



CONEWAGO VALLEY SCHOOL DISTRICT

130 BERLIN ROAD
NEW OXFORD, PENNSYLVANIA 17350

TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: May 29, 2026

RE: Items the Superintendent recommends for study and approval at the School Directors' Committee of the Whole Session - Monday, June 1, 2026 at 7:00 PM in the District Boardroom.

1. Call to Order/Opening Exercises
2. Roll Call
3. [Finance](#)
4. [Ways & Means/Curriculum](#)
5. [Property & Supplies /Use of Facilities](#)
6. [Superintendent's Report](#)
7. [Assistant Superintendent's Report](#)
8. Public Comment for agenda and non-agenda items
9. Items Recommended for Board Action:
 - a. [Finance](#)
10. [Dates to Remember](#)
11. Adjourn meeting
12. Personnel (To Be Discussed In Executive Session)
 - [Link for Live YouTube Streaming](#)
 - [Link for Public Comment](#)

PLEASE NOTE: To those in physical attendance in the Boardroom, there is no expectation of privacy if a Board Meeting is live streamed.



CONEWAGO VALLEY SCHOOL DISTRICT

130 BERLIN ROAD
NEW OXFORD, PENNSYLVANIA 17350

TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: May 29, 2026

RE: Items the Superintendent recommends for study at the School Directors' Committee of the Whole Session – Finance

1. *(Finance)* Recommend approval to pay the bills as listed, such list to include check and wire transfer numbers as listed in the total amount of:

\$ _____
Check # _____ to Check # _____
Wire # _____ to Wire # _____
Ach # _____ to Ach # _____
Purchase Card # _____ to Purchase Card # _____
from the Capital Reserve Account \$ _____
Check # _____ to Check # _____
from the Cafeteria Account \$ _____
Check # _____ to Check # _____
and from the Construction Account: \$ _____
Check # _____ to Check # _____
for a total of \$ _____

2. *(Finance)* Recommend that PDE-2087 Monthly Reimbursement Voucher, School Lunch and Milk Program be accepted as a financial report on the operation and filed for audit.
3. *(Finance)* Recommend to appoint Saxton & Stump as the District's solicitor for the 2026-2027 school year, in accordance with the Engagement Letter dated May 14, 2026.

[Saxton & Stump Engagement Letter](#)

4. *(Finance)* Recommend to approve Resolution #145 of the Joint Board of the Adams County Technical Institute (ACTI) for the purchase of Property.

[JOC - ACTI - Resolution #145](#)

5. *(Finance)* Recommend that the District schools be authorized to make available to students for the 2026-2027 school year participation in "school accident insurance", at their own expense, through Christian Baker Company and A-G Administrators, LLC, at an annual cost of \$22.50 for "school time coverage" and \$90 for "24 hour coverage" and that the District pay for all District sports, including band and cheerleading and "School Trips and Special Activities Rider" at a cost of \$10,239.00.

6. *(Finance)* Recommend that the Board move to authorize the purchase of the 3rd-grade classroom furniture from Corbett, Inc. under COSTARS agreement for a cost not to exceed \$181,434.92.

[To Agenda](#)



CONEWAGO VALLEY SCHOOL DISTRICT

130 BERLIN ROAD
NEW OXFORD, PENNSYLVANIA 17350

TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: May 29, 2026

RE: Items the Superintendent recommends for study at the School Directors' Committee of the Whole Session – Ways & Means / Curriculum

WAYS & MEANS/CURRICULUM

1. *(Ways & Means/Curriculum)* Recommend acceptance of the 2025-2026 Annual Safety Report that was presented and reviewed during the Board Executive Session on June 1, 2026.
2. *(Ways & Means/Curriculum)* Recommend acceptance with appreciation of the donation of \$250 from the NOHS Alumni Association for the Band Boosters.
3. *(Ways & Means/Curriculum)* Recommend acceptance with appreciation of the donation of \$250 from the NOHS Alumni Association for the Athletic Boosters.
4. *(Ways & Means/Curriculum)* Recommend acceptance with appreciation of the donation of \$650 from the NOHS Alumni Association for the Scholarship Fund.
5. *(Ways & Means/Curriculum)* Recommend acceptance with appreciation of the donation of \$50 from the Bridges Golf Club - Green Horizon Grill for our quinquennial gifts.
6. *(Ways & Means/Curriculum)* Recommend acceptance with appreciation of the donation of \$160 from Dairy Dan Food Truck for the Mentor Club
7. *(Ways & Means/Curriculum)* Recommend acceptance with appreciation of the donation of \$210 from Food Adventures Food Truck for the Class of 2026.
8. *(Ways & Means/Curriculum)* Recommend acceptance with appreciation of the donation of \$236 from Shorty's Food Truck for FBLA.
9. *(Ways & Means/Curriculum)* Recommend acceptance with appreciation of the donation of \$200 from the Mexican Food Truck for the FOR Club.
10. *(Ways & Means/Curriculum)* Recommend acceptance with appreciation of the donation of \$100 from the Pretzel Spot Cafe for the Science Olympiad.
11. *(Ways & Means/Curriculum)* Recommend acceptance with appreciation of the donation of \$40 from Mr. Y for the Student Council.

12. *(Ways & Means/Curriculum)* Recommend approval of the contract with Perry Smith Driving School to provide behind the wheel drivers training for the 2026-2027 school year.

[Perry Smith Driving Contract 2026-2027](#)

13. *(Ways & Means/Curriculum)* Recommend approval of the completed standards aligned unit overviews for the subject areas listed who went through the research year during the 2025-2026 school year.

[K-12 ELA Standards Aligned Unit Overview](#)
[9-12 Business Standards Aligned Unit Overview](#)

14. *(Ways & Means/Curriculum)* Recommend approval of the 2026-2027 K-12 CVSD Assessment Calendar.

[2026-2027 K-12 CVSD Assessment Calendar](#)

15. *(Ways & Means/Curriculum)* Recommend approval of Carmen Perez Fiel from Spain as a foreign exchange student for the 2026-2027 school year. (Host parent: Christine Morningstar)

16. *(Ways & Means/Curriculum)* Recommend approval of Ines Atencia Fernandez from Spain as a foreign exchange student for the 2026-2027 school year. (Host parent: Benjamin Neiderer)

17. *(Ways & Means/Curriculum)* Recommend approval of the Field Placement Affiliation Agreement between Grand Canyon University and Conewago Valley School District.

[Grand Canyon University/CVSD - Affiliation Agreement](#)

18. *(Ways & Means /Curriculum)* Recommend approval of the list below of field trips for the 2026-2027 school year.

CVSD 2026-2027 Field Trip Requests									
Item	Building	Last Name	First Name	Grade	Date	Title/Place	Purpose	Funding Source	Cost
A	NOHS	Reeb	Eric	9-12	7/25/2026	Boys Soccer Camp at York College	Boys Soccer Camp to learn skills for the upcoming season	Fundraising	\$0.00
B	NOHS	Gonzalez	Erika	9-12	7/30/2026 - 8/1/2026	Cheer Camp at Dallastown High School	Day Cheer camp for high school cheerleaders. They will come home each day.	Fundraising	\$598.08
C	NOHS	Kreider	Elizabeth	11-12	8/7/2026	Four Diamonds at Hershey Lodge	Mini-THON student leaders will listen to Four Diamonds faculty and collaborate with other student leaders from across the state to understand the impact of their participation in Mini-THON and get new ideas.	Fundraising	\$21.53

D	NOE	Koontz	Madison	1	9/28/ 2026	Hollabaugh Orchards in Biglerville, PA	First grade students will tour a nearby apple orchard to gain first hand knowledge and see the workings of an apple orchard. They will make real life connections to the meaning of "farm to table."	PTO	\$379.27
E	NOHS	Althoff	Lori	9-12	11/12/ 2026 - 11/14/ 2026	PASC State Conference at Mountain View HS, Kingsley, PA	The event consists of motivational speakers, student-led workshops, and leadership activities. We will also visit Bloomsburg University for an admission presentation, tour, and lunch.	Club	\$2,278.50
F	NOHS	Bankowski	Nikki	9-12	11/12/ 2026 - 11/14/ 2026	PASC State Conference at Mountain View HS, Kingsley, PA	The event consists of motivational speakers, student-led workshops, and leadership activities. We will also visit Bloomsburg University for an admission presentation, tour, and lunch.	N/A	\$0.00

19. *(Ways & Means /Curriculum)* Recommend approval of the list below of professional development and conferences for the 2026-2027 school year.

CVSD 2026-2027 Professional Development & Conference Requests								
Item	Building	Last Name	First Name	Date	Title/Place	Purpose	Funding Source	Cost to District
A	DO	Corbin	Stephanie	7/17/ 2026	SCM Instructor Recertification at the Hilton Garden Inn, Harrisburg	SCM Instructors are required to attend a SCM Instructor Recertification course on an annual basis.	Grant	\$560.55
B	DO	de Salis	Ashley	7/17/ 2026	SCM Instructor Recertification at the Hilton Garden Inn, Harrisburg	SCM Instructors are required to attend a SCM Instructor Recertification course on an annual basis.	Grant	\$504.00
C	CTE	Kirchner	Kelly	7/20/ 2026 - 7/24/ 2026	SCM Instructor Certification at Hilton Garden Inn, Harrisburg	Become an instructor capable of delivering the SCM Staff Certification & Recertification Training programs to staff at CVSD.	Grant	\$3,119.91
D	CVIS	Yealy	Christi	7/21/ 2026	Promoting Office Professionals 2026 LIU 12, New Oxford	The sessions are designed for office professionals to explore new ways to enhance communication, organization and teamwork.	District	\$150.00

E	DO	Crider	Melissa	7/21/ 2026	Promoting Office Professionals 2026 LIU 12, New Oxford	The sessions are designed for office professionals to explore new ways to enhance communication, organization and teamwork.	District	\$150.00
F	NOE	Ellis	Becky	7/21/ 2026	Promoting Office Professionals 2026 LIU 12, New Oxford	The sessions are designed for office professionals to explore new ways to enhance communication, organization and teamwork.	District	\$150.00
G	NOMS	Biedenbach	Nicole	7/21/ 2026	Promoting Office Professionals 2026 LIU 12, New Oxford	The sessions are designed for office professionals to explore new ways to enhance communication, organization and teamwork.	District	\$150.00
H	NOMS	Stalcup	Melissa	7/21/ 2026	Promoting Office Professionals 2026 LIU 12, New Oxford	The sessions are designed for office professionals to explore new ways to enhance communication, organization and teamwork.	District	\$150.00
I	NOHS	Kraus	Alecia	7/28/ 2026	Sapphire Software Summer Conference at Hershey Lodge	I would like to attend this conference to learn more about the features and capabilities that Sapphire has to offer.	District	\$66.27
J	DO	Swift	Linda	7/28/ 2026	Sapphire Software Summer Conference at Hershey Lodge	Will be an inspiring keynote, conference networking with peers, discovering the newest features in Sapphire, gaining insights from our team of experts	District	\$66.27
K	DO	Sprankle	Ashley	7/29/ 2026 - 7/31/ 2026	SNAPA Annual Conference at Lancaster Marriott in Lancaster	The School Nutrition Association of PA hosts its annual conference this year in Lancaster, PA. It is exclusively for PA school nutrition leaders to engage in professional development and networking.	District	\$525.10
L	NOE	Haug	Jennifer	9/17/ 2026	Gifted Bootcamp at LIU, New Oxford	Gifted teachers within the LIU 12 footprint meet to review Chapter 16 regulations, GIEP writing, and best practices in gifted education. At this meeting, new laws and regulations and updates from PDE are presented.	District	\$0.00
M	CVIS	McMaster	Jaime	9/17/ 2026	Gifted Bootcamp at LIU, New Oxford	Gifted teachers within the LIU 12 footprint meet to review Chapter 16	District	\$0.00

						regulations, GIEP writing, and best practices in gifted education. At this meeting, new laws and regulations and updates from PDE are presented.		
N	NOHS	Bealmear	Patricia	10/2/ 2026	College in HS Professional Development at HACC in Harrisburg	HACC requires current CHS adjunct faculty to attend the professional development for their continued accreditation. The PD I would like to attend is titled "The AI Powered Classroom: What's Possible & What's Next."	District	\$155.89
O	NOE	Haugh	Jennifer	10/7/ 2026	Gifted Networking at LIU, New Oxford	The purpose for attending the conference is to collaborate with gifted educators and other professionals.	District	\$0.00
P	CVIS	McMaster	Jaime	10/7/ 2026	Gifted Networking at LIU, New Oxford	The purpose for attending the conference is to collaborate with gifted educators and other professionals.	District	\$0.00
Q	NOHS	Weaver	Jamie	11/16/ 2026	College in HS Professional Development at HACC in Harrisburg	HACC requires current CHS adjunct faculty to attend the professional development for their continued accreditation. The PD I would like to attend is titled "The AI Powered Classroom: What's Possible & What's Next."	Grant	\$151.25
R	NOHS	Britton	Layla	10/26 /2026 - 10/27 /2026	PAGE Gifted Conference at Best Western in Harrisburg	Networking, collaboration, content, and materials	District	\$750.10
S	CTE	Haugh	Jennifer	10/26 /2026 - 10/27 /2026	PAGE Gifted Conference at Best Western in Harrisburg	Networking, collaboration, content, and materials	District	\$724.00
T	NOMS	Lindskog	Shannon	10/26 /2026 - 10/27 /2026	PAGE Gifted Conference at Best Western in Harrisburg	Networking, collaboration, content, and materials	District	\$751.55
U	CVIS	McMaster	Jaime	10/26 /2026 - 10/27 /2026	PAGE Gifted Conference at Best Western in Harrisburg	Networking, collaboration, content, and materials	District	\$753.00
V	CVIS	Martin	Tasha	11/16/ 2026	SCM Instructor Recertification	SCM Instructors are required to attend a SCM Instructor	Grant	\$694.90

					at the Hilton Garden Inn, Harrisburg	Recertification course on an annual basis.		
W	NOE	Stiner	Jenna	11/16/2026	SCM Instructor Recertification at the Hilton Garden Inn, Harrisburg	SCM Instructors are required to attend a SCM Instructor Recertification course on an annual basis.	Grant	\$542.65
X	NOHS	Bealmear	Patricia	11/19/2026 - 11/20/2026	PBEA Annual Conference at Holiday Inn in Grantville, PA	Attendance at the conference provides a professional development opportunity for business, computer, and information technology (BCIT) educators to stay current with industry changes, gain new teaching strategies, and network with peers across Pennsylvania	District	\$475.31

[To Agenda](#)



CONEWAGO VALLEY SCHOOL DISTRICT

130 BERLIN ROAD
NEW OXFORD, PENNSYLVANIA 17350

TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: May 29, 2026

RE: Items the Superintendent recommends for study at the School Directors' Committee of the Whole Session – Property & Supplies / Use of Facilities

PROPERTY & SUPPLIES / USE OF FACILITIES

1. *(Property & Supplies /Use of Facilities)* Recommend approval for the Center for Youth and Community Development (CFYCD) with Heather Charlesworth as representative, to use the New Oxford Elementary School parking lot daily beginning on Monday, June 8, 2026, through Friday, July 24, 2026, from 8:15 am to 8:30 am, and from 1:45 pm to 2:00 pm to pick up and drop off students from Conewago Valley School District participating in the CFYCD Summer Learning Program, at no charge, with the provision of proof of insurance as per Board Policy.
2. *(Property & Supplies /Use of Facilities)* Recommend approval for the New Oxford Youth Football and Cheer with Phillip Otto as representative, to use the New Oxford Middle School football field and the Conewago Valley Intermediate School multipurpose fields on Thursdays, from July 9, 2026, through July 23, 2026, from 5:00 pm to 8:00 pm, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy, and for the services of custodians, security, and/or technical personnel as needed.
3. *(Property & Supplies /Use of Facilities)* Recommend approval for the National Night Out with Brenda Ditzler as representative, to use the New Oxford High School parking lots on Tuesday, August 4, 2026, from 5:00 pm to 8:00 pm, for National Night Out, at no charge, with the provision of proof of insurance as per Board Policy.
4. *(Property & Supplies /Use of Facilities)* Recommend approval for the Conewago Valley Youth Basketball Association (CVYBBA) with Eric Warner as representative, to use the New Oxford High School classroom 422 on Sundays, August 9, September 12, October 11, November 8, December 13, 2026, and January 10, February 7, March 14, 2027, from 7:00 pm to 8:00 pm, for CVYBBA Board Meetings, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy, and for the services of custodians, security, and/or technical personnel as needed.
5. *(Property & Supplies /Use of Facilities)* Recommend approval for the Conewago Valley Youth Basketball Association (CVYBBA) with Eric Warner as representative, to use the Conewago Valley Intermediate School gymnasium and auxiliary gymnasium on Sundays, from August 2, 2026 through October 18, 2026, from 5:30 pm to 8:00 pm, for CVYBBA Fall Open Gyms, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy, and for the services of custodians, security, and/or technical personnel as needed.

New Oxford Youth Football and Cheer (#2) - Outdoor Utility Fee - \$75.00.
Total Estimated Charges - \$75.00.

CVYBBA (#4) - Indoor Utility Fee - \$25.00. Total Estimated Charges - \$25.00.

CVYBBA (#5) - Indoor Utility Fee - \$75.00. Total Estimated Charges - \$75.00.

[To Agenda](#)



CONEWAGO VALLEY SCHOOL DISTRICT

130 BERLIN ROAD
NEW OXFORD, PENNSYLVANIA 17350

TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: May 29, 2026

RE: Items the Superintendent and Assistant Superintendent lists to be shared at the Study Session.

1. The Superintendent will report on:

- A. Escalation Process
- B. ACTI Resolution
- C. eRate Vendor Change
- D. Furniture purchase - CTE

2. The Assistant Superintendent will report on:

- A. Standards Aligned Units
- B. District Assessment Calendar 2026-2027

[To Agenda](#)



CONEWAGO VALLEY SCHOOL DISTRICT

130 BERLIN ROAD
NEW OXFORD, PENNSYLVANIA 17350

TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: May 29, 2026

RE: Items the Superintendent recommends for approval at the School Directors' Committee of the Whole Session – Finance

FINANCE

1. *(Finance)* Recommend the Board adopt the final 2026-2027 General Fund Budget, as was duly advertised and held open to inspection, and was tentatively approved by the Board at its meeting of April 13, 2026 showing expenditures and estimated resources of the same amount of \$92,576,759, to appropriate resources as shown on the budget, and levy taxes necessary to raise with local revenue anticipated in the budget by adopting the formal tax resolution presented herewith, and be attached to the minutes which, in summary provide for:
 - a) 1.0% levy of all wages, earned income, and net profits of each resident in said school district - Act 511
 - b) .5% Realty Transfer Tax - Act 511
 - c) \$5 Per Capita Tax under Section 679 of the School code and a \$5 Per Capita - Act 511
 - d) 5% Amusement Tax - Act 511
 - e) 17.6773 Mill Real Estate Tax under School Code
 - f) \$10/\$52 Emergency & Municipal Services Tax - Act 55 (dependent on municipality)

2. *(Finance)* Recommend to rescind the eRate bid award for adding additional bandwidth originally awarded to the lowest bidder (Lumen), who is no longer able to fulfill their contract. In turn it will be awarded to the next lowest bidder, Zito Networks for \$1,295 per month with no installation charge, in accordance with eRate program requirements.

[To Agenda](#)

DATES TO REMEMBER

- June 8, 2026 Board Meeting - District Office - 7:00 PM
- July 13, 2026 Board Meeting - District Office - 7:00 PM
- August 3, 2026 Study Session - District Office - 7:00 PM
- August 10, 2026 Board Meeting - District Office - 7:00 PM
- September 14, 2026 Study Session - District Office - 7:00 PM
- September 21, 2026 Board Meeting - District Office - 7:00 PM
- October 5, 2026 Study Session - District Office - 7:00 PM
- October 12, 2026 Board Meeting - District Office - 7:00 PM
- November 2, 2026 Study Session - District Office - 7:00 PM
- November 9, 2026 Board Meeting - District Office - 7:00 PM
- December 7, 2026 Reorganization and Board Meeting - District Office - 7:00 PM

[To Agenda](#)