

## Holbrook Public Schools 2026-2027 School Choice Program

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Massachusetts General Laws **Chapter 76, Section 12B** was enacted in 1991 to allow parents/guardians to send their children to public schools in communities other than the one in which they reside.

Mail your application to: Holbrook Public Schools  
Central Administrative Offices  
245 South Franklin St.  
Holbrook, MA 02343  
Attn: Bridget Baker

Email your application to: [bbaker@holbrook.k12.ma.us](mailto:bbaker@holbrook.k12.ma.us)  
Attn: Bridget Baker

**Completed applications must also include a copy of the student's most recent:**

- ☐ **Transcript**
- ☐ **Disciplinary Record** \*If no disciplinary record a letter stating such on school letterhead
- ☐ **MCAS/PARCC results** and
- ☐ **Current IEP** (If applicable)

### School Choice Policies

Fully completed applications will be reviewed based on the number of seats allocated by grade as follows:

- **Kindergarten** (Not Offered)
- **Grade 1-8** (Not Offered)
- **Grades 9-11** \*(Open until enrollment reaches 75)
- **Grade 12** (Not Offered)

### School Choice Process

**ONLY COMPLETED APPLICATIONS THAT ARE RECEIVED ON OR BEFORE 3:00PM ON JULY 1, 2026 WILL BE CONSIDERED.** Each applicant **must** provide Bridget Baker in Central Office with the student's official final transcript as soon as possible. This document is **required** to determine the student's entrance grade. Holbrook student enrollment will be reviewed in August 2026 and at that point open seats in each grade will be determined. Once the seats have been determined the parent/guardian will be notified by phone call if the student has been accepted into the program or not. Those who have been accepted will also receive an acceptance letter in the mail. Enrollment will not start until the parent/guardian receives the acceptance letter and contacts the Holbrook Middle-High School guidance department to start the enrollment process. Selection will be free from any type of discrimination.

### Yearly Application Process

Once a non-resident student has been admitted under the School Choice program, the student has the right to remain in that district until graduation from high school unless there is a lack of funding of the program. This right exists even if the school district decides that it will no longer participate in the School Choice program.

### School Choice Transportation

Transportation for School Choice students is to be provided by their parents/guardians.

**\*Open seats are available until class size reaches 75 students.**

# Application for Enrollment in School Choice Program

## 2026-2027 School Year

Student Name: \_\_\_\_\_ M \_\_\_\_ F \_\_\_\_

Address: \_\_\_\_\_  
(Street) (City/Town) (State) (Zip)

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Current School: \_\_\_\_\_  
(Name) (City/State)

**Completed applications must also include a copy of the student's most recent  
1) Transcript 2) Disciplinary Record 3) MCAS/PARCC results and 4) Current IEP if applicable**

School Transferring From: \_\_\_\_\_ Public or Private: \_\_\_\_\_

Entrance Grade for August 2026: \_\_\_\_\_

Is student applicant currently on an Individual Education Plan? Yes \_\_\_\_ No \_\_\_\_

*\* (Copy of current IEP must accompany application)*

Primary Language Spoken at Home \_\_\_\_\_

Does student receive Limited English Proficient services? Yes \_\_\_\_ No \_\_\_\_

Has student applicant ever been suspended or expelled from school? Yes \_\_\_\_ No \_\_\_\_ If yes,  
explain in detail (please attach). A copy of disciplinary must accompany this application.

Parent/Guardian's Name: \_\_\_\_\_  
(Street) (City/Town) (State) (Zip)

Parent/Guardian email address (*Please print clearly*): \_\_\_\_\_  
*Enrollment information will be sent to this email address*

Home Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

Work Phone: (\_\_\_\_) \_\_\_\_\_

I hereby certify the above information to be true and correct. I further certify that I will furnish Holbrook Public Schools with all student records necessary to complete registration (i.e.: birth certificate, immunization record, academic records, most current report card, discipline records, most recent MCAS/PARCC results, current IEP, 504 Plan). Acceptance is contingent upon receipt of all records.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
(Parent/Guardian)

*\* As stated in M.G.L. c.71, s.37L, a student transferring into a local system must provide the new school system with a complete school record of entering student. Said record shall include, but not be limited to any incidents involving suspension or violation of criminal acts or any incident reports in which such student was charged with any suspended act.*

\_\_\_\_\_  
*Superintendent's Signature:*

\_\_\_\_\_  
*Acceptance Date:*