



REGULAR MEETING
June 4, 2026
4:30 PM - CLOSED SESSION
5:00 PM - REGULAR SESSION
BOARD OF TRUSTEES
RAISIN CITY ELEMENTARY
RAISIN CITY ELEMENTARY CAFETERIA

1.CALL TO ORDER

2.CLOSED SESSION

1.CLOSED SESSION AGENDA ITEMS POTENTIAL LITIGATION – Number of Cases 2 – Brenda Weil vs Raisin City Elementary School District/Unfair Practice Charge POTENTIAL LITIGATION – Government Tort Claim – Brenda Weil vs Raisin City Elementary School District SECTION 54957 Public Employee Appointment/Employment Title: Administration/Certificated/Classified Formal Compliant – citing Board Policy 1312.3 SECTION 54957 Public Employee Discipline/Dismissal/Release Title: Administration/Certificated/Classified SECTION 54957 Public Employee Evaluation Title: Superintendent – Orin Hirschhorn SECTION 54957.6 Conference with Labor Negotiator Agency Negotiator: Orin Hirschhorn Employee Organization: CTA, CSEA SECTION 54957.6 Conference with Labor Negotiator Agency Negotiator: Orin Hirschhorn Unrepresented Employee(s) Classified Confidential/Site Administrators/Superintendent

2.OPEN SESSION AND REPORT ON CLOSED SESSION

1.Review/Approve - 2026/2027 Management, Supervisor-Confidential Salary Schedule

3.PLEDGE OF ALLEGIANCE

4.ROLL CALL

5.APPROVAL OF AGENDA

6.APPROVAL OF MINUTES - May 11, 2026

7.CONSENT AGENDA (may be done with one motion)

1.Review/Approve - Warrants

2.Review/Approve - Purchase Order Report

3. Review/ Approve - Field Trip Requests - 6th Grade Camp, K-7th Grade Summer School: Defy, John's Incredible Pizza, No Surrender, Blackbeard's, United Skates, Freeway Lanes, Island Waterpark

8.COMMUNICATIONS

1.STUDENTS After filing a request with the board Clerk prior to the Call to Order of the meeting. Students may address or report to the Board on any matter pertaining to the school district that is not on the agenda. Unless otherwise determined by the Board, each person is limited to 3 minutes. There will be no board discussion except to ask questions or refer matters to staff, and no action will be taken unless listed subsequently on the agenda.

2.PUBLIC After filing a request with the board Clerk prior to the Call to Order of the meeting. Public may address or report to the Board on any matter pertaining to the school district that is not on the agenda.



Unless otherwise determined by the Board, each person is limited to 3 minutes. There will be no board discussion except to ask questions or refer matters to staff, and no action will be taken unless listed subsequently on the agenda.

3.STAFF After filing a request with the board Clerk prior to the Call to Order of the meeting. Staff may address or report to the Board on any matter pertaining to the school district that is not on the agenda. Unless otherwise determined by the Board, each person is limited to 3 minutes. There will be no board discussion except to ask questions or refer matters to staff, and no action will be taken unless listed subsequently on the agenda. Comments from the audience are permitted on agenda items prior to any discussion by the board. (3 minutes limit for total comments)

9.BUSINESS

- 1.Review - 2025/2026 Raisin City Elementary Local Indicators Report**
- 2.Review/Approve - 2026/2027 Local Control and Accountability Plan (LCAP)**
- 3.Review/Approve - 2025/2026 Budget Revisions**
- 4.Review/Approve - 2026/2027 Original Budget**
- 5.Review/Approve - 2026/2027 Reserves**
- 6.Review/Approve - Resolution #2026-196 Education Protection Account**
- 7.Review/Approve - Resolution #2026-197 Authorizing Inter-Fund Loans for Cash Flow Purposes**
- 8.Review/Approve - Resolution #2026-198 Authorizing Increase in Micro-Purchasing Threshold**
- 9.Review/Approve - 2026/2027 Application for Funding - Consolidated Application (CARS)**
- 10.Review/Approve - 2026/2027 Fresno County Superintendent of Schools Authorized Signature Permit**
- 11.Review/Approve - 2026/2027 Fresno County Superintendent of Schools Mailing Permit**
- 12.Review/Approve - 2026/2027 School Plan for Student Achievement**
- 13.Review/Approve - Purchase of Ford Transit Van for Food Service Program**
- 14.Review/Approve - 2025/2026 Proposition 28 - Arts and Music in Schools Funding Annual Report**
- 15.Review/Approve - Financials**

10.ADMINISTRATIVE REPORT

11.COMMENTS FROM THE BOARD

12.ITEMS FOR EMERGENCY CONSIDERATION

13.ADJOURNMENT