

# FREEMAN ELEMENTARY SCHOOL

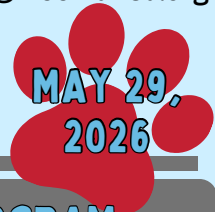
Lisa Phelan  
Principal/Asst. Superintendent  
lphelan@freemansd.org  
Mike Allen  
Principal Assistant  
mallen@freemansd.org

Main Line: 509-291-4791  
Attendance Line: 509-291-7425  
Transportation: 509-291-5555

Brianne Wineinger, FES Secretary  
bwineinger@freemansd.org  
Shayla Daniel,  
Student Services/FES Secretary  
sdaniel@freemansd.org

**\*\*FESOffice@freemansd.org\*\***

# SCOTTIE SCOOP

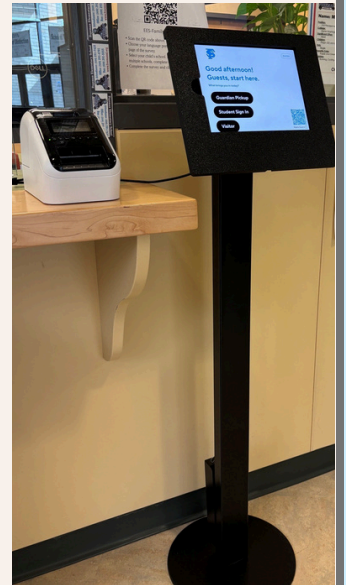


## UPCOMING DATES

- JUN 1-5 Freeman Book Swap**
- JUN 1-5 RETURN ALL LIBRARY BOOKS!**
- JUN 1 5<sup>th</sup> Grade Field Trip**  
2:45-4:00pm = LAST Monday Extreme Science  
2:45-5:00pm = Baseball Camp (FHS Baseball Field)  
2:45-5:00pm = Volleyball Camp (FMS Gym)
- JUN 2 2:45-5:00pm = Baseball Camp (FHS Baseball Field)**  
2:45-5:00pm = Volleyball Camp (FMS Gym)
- JUN 3 3rd Grade On-Campus Field Trip**  
Kindergarten Field Trip  
2:45-5:00pm = Baseball Camp (FHS Baseball Field)  
2:45-5:00pm = Volleyball Camp (FMS Gym)
- JUN 4 2nd Grade Field Trip**  
2:45-4:30pm = Football Camp (FHS Football Field)  
2:45-5:00pm = Volleyball Camp (FMS Gym)
- JUN 5 1<sup>st</sup> Grade Field Trip**  
2:45-4:30pm = Football Camp (FHS Football Field)
- JUN 8 1:05-2:35pm = Talent Show (K-8 MPR)**  
6:00-8:00pm = FSD Board Meeting (PRTC)
- JUN 9 FES Play Day**  
10:50-11:30am = TK Teddy Bear Picnic
- JUN 10 Early Release @ 12:30pm = LAST Day of School**

## CHECK IN/OUT PILOT PROGRAM

We are piloting a new check in/check out program in the Elementary School for the next few weeks. The program continues to assist us in our commitment to the safety and security of our students. We appreciate those who have been patient with us as we launched the trial run these past couple of days. **Please make sure you have your driver's license with you every time you come into the Elementary School.** You will need it to check in as a visitor and volunteer (even if you have been here before). If you are checking out a student you will need it EVERY single time. When you have other people checking your student out, other than parents/guardians, the office must be notified first and they also need their driver's license. Since we are still learning about this system, it is best practice to bring in your license every time, for any reason, so you don't have to walk back to your car to get it! Remember, you must be badged in, even to walk your kid down the hallway to class. Again, thank you for your continued patience and understanding as we all work together to keep our students safe!



## LIBRARY BOOKS!

**Please return all library books to the library the week of June 1<sup>st</sup> - June 5<sup>th</sup>. Any books not returned by 3:00pm on Friday, June 5th, will be marked lost and the student will be charged for the cost of the book.**

## KIDS' SPORTS CAMPS

Please follow this [SPORTS CAMP LINK](#) for the upcoming camps. All camps are put on by the high school teams and proceeds go to support them. All questions should be sent to the respective coaches or the FHS Athletics Secretary. You can also find the Soccer and Basketball registration forms at the end of the Scottie Scoop.

- Soccer Camp: Dave Ellis dellis1251@gmail.com
- Basketball Camp: Kyle Olson kolson@freemansd.org
- Baseball Camp: Bryce Williamson bwilliamson@freemansd.org
- Volleyball Camp: Kaela Straw kaela.straw@gmail.com
- Football Camp: Michael McKeown mmckeown@freemansd.org
- High School Athletics Secretary: Kristal Hayek khayek@freemansd.org



Completed Registration Forms and Payment can be sent directly to the FHS Office or to the FES Office and we will forward them to FHS.

Enrollment for the 2026-2027 school year is now open for Transition to Kindergarten (TTK), Kindergarten and New Students on March 1st. Please note, Transition to Kindergarten students must be 4 on August 31, 2026 or earlier and Kindergarten students must be 5 on August 31, 2026 or earlier. Please call the FES Office to schedule your TTK and Kindergarten Roundup time (509) 291-4791. **\*\*If you have a current TTK student, he/she does not need to go through Roundup, nor do they need to re-enroll.\*\***

## NEW STUDENT ENROLLMENT (any school)

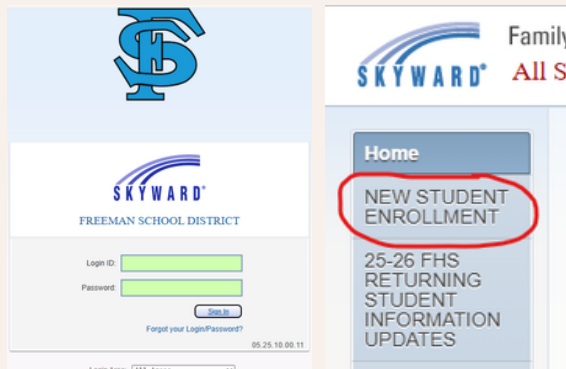
If your family is new to our district, please go to our website: [www.freemansd.org](http://www.freemansd.org) to enroll your student for next year. Find Quick Links, then choose New Student Enrollment or use the **Register Now!** link.

**REGISTER NOW!**

### Quick Links

- 2025-2026 Calendar
- 2026-2027 Calendar
- 2025 Levy
- 2026 Strategic Plan
- Free & Reduced Meal Applications
- FSD Report Card
- Harassment Investigations Guidance
- New Student Enrollment**

Already at Freeman? Please log in through Family Access to enroll your new student. See images to the right.



## ATTENTION STUDENTS AND PARENTS!

**sfo** | SCOTT FAMILY ORTHODONTICS is paying for **A's!**



Share your report card with Scott Family Orthodontics and Dr. Scott will donate \$1 for every "A" to your school!

**Top Schools Win:**

**1<sup>st</sup> - Up to \$1500**

**2<sup>nd</sup> - Up to \$1000**

**3<sup>rd</sup> - Up to \$500**

**Other schools - Up to \$250**

**SUBMIT:** Email a photo of the report card (showing the student's name, school, date, and grades) to [sforeportcards@gmail.com](mailto:sforeportcards@gmail.com). Must be sent from the student's or parent's personal email.

ALL students can participate- no affiliation needed. We're here to support our community!



FREEMAN 4<sup>TH</sup> ANNUAL

BOOK SWAP



**NEED NEW READING MATERIAL FOR THE SUMMER?**

**♥ Bring your gently used books**

**June 1<sup>st</sup> - June 5<sup>th</sup>**

**Each student will then be given an opportunity to browse the selection of books and bring home new-to-them books to enjoy over the summer.**



## COUNSELING CORNER

with School Counselor Kayleen Archibald  
[karchibald@freemansd.org](mailto:karchibald@freemansd.org)

**The Courage to Stand Up for Others**

It takes a lot of courage to stand up for someone else. Teach your child that if they see something that isn't right, they can be a hero by helping a friend or telling a trusted adult. This helps them be more empathetic and brave.

**Try This:** Role-play different scenarios, like seeing a friend being left out of a game. Ask your child what they would do or say to help.

## SCOTTIE GEAR YEAR AROUND

The PTSG has opened an online store where you can purchase Freeman Gear all year long. The company is called BCI Creative. Check it out! The link is below!

[PTSG Online Store](#)

**ELEMENTARY**  
**BREAKFAST: \$2.20**  
**ADULTS: \$3.20**

1 Breakfast Cookie ----- Cereal & Goldfish ----- Craisins Juice Variety Chocolate Milk White Milk	2 Pancakes Sausage Patty ----- Cereal & Goldfish ----- Gala Apple Juice Variety Chocolate Milk White Milk	3 <del>Have a Healthy Breakfast at Home</del>	4 Banana Bread ----- Cereal & Goldfish ----- Banana Juice Variety Chocolate Milk White Milk	5 Cinnamon Roll Cinnamon Roll w/Icing ----- Cereal & Goldfish ----- Pear Chocolate Milk White Milk
---	--	--	---	--

**We do have a full day of school on Wednesday, June 3rd.**

**ELEMENTARY**  
**LUNCH: \$3.60**  
**ADULTS: \$5.00**

1 Assorted Pizza ----- Chicken Caesar Wrap ----- Alternate Lunch ----- Chocolate Milk White Milk	2 BBQ Teriyaki Chicken Rice White ----- Alternate Lunch ----- Chocolate Milk White Milk	3 Nachos w/Ground Beef ----- Alternate Lunch ----- Chocolate Milk White Milk	4 Chicken Tenders Dinner Roll WG ----- Bento Box ----- Alternate Lunch ----- Chocolate Milk White Milk	5 Chicken Burger ----- Alternate Lunch ----- Chocolate Milk White Milk
--	--	--	---	--

Please click on this [BREAKFAST MENU LINK](#) or this [LUNCH MENU LINK](#) if you would like to see full April menus from our website.



**Just a reminder: Please do not pack any caffeinated or energy drinks in your students' lunch.**

## CHILD FIND

Freeman School District provides FREE Child Find screenings to locate and identify children with delays or disabilities who may be in need of early intervention or special education services.

**CONCERNS MAY INCLUDE:**

- SPEECH OR LANGUAGE
- LEARNING AND UNDERSTANDING
- COORDINATION AND MOVEMENT
- SOCIAL SKILLS
- SELF-HELP SKILLS (FEEDING, DRESSING, TOILETING)
- BEHAVIOR MANAGEMENT
- VISION OR HEARING

Any condition that may affect a child's ability to learn can be a basis for referral. To schedule your child's free screening-call or email Stacey Rawson, Student Services Director at (509) 291-4791 or [srawson@freemansd.org](mailto:srawson@freemansd.org)

## SUMMER MOVIE EXPRESS

JUNE 1 - AUGUST 13

# \$1 FAMILY MOVIES

Regal Spokane Valley 12

Monday - Thursday  
11:00 AM

JUNE 1 – AUGUST 27

14760 E Indiana Ave, Spokane Valley Wa. 99216

June 1 - 4	Sing TMNT - Mutant Mayhem
June 8 - 11	Kung Fu Panda 4 David
June 15 - 18	K-Pop Demon Hunters Sing A Long The Wild Robot
June 22 - 25	The Bad Guys 2 The Garfield Movie
June 29 - July 2	A Minecraft Movie Sonic the Hedgehog 2
July 6 - 9	How to Train Your Dragon Sonic the Hedgehog 3
July 13 - 16	TBD Scoobi!
July 20 - 23	Spongebob Movie: Search for Squarepants Animal Farm
July 27 - 30	Paddington in Peru Dog Man
August 3 - 6	Charlie the Wonderdog Despicable Me 4
August 10 - 13	The Sandlot Muppets: Treasure Island
August 17 - 20	The Sandlot Muppets: Treasure Island
August 24 - 27	The Sandlot Muppets: Treasure Island

## TECHNOLOGY CORNER

SMS Text Opt-In



### Parents and Guardians

#### You can take advantage of our Text Messaging Service

Our school utilizes the SchoolMessenger system to deliver text messages, straight to your mobile phone with important information about events, school closings, safety alerts and more.

You can participate in this free service\* just by sending a text message of "Y" or "Yes" to our school's short code number: 67587.

You can also opt out of these messages at any time by simply replying to one of our messages with "Stop".

SchoolMessenger is compliant with the [Student Privacy Pledge™](#) so you can rest assured that your information is safe and will never be given or sold to anyone.

Opt-In from your mobile now!



Just send "Y" or "Yes" to 67587.

\*Information on SMS text messaging and Short Codes: SMS stands for Short Message Service and is commonly referred to as a "text message". Most cell phones support this type of text messaging. Our notification provider, SchoolMessenger, uses a text-based protocol developed by the telecommunications industry specifically for mass text messaging, referred to as "short code" texting. This method is fast, secure and highly reliable because it is strictly regulated by the wireless carriers and only allows access to approved providers.

If you've ever sent a text code for a TV show to a number like 46999, you have used short code texting.

\*Terms and Conditions: Message frequency varies. Standard message and data rates may apply. Reply HELP for help. Text STOP to cancel. Mobile carriers are not liable for delayed or undelivered messages. See [schoolmessenger.com/info](http://schoolmessenger.com/info) for more info.

Lineize | Qustodio

### TEAMWORK MADE EASY App for Parents & Families

Technology makes a direct impact on children, their families, and their learning environment. For children to learn and grow as digital citizens in our increasingly connected world, we must first try out the foundations of online safety, digital literacy, and well-being.

- Visibility on student activity and device insights
- Secure coverage for in and out-of-school hours
- Expert advice and guidance on digital trends and trends
- Pause button to regulate digital activity

Parents and guardians can also extend protection to personal devices with family-focused digital wellbeing features that adapt to different needs as their child grows.

- Filter and block feature for content and apps
- Location tracking and point button feature
- Visibility on browsing history, social media, and screen time
- Calls & messages tracking to monitor suspicious activity
- Time limits and screen-free schedules
- Tailored reports and alerts for inappropriate content

MULTI-parent access and management available

Qustodio is COPPA compliant and does not share personal data with third parties.

**How to get started**

1. Scan the QR code or visit [qustodio.com/my-school](https://www.qustodio.com/my-school)
2. Create your account using the email address your school has on file
3. Get real-time visibility

## DISTRICT NEWSLETTERS

**Want to find out what's going on all over the District? Please click on the links below for the District Freeman Focus, the Middle School and High school Newsletters.**

[Freeman Middle Scoop](#)

[FHS Friday Flyer](#)

[District Freeman Focus](#)

Freeman School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination: Civil Rights, Title IX, and Section 504 Compliance Coordinator: Randy Russell, [rrussell@freemansd.org](mailto:rrussell@freemansd.org), (509) 291-3695, 15001 S Jackson Rd. Rockford, WA 99030 (Updated 2021)



# FREEMAN SCOTTIES

## BOYS BASKETBALL CAMP

WHO: Boys, currently in 2nd -8th Grade (2026-2027) WHEN: June 16th - 17th, 2025 WHERE: FHS Blue Gym  
COST: \$40 (T-Shirt Included)  
TIME: 8:00AM - 9:45AM WHAT TO WEAR: T-Shirts, Shorts and Gym Shoes  
WHAT TO BRING: Water bottle & ball with camper name on it if available

REGISTRATION MUST BE IN BY JUNE 9th TO GUARANTEE A T-SHIRT FOR PARTICIPANT

CONTACT INFORMATION: Kyle Olson FHS Boys Basketball Coach 509-998-1229 kolson@freemansd.org

Freeman BOYS Basketball Camp: June 16th - 17th, 2026  
8:00 - 9:45 AM

Form must be filled out, signed and registration fee paid before participation in camp will be allowed

Cost: \$40 (Please make checks payable to Freeman High School)

T-Shirt Size: (Youth) S M L XL (Adult) S M L XL Grade \_\_\_\_\_

CAMPER NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_ PHONE: \_\_\_\_\_

### MEDICAL RELEASE:

I understand that this activity is voluntary, and my child's participation is not mandatory. In case of emergency, the supervisor on site has my permission to obtain medical treatment for my student. I understand the Freeman School District does not purchase or have medical/dental/hospitalization insurance to cover any injury while participating at this event.

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ PHONE: \_\_\_\_\_

DOCTOR NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

MEDICATIONS TAKEN BY CAMPER: \_\_\_\_\_

ALLERGIES: \_\_\_\_\_

CAMPER INSURANCE COMPANY: \_\_\_\_\_ POLICY: \_\_\_\_\_



# FHS SOCCER CAMP

## JUNE 25-26TH, 2026

**PLAYER NAME:** \_\_\_\_\_  
**GRADE:** \_\_\_\_\_  
**SHIRT SIZE (CIRCLE ONE): YOUTH: M L XL // ADULT: S M L XL**  
**ADDRESS:** \_\_\_\_\_  
**PARENT NAME & PHONE NUMBER:** \_\_\_\_\_  
**EMERGENCY CONTACT & PHONE NUMBER:** \_\_\_\_\_  
**DOCTOR NAME & PHONE NUMBER:** \_\_\_\_\_

**I UNDERSTAND THAT THIS ACTIVITY IS VOLUNTARY AND MY CHILD'S PARTICIPATION IS NOT MANDATORY. IN CASE OF EMERGENCY, THE SUPERVISOR ON SITE HAS MY PERMISSION TO OBTAIN MEDICAL TREATMENT FOR MY STUDENT. I UNDERSTAND THE FREEMAN SCHOOL DISTRICT DOES NOT PURCHASE OR HAVE MEDICAL/DENTAL/HOSPITALIZATION INSURANCE TO COVER ANY INJURY WHILE PARTICIPATING AT THIS EVENT.**

**PARENT SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
**DOES YOUR CHILD TAKE ANY MEDICATIONS?** \_\_\_\_\_  
**DOES YOUR CHILD HAVE ALLERGIES?** \_\_\_\_\_  
**INSURANCE POLICY:** \_\_\_\_\_ **POLICY NUMBER:** \_\_\_\_\_



**Train with the Freeman  
 High School State  
 Championship  
 Finalists!**

**Open to grades 1-8, boys  
 and girls**

**5:30-7 PM each night on  
 the soccer field**

**\$40 Registration fee,  
 and includes a FHS  
 Soccer t-shirt (if  
 registered by 6/7/26)**

**Please return to the  
 Freeman High School  
 office by 6/15/26**

**COACH DAVE ELLIS**

[Dellis1251@gmail.com](mailto:Dellis1251@gmail.com)  
 (509) 879-0290

Make checks payable to  
 FHS