coaches such as Jeff Van Gundy (ESPN), John Beilein (former coach at U of Michigan) and Jay Wright (Villanova). If you register 2 weeks prior to the start of camp, the cost is just \$15 each. After that date, the cost of the DVD will be \$25 each. A copy of the DVD will be reserved for you once you check the box above and will be given to you at camp or mailed to you upon request. All prices include shipping and tax.  
 Check Box: DVD I  DVD II  BOTH





# BASKETBALL TOURNAMENT

This tournament supports a great cause—last year alone, over \$10,000 was awarded to students in scholarships. We're hoping to make an even bigger impact this year!

REGISTER NOW!

# B.A.D

## 3V3

## INDOOR BASKETBALL TOURNAMENT

BOYS AND GIRLS

AGE GROUPS

12 AND UNDER

13-14

15-16

17-18

19 AND UP

30 AND UP

**WHEN:**

JUNE 13TH AND 14TH 2026

**WHERE:**

ADDISON CENTRAL HIGH SCHOOL

1 COLWELL ST. ADDISON NY, 14801

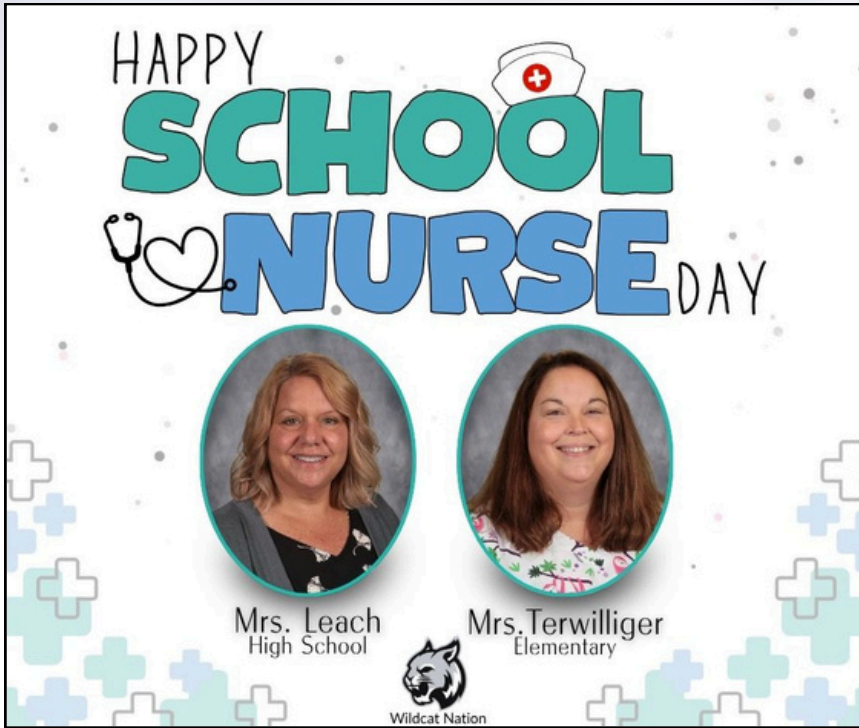
[HTTPS://TINYURL.COM/BLAKES3V3](https://tinyurl.com/blakes3v3)



Register Now



# STAFF SPOTLIGHT

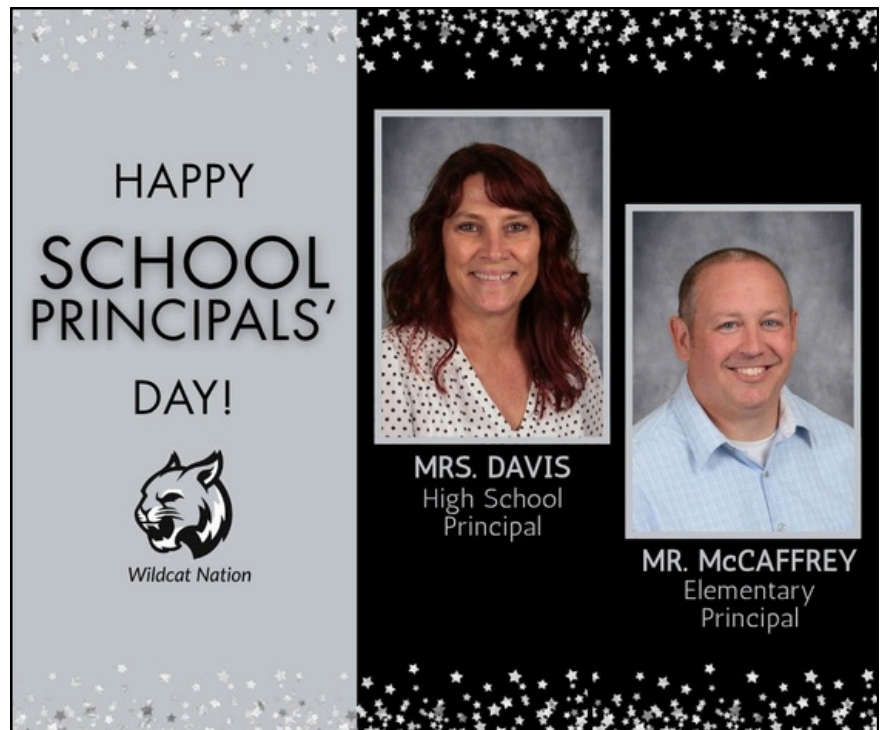


We celebrate the incredible care, compassion, and dedication our school nurses bring to our community every single day. From bandaging scraped knees to offering comfort and support when it's needed most, their impact goes far beyond the health office.

A heartfelt thank you to Mrs. Leach and Mrs. Terwilliger for everything you do to keep our students safe, healthy, and ready to learn.

A big Thank You to our principals!

From early mornings to late afternoons, your dedication doesn't go unnoticed. Thank you for creating a positive and safe place to learn and grow. Happy National School Principals' Day!





## Please read and complete the survey



Starting on May 4, our school will be administering the *Measurable Results Assessment (MRA)*, a survey and reporting system designed to provide insight into the progress of our school. ***This is the High School Survey, and if you have children in both the high school and elementary school, please complete a separate survey for each building.***

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Wildcat  
Pride 

# June 2026



## JASPER-TROUPSBURG MIDDLE & HIGH SCHOOL

Monday	Tuesday	Wednesday	Thursday	Friday
1 BBQ Pork Rib on a Roll Chicken BLT Salad w/Bread Choice Sliced Carrots	2 Meat Tacos w/Rice Buffalo Ranch Wrap Golden Sweet Corn Baked Beans	3 Turkey & Gravy w/Warm Biscuit Buffalo Ranch Wrap Green Beans	4 Chicken & Sweet Chili Sauce w/Rice Buffalo Ranch Wrap Steamed Broccoli Fresh Pepper Strips!	5 Cheeseburger on a Roll Mini Pancakes w/Sausage Buffalo Ranch Wrap Sliced Carrots
8 Homestyle Chicken Bowl w/Bread Buffalo Ranch Wrap Sliced Carrots	9 Chicken Quesadilla w/Rice Chicken BLT Salad w/Bread Choice Golden Sweet Corn Baked Beans	10 Pizza DUNKERS w/Marinara Sauce Chicken BLT Salad w/Bread Choice Green Beans	11 <b>NY MENU DAY!</b> Sweet & Spicy NY Beef w/Lo Mein Noodles Chicken BLT Salad w/Bread Choice NY Carrots Fresh Strawberry & NY Blueberry Cup w/Whipped Cream NY Juice! Chilled NY Milk	12 Crispy Chicken Tender Sub Crispy Fish Filet Sandwich Chicken BLT Salad w/Bread Choice Steamed Broccoli
15 French Toast Sticks & Sausage Buffalo Ranch Wrap Sliced Carrots	16 Meat Nacho Grande w/Rice Buffalo Ranch Wrap Golden Sweet Corn Baked Beans	17 <b>Regents Exams</b> Breakfast Available  <b>LUNCH</b> See Sign Up Sheet Baked Mozzarella Sticks w/Marinara Sauce Baked Crispy Chicken Sandwich PBJ Sandwich Fruit & Yogurt Parfait w/Bread Choice Assorted Veggies & Fruit	18 <b>Regents Exams</b> Breakfast Available  <b>LUNCH</b> See Sign Up Sheet Crispy Chicken Tenders Cheeseburger on a Roll PBJ Sandwich Fruit & Yogurt Parfait w/Bread Choice Assorted Veggies & Fruit	19 <b>June 15th</b> <i>No School</i>
22 <b>Regents Exams</b> Breakfast Available  <b>LUNCH</b> See Sign Up Sheet Pizza DUNKERS w/Marinara Sauce Baked Crispy Chicken Sandwich PBJ Sandwich Fruit & Yogurt Parfait w/Bread Choice Assorted Veggies & Fruit	23 <b>Regents Exams</b> Breakfast Available  <b>LUNCH</b> See Sign Up Sheet Mini Pancakes w/Sausage Cheeseburger on a Roll PBJ Sandwich Fruit & Yogurt Parfait w/Bread Choice Assorted Veggies & Fruit	24 <b>Regents Exams</b> Breakfast Available  <b>LUNCH</b> See Sign Up Sheet Baked Mozzarella Sticks w/Marinara Sauce Baked Crispy Chicken Sandwich PBJ Sandwich Fruit & Yogurt Parfait w/Bread Choice Assorted Veggies & Fruit	25 <b>Regents Exams</b> Breakfast Available  <b>LUNCH</b> See Sign Up Sheet Crispy Chicken Tenders Crispy Fish Filet Sandwich PBJ Sandwich Fruit & Yogurt Parfait w/Bread Choice Assorted Veggies & Fruit	26 Congrats 2026 Graduates!! 
29 Make Online Payments at <a href="http://PayForIt.net">PayForIt.net</a>	30 <b>JOIN US FOR NY MENU DAY!</b> See menu for details	 Have a cool & safe Summer Break! Don't forget to read some books!!!	Find summer meal sites near you by calling the 2-1-1 HELPLINE at 1-800-346-2211 or 1-866-3-HUNGRY, VISIT <a href="http://www.SummerMealsNY.org">www.SummerMealsNY.org</a> or contact the district foodservice office (contact info below).	

### DAILY ENTREES

PBJ Sandwich  
Chef Salad w/Bread Choice  
NY Yogurt & Fruit Parfait w/Bread  
Choice  
Assorted Wraps & Sandwiches  
Assorted Pizza  
**Mon/Wed:** Baked Crispy Chicken  
Sandwich  
**Thurs:** Cheeseburger on a Roll

### DAILY SIDES

Tossed Salad  
Fresh Vegetables  
Assorted Fruit  
M/W/F: 100% Fruit Juice  
Chilled NY Milk

### PRICING

Breakfast & Lunch: \$0.00  
Milk/Ala Carte Sides: \$0.75  
Snacks: \$0.75-\$1.50  
**NOTE:** Every student receives 1  
bfast & 1 lunch at no charge per  
school day. Each bfast & Lunch  
must be a COMPLETE  
REIMBURSABLE MEAL, or student  
will be charged ala for each item  
on their tray.

### BREAKFAST MENU

**Monday:** Stuffed Bagel Bites  
**Tuesday:** Breakfast on a Stick  
**Wednesday:** Breakfast Pizza  
**Thursday:** Mini Pancakes  
**Friday:** Breakfast on a Stick  
**Daily Items:** BFast Sandwich,  
Bagel, Cereal, Muffin Tops, Graham  
Crackers, BFast Bars, Smoothie,  
Asst. Fruit, 100% Fruit Juice &  
Chilled NY Milk

Contact the Food Service Office at (607) 792-3675 or go to the School District Website Food Service Page & click on the  
Contact Us button to fill in and submit your info. If you have a food allergy or intolerance, please notify us.

This institution is an equal  
opportunity employer & provider.

This menu is subject to change  
with out advance notice.

Our District and BiWeekly Newsletters are available on the  
website at [www.jtcsd.org](http://www.jtcsd.org).

CLICK HERE



High School: (607) 792-3690

Transportation: (607) 792-3372

Follow us on Facebook: Jasper-Troupsburg  
Central School District  
School Website: [www.jtcsd.org](http://www.jtcsd.org)