# LYNDHURST BOARD OF EDUCATION
LYNDHURST, NEW JERSEY

May 28, 2026
Meeting #6

Public Meeting - 7:00 pm
Middle School Auditorium
This meeting is being recorded

## MEMBERS OF THE BOARD

Dr. Anthony Scardino, President
Michael Valvano, Vice President

Domenick Abbate, Jr.
Anthony Giarrusso
Anna Passamano
Paul Passamano
Peter Petronzio
Joanne Russo
Dr. William J. Tooma

Joseph DeCorso, Superintendent of Schools
Dr. Alma Morel, Assistant Superintendent of Schools
James Hyman, School Business Administrator/Board Secretary
Wayne Demikoff, State Monitor

Next Meeting
June 23, 2026 at 7:00 P.M.

PLEASE NOTE: It may be necessary, from time to time, to remove or make changes in a motion(s) between the time this agenda is prepared and when the Board takes action.

## LYNDHURST BOARD OF EDUCATION

## ANNOUNCEMENT

The terms of School Trustees, Domenick Abbate, Anna Passamano, and Peter Petronzio will expire, thus three seats, all for three years, will be filled at the Tuesday, November 3, 2026 General Election.

Polls will be open from 6:00 a.m. to 8:00 p.m.

A candidate whose name is to appear on the ballot must file his/her petition with the Bergen County Clerk on or before July 27, 2026, by 4:00 p.m. The petition can be found on the Bergen County website: https://www.bergencountyclerk.gov/Content/pdf/Board-of-Education-Petition-for-November-General.pdf

Only those persons who are permanently registered or those who register with the Bergen County Board of Elections, Hackensack, or the Lyndhurst Township Clerk by October 13, 2026 will be permitted to vote.

All judges to open the school elections at 6:00 a.m.,Tuesday, November 3, 2026 at:

| District | School |
|---|---|
| 1 | Jefferson School |
| 2 | Jefferson School |
| 3 | Senior Citizens Building |
| 4 | Senior Citizens Building |
| 5 | Senior Citizens Building |
| 6 | Lyndhurst High School |
| 7 | Lyndhurst High School |
| 8 | Joseph Carucci Apartments |
| 9 | Jefferson School |
| 10 | Jefferson School |
| 11 | Joseph Carucci Apartments |
| 12 | Joseph Carucci Apartments |
| 13 | Lyndhurst High School |
| 14 | Lyndhurst High School |
| 15 | Lyndhurst High School |

**MEETING CALLED TO ORDER** **Time: _____P.M.**

**FLAG SALUTE**

**ROLL CALL**

| | PRESENT | ABSENT |
|---|---|---|
| Domenick Abbate | | |
| Anthony Giarrusso | | |
| Anna Passamano | | |
| Paul Passamano | | |
| Peter Petronzio | | |
| Joanne Russo | | |
| Dr. Anthony Scardino | | |
| Dr. William J. Tooma | | |
| Michael Valvano | | |

**NEW JERSEY OPEN PUBLIC MEETING LAW**

The New Jersey Open Public Meeting Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interest is discussed or acted upon.

Adequate notice of this meeting has been provided by the following means: Annual notice was sent to The Record Newspaper, Township Clerk and posted in the lobby of the Town Hall & Board Office, setting forthcoming scheduled work meetings and public meetings of the board.

**MEETING REGULATIONS**

During each regular meeting, two opportunities are provided for citizens to ask questions and to make comments. During the first opportunity, early on the agenda, the meeting is open to the public for the purpose of addressing items listed for approval on this agenda only. The second opportunity occurs just prior to adjournment, when citizens may address any subject matter that is pertinent to and/or directly related to the operation of the school district.

Persons wishing to speak at either of these public hearing segments, are asked to sign in on the speakers' sheet located on the podium. Comments and questions shall be addressed to the Board President or the presiding officer and shall be limited to five minutes per person.

Members of the public who choose to speak during this public session should carefully consider their comments as they could be held personally liable for any statements they make. Members of the public are asked to refrain from reading articles out loud at meetings. If there is an article(s) that you would like the Board to know about, please leave a copy with the Board Secretary who will see to it that it gets distributed to the appropriate persons.

## APPROVAL OF MINUTES

Meeting #5, April 28, 2026

| | Mr. Abbate | Mr. Giarrusso | Ms. Passamano | Mr. Passamano | Mr. Petronzio | Ms. Russo | Dr. Scardino | Dr. Tooma | Mr. Valvano |
|---|---|---|---|---|---|---|---|---|---|
| Motion | | | | | | | | | |
| Aye | | | | | | | | | |
| Nay | | | | | | | | | |
| Abstain | | | | | | | | | |
| Absent | | | | | | | | | |

## STUDENT REPRESENTATIVE REPORT

## STATE MONITOR'S REPORT

## BOARD PRESIDENT'S REPORT

**Recognition of Student Board Representative - Nicholas Brennen**

Nicholas Brennen served as the Student Representative to the Lyndhurst Board of Education during the 2025-2026 school year. The following resolution will be incorporated into the meeting minutes to express the Board's appreciation for Nicholas's service.

WHEREAS, Nicholas Brennen served as the Student Representative to the Lyndhurst Board of Education during the 2025-2026 school year; and

WHEREAS, in this role, he represented the student perspective and provided the Board with insight into student experiences, school events, and matters of importance to the high school community; and

WHEREAS, Nicholas was diligent and conscientious in attending Board of Education meetings throughout the school year; and

WHEREAS, he conducted himself with poise, maturity, and professionalism while listening attentively to discussions regarding the governance and operation of the school district; and

WHEREAS, Nicholas has distinguished himself through his academic achievement, leadership, school involvement, and service to others, including his recognition in the Top 10% of the Classes of 2025 and 2026, participation in the LHS Academic Competition Team, membership in the LHS Honors Club, receipt of Distinguished Honors for five marking periods during the 2025-2026 school year, selection as a Hugh O'Brian Youth State Leadership Ambassador,

recognition as an LHS FBLA Intro to Public Speaking Top 10 Finalist in 2025 and first-place recipient in 2026, service as an LHS Tech Club volunteer, nomination by BergenPAC for Best Actor in a Featured Role for his performance as Cinderella's father in Into the Woods, participation in LHS Varsity Cross Country where he received the Fall 2025 MVP Group Award and Most Improved Award, volunteer service with Special Angels, and leadership as Student Council President for the Class of 2028 during his freshman and sophomore years; and

NOW, THEREFORE, BE IT RESOLVED, that the Lyndhurst Board of Education hereby expresses its sincere gratitude and appreciation to Nicholas Brennen for his dedicated service as Student Representative to the Board of Education, his commitment to representing the student body, and his contributions to the Lyndhurst school community; and

BE IT FURTHER RESOLVED, that the Board extends its best wishes to Nicholas for continued success in all future endeavors.

**SUPERINTENDENT'S REPORT**

**District Update (Capital Projects)**

**School Performance Reports Released**

**FBLA Awards**

**Seal of Biliteracy Awards**

**PUBLIC BE HEARD ON AGENDA ITEMS ONLY**

**BOARD DISCUSSION & FORMAL BUSINESS AGENDA**

**FINANCE** **Peter Petronzio, Chairperson**

Pursuant to the recommendation of the Superintendent of Schools, the Committee on Finance recommends the following resolutions be moved forward for a roll call vote.

I make a motion to move forward Finance resolutions _____ through ____ to be adopted.

1. BE IT RESOLVED, by the Lyndhurst Board of Education that it has received and accepts the financial reports of the Secretary and Treasurer of School Monies for the month ended April 30, 2026 and certifies that the reports indicate that no major account or fund is over expended in violation of NJAC 6A:23-2.11(a) and that sufficient funds are available to meet the district's financial obligations for the remainder of the school year. A copy of the certification shall be included in the minutes.

2. BE IT RESOLVED, that the Lyndhurst Board of Education approve the attached transfers for the month of April 2026.

3. BE IT RESOLVED, that the payroll for the month ended April 2026 be hereby approved and ordered paid:

| | |
|---|---|
| April 15, 2026 | $1,728,801.96 |
| April 30, 2026 | $1,713,554.46 |

4. BE IT RESOLVED, that the attached list of supplies received and services rendered to the Board of Education of the Township of Lyndhurst, County of Bergen, for the period from April 29, 2026 and ending May 28, 2026 are hereby approved and ordered paid:

| | |
|---|---|
| Charter School (Fund 10) | $ 29,203.00 |
| Current Expenses (Fund 11) | $1,615,590.01 |
| Capital Outlay (Fund 12) | $ 409,946.99 |
| Special Revenue (Fund 20) | $ 175,419.90 |
| General Ledger | $ 167,220.86 |
| **Total** | **$2,397,380.76** |

5. BE IT RESOLVED, that the expenses to the Cafeteria Account (Fund 60) for the period from April 29, 2026 and ending May 28, 2026 are hereby approved and ordered paid:

| | |
|---|---|
| Repairs | $ 2,513.45 |
| Salaries/Payroll Taxes | $ 44,936.80 |
| Services | $ 1,299.00 |
| **Total** | **$ 48,749.25** |

| BE IT RESOLVED THAT THE LYNDHURST BOARD OF EDUCATION APPROVE THE FOLLOWING TRANSFERS FOR THE MONTH OF APRIL 2026 | | | | | | |
|---|---|---|---|---|---|---|
| 11-000-100-565 | TUITIONS @BCSSD | 8,984.00 | | 11-190-100-590 | MIDDLE COLLEGE | 8,984.00 |
| | | | | | | |
| 11-000-261-610 | MAINTENANCE SUPPLY | 4,541.00 | | 11-000-261-420 | MAINTENANCE REPAIRS | 4,541.00 |
| | | | | | | |
| 11-000-216-320 | PURCH SERVICES -IND EVAL | 42,112.00 | | 11-000-219-104 | CST SALARIES | 42,112.00 |
| | | | | | | |
| 11-000-266-100 | SECURITY/POLICE P/T | 1,353.00 | | 11-000-266-300 | SECURITY/PURCH SERV | 1,353.00 |
| | | | | | | |
| 11-000-222-600 | LIBRARY SUPPLIES | 760.00 | | 11-000-222-100 | LIBRARY TECH SUB | 760.00 |
| | | | | | | |
| 11-000-251-340 | PURCHASED TECH SERV. | 60.00 | | 11-000-251-610 | BUSINESS OFFICE SUPPLIES | 60.00 |
| | | | | | | |
| 11-000-240-105 | DISTRICT SUB SECRETARIES | 6,175.00 | | 11-000-251-100 | BUS. ADMIN SALARIES | 6,175.00 |
| | | | | | | |
| 11-000-240-105 | DISTRICT SUB SECRETARIES | 1,850.00 | | 11-000-252-104 | SALARIES TECH SUPPORT | 1,850.00 |
| | | | | | | |
| 11-000-261-610 | MAINT. SUPPLY | 7,020.00 | | 11-000-261-100 | MAINTENANCE OVERTIME | 7,020.00 |
| | | | | | | |
| 11-000-263-100 | GROUNDS SLRY | 31,492.00 | | 11-000-270-162 | PT/SUB BUS DRIVERS/TRIPS | 31,492.00 |
| | | | | | | |
| 11-000-270-512 | ATHLETIC TRIPS/BUS TRANS | 52.00 | | 11-000-270-890 | TRANS/MISC | 52.00 |
| | | | | | | |
| 11-140-100-101 | HIGH SCHOOL TEACHERS | 80,000.00 | | 11-150-100-101 | HOME INSTRUCTION TEACHER | 80,000.00 |
| | | | | | | |
| 11-214-100-106 | AUTISM AIDE | 5,206.00 | | 11-215-100-106 | PSD AIDE | 5,206.00 |
| | | | | | | |
| 11-214-100-106 | AUTISM AIDE | 7,775.00 | | 11-213-100-106 | RR AIDE | 7,775.00 |
| | | | | | | |
| 11-214-100-106 | AUTISM AIDE | 2,216.00 | | 11-212-100-106 | MD AIDE | 2,216.00 |
| | | | | | | |
| 11-214-100-106 | AUTISM AIDE | 261.00 | | 11-209-100-106 | ERI AIDE | 261.00 |
| | | | | | | |
| 11-212-100-101 | MD TCH | 45,645.00 | | 11-204-100-101 | LLD TCH | 119,645.00 |
| 11-213-100-101 | RR TCH | 67,243.00 | | | | |
| 11-214-100-101 | AUTISM TCH | 6,757.00 | | | | |
| | | | | | | |
| 11-214-100-101 | AUTISM TCH | 50,109.00 | | 11-204-100-101 | LLD TCH | 50,109.00 |
| | | | | | | |
| 11-214-100-101 | AUTISM TCH | 26,555.00 | | 11-205-100-106 | LLDS AIDE | 26,555.00 |
| | | | | | | |

| BE IT RESOLVED THAT THE LYNDHURST BOARD OF EDUCATION APPROVE THE FOLLOWING TRANSFERS FOR THE MONTH OF APRIL 2026 | | | | | | |
|---|---|---|---|---|---|---|
| 11-140-100-101 | HIGH SCHOOL TEACHERS | 57,423.00 | | 11-190-100-106 | GEN ED AIDES | 92,134.00 |
| 11-190-100-106 | GEN ED AIDES | 13,671.00 | | | | |
| 11-214-100-106 | AUTISM AIDE | 11,757.00 | | | | |
| 11-215-100-101 | PSD TEACHERS | 8,000.00 | | | | |
| 11-214-100-101 | AUTISM TCH | 1,283.00 | | | | |
| | | | | | | |
| 11-140-100-101 | SUBS TEACHER | 17,081.00 | | 11-240-100-101 | ESL SUB | 21,081.00 |
| 11-213-100-101 | RR TCH | 4,000.00 | | | | |
| | | | | | | |
| 11-000-213-100 | NURSE | 1,938.00 | | 11-402-100-100 | GAME WORKERS | 1,938.00 |
| | | | | | | |
| 11-190-100-610 | MUSIC BAND SUPPLIES | 287.00 | | 11-190-100-590 | MIDDLE COLLEGE | 287.00 |
| | | | | | | |
| 11-401-100-600 | PRODUCT RIGHTS,XCURR | 2,575.00 | | 11-401-100-390 | INSTR PURCH SVC | 2,575.00 |
| | | | | | | |
| 11-000-230-530 | PHONES INTERNET | 690.00 | | 11-000-251-610 | BUSINESS OFFICE SUPPLIES | 690.00 |
| | | | | | | |
| 11-000-263-100 | GROUNDS SLRY | 3,796.00 | | 11-000-263-420 | GROUNDS MAINTENANCE DIST | 7,549.00 |
| 10-000-100-561 | CHARTER SCHOOL TUITION | 3,753.00 | | | | |
| | | | | | | |
| 11-190-100-610 | INSTR. SUPPLIES | 937.00 | | 11-000-240-600 | GRAD. SUPPLIES | 937.00 |
| | | | | | | |
| 11-000-219-320 | CST PURCHASED SERVICES | 300.00 | | 11-000-219-600 | SPECIAL SERVICES SUPPLY | 300.00 |
| | | | | | | |
| 11-000-100-565 | TUITIONS @BCSSD | 19,186.00 | | 11-000-262-621 | HEAT | 19,186.00 |
| | | | | | | |
| 11-000-262-610 | CUSTODIAL SUPPLIES | 5,745.00 | | 11-000-261-420 | REPAIRS | 5,745.00 |
| | | | | | | |
| 11-000-100-566 | TUITIONS @OTHER PRIVATE | 4.00 | | 11-000-211-600 | ATTD OFFICE SUPPLIES | 4.00 |
| | | | | | | |
| 11-215-100-101 | PSD TCH | 320.00 | | 11-240-100-101 | ESL SUB | 320.00 |
| | | | | | | |
| 11-000-222-600 | LIBRARY SUPPLIES | 120.00 | | 11-000-222-100 | LIBRARY TECH | 120.00 |
| | | | | | | |
| 11-000-251-580 | BUSINESS WORKSHOPS | 34.00 | | 11-000-251-610 | BUSINESS OFFICE SUPPLIES | 34.00 |
| | | | | | | |
| 11-000-270-420 | CONTRACTUAL BUS REPAIRS | 100.00 | | 11-000-270-890 | TRANS/MISC | 100.00 |
| | | | | | | |
| 11-140-100-101 | HIGH SCHOOL TEACHERS | 13,422.00 | | 11-213-100-101 | RR TCH | 34,547.00 |
| 11-000-213-100 | NURSE | 7,589.00 | | | | |
| 11-000-213-100 | NURSE | 6,599.00 | | | | |
| 11-105-100-101 | PS TEACHERS | 5,357.00 | | | | |
| 11-000-218-104 | GUIDANCE | 1,580.00 | | | | |
| | | | | | | |
| 11-000-266-100 | SECURITY DISTRICT EVENTS | 1,305.00 | | 11-402-100-100 | GAME WORKERS | 1,305.00 |

6. BE IT RESOLVED, that the Lyndhurst Board of Education approve the following Cooperative Purchases:

| Cooperative/Contract | Vendor | Product/Service | Amount |
|---|---|---|---|
| Ed-Data<br>Contract #12839<br>2026-27 School Year | Degler-Whiting, Inc. | Locker Room Lockers | $53,250.00 |
| Ed-Data<br>Contract #11369<br>2025-26 School Year | School Specialty, LLC | Furniture | $21,280.27 |
| Ed-Data<br>Contract #12288<br>2025-26 School Year | School Specialty, LLC | Furniture | $38,795.25 |
| Ed-Data<br>Contract #12288<br>2025-26 School Year | School Specialty, LLC | Furniture | $51,727.00 |
| Ed-Data<br>Contract #12288<br>2025-26 School Year | School Specialty, LLC | Furniture | $48,023.61 |

7. BE IT RESOLVED, that the Lyndhurst Board of Education approve the use of ARG Educational Services LLC to facilitate bilingual Child Study Team evaluations for Special Education students for the 2026-2027 school year.

8. BE IT RESOLVED, that the Lyndhurst Board of Education approve the use of 123 ABA, LLC, to provide BCBA therapy services/interventions, FBA & BIP development, behavioral observations, as well as teacher/assistant training and the use of Registered BehaviorTechnician(s) for special education students for the 2026-2027 school year.

9. BE IT RESOLVED, that the Lyndhurst Board of Education approve Bayada Home Health Care Group to provide nursing services for Special Education students for the 2026-2027 school year, should the need arise.

10. BE IT RESOLVED, that the Lyndhurst Board of Education approve the use of Good Talking People to facilitate speech therapy for a special education student effective July 2026 for the 2026-2027 school year.

11. BE IT RESOLVED, that the Lyndhurst Board of Education approve Tempo Music Therapy for music services with our Special Education in-district students for the 2026-2027 school year.

12. BE IT RESOLVED, that the Lyndhurst Board of Education approve the following agencies to supply us with Augmentative Alternative Communication evaluations and/or services for the 2025-2026 school year:

    Garden State AAC Specialists
    Empower AAC

13. BE IT RESOLVED, that the Lyndhurst Board of Education approve Rita O'Neill Wilson, MA., LDT-C to provide an individualized comprehensive range of testing, identification and diagnosis of learning disabilities, and educational evaluations and consultation services for the 2026-2027 school year.

14. BE IT RESOLVED, that the Lyndhurst Board of Education approve Dr. Mark Faber, Psychiatrist for the 2026-2027 school year. Dr. Faber will be working four hours per week at a rate of $300 per hour. The total for the 30 weeks of working with students and maintaining reports will be $36,000.00.

15. BE IT RESOLVED, that the Lyndhurst Board of Education approve Dr. Lori Hanes & Associates to facilitate bilingual Child Study Team evaluations for Special Education students for the 2026-2027 school year.

16. BE IT RESOLVED, that the Lyndhurst Board of Education approve the use of New Jersey Educational Services Alliance to provide bilingual evaluations for Special Education students for the 2026-2027 school year.

17. BE IT RESOLVED, that the Lyndhurst Board of Education approve the use of Community Personnel Services for Transitioning Counseling for High School students for the 2026-2027 school year.

18. BE IT RESOLVED, that the Lyndhurst Board of Education approve the use of Comprehensive Behavioral Healthcare Agency for school clearances for the 2026-2027 school year.

19. BE IT RESOLVED, that the Lyndhurst Board of Education approve the use of the following facilities to provide Bedside Instruction for our students for the 2026-2027 school year.

    Saint Clare's Hospital
    Penn Medicine Princeton Health
    Learn Well
    Educational Services Commission of NJ (ESCNJ)
    Four Winds Hospital Learning Center
    Center for Children's Behavioral Health
    Children's Hospital of Philadelphia
    Silvergate Prep

20. BE IT RESOLVED, that the Lyndhurst Board of Education approve the use of Educational Services Agency to provide temporary Child Study Team members if the need arises for the 2026-2027 school year.

21. BE IT RESOLVED, that the Lyndhurst Board of Education approve the utilization of the Homecare Therapies/Horizon Staffing Resources Agency. This agency will provide 1:1 RN nursing services for an out-of-district student who needs medical assistance on Community Based Instruction trips and daily busing during the 2026-2027 school year.

22. BE IT RESOLVED, that the Lyndhurst Board of Education approve the use of Soliant Health Agency to provide temporary Child Study Team members if the need arises for the 2026-2027 school year.

23. BE IT RESOLVED, that the Lyndhurst Board of Education approve the use of Supreme Consulting Group to provide temporary translators for the Special Education IEP meetings, Eligibility meetings, and/or parent conferences for the 2026-2027 school year.

24. BE IT RESOLVED, that the Lyndhurst Board of Education approve the use of Supreme Consultant Group to provide temporary Child Study Team members, or Instructional Aides, if needed, for the 2026-2027 school year.

25. BE IT RESOLVED, that the Lyndhurst Board of Education approve the Lyndhurst Public Schools Special Education Independent Evaluations Fee Schedule for the 2026-2027 school year.

26. BE IT RESOLVED, that the Lyndhurst Board of Education approve a parent/student transportation contract for a parent whose child attends P.G. Chambers in Cedar Knolls. Total expenses for the 2026-2027 school year not to exceed $19,950.00, including the Extended School Year.

27. BE IT RESOLVED, that the Lyndhurst Board of Education approve a parent/student transportation contract for a parent whose child attends Bleshman Regional School in Paramus.Total expenses for the 2026-2027 school year not to exceed $19,950.00, including the Extended School Year.

28. BE IT RESOLVED, that the Lyndhurst Board of Education approve a parent/student transportation contract for a parent whose child attends South Bergen Jointure Commission in Lodi. Total expenses for the 2026-2027 school year not to exceed $19,950.00, including the Extended School Year.

29. BE IT RESOLVED, that the Lyndhurst Board of Education approve Care Options for Kids Agency to provide 1:1 private duty nursing services for an out-of-district student who needs medical assistance during the 2026-2027 school year.

30. BE IT RESOLVED, that the Lyndhurst Board of Education approve Computer Consulting Group, for the renewal of the maintenance-only plan, for "Project Special" for the 2026-2027 school year.

31. WHEREAS, The Lyndhurst Board of Education is a member of the South Bergen Region VII Workers' Compensation Pool; and

WHEREAS, said renewed membership terminates as of June 30, 2026 unless earlier renewed by agreement between the Municipality and the Fund; and

WHEREAS, the Governing Body desires to renew said membership;

NOW THEREFORE, be it resolved as follows:

1. The Lyndhurst Board of Education agrees to renew its membership in the South Bergen Region VII Workers' Compensation Pool and to be subject to the Bylaws, Rules and Regulations, coverages, and operating procedures thereof as presently existing or as modified from time to time by lawful act of the Pool.
2. The Governing Body shall be and hereby are authorized to execute the agreement to renew membership annexed hereto and made a part hereof and to deliver same to the South Bergen Region VII Workers' Compensation Pool evidencing the Governing Body's intention to renew its membership.

32. BE IT RESOLVED, that the Lyndhurst Board of Education approve the following contracts for the 2026-2027 school year.

| CONTRACT | LINE ACCOUNT | AMOUNT |
|---|---|---|
| Educational Data Systems | 11-000-251-340-ED-PS-000 | $8,810.00 |
| Systems 3000 Inc. | 11-000-251-340-63-10-000 | $35,670.00 |
| Realtime | 11-000-218-320-02-RT-000 | $75,154.32 |
| Newsela-Generation Genius | 11-190-100-640-80-AP-000 | $3,766.50 |
| IXL Learning | 11-190-100-610-00-43-000 | $21,037.50 |
| E-Rate | 11-000-230-530-ER-68-000 | $3,000.00 |
| Frontline Education | 11-000-230-530-00-SB-000 | $13,191.29 |
| Informed K12 | 11-000-230-339-00-00-000 | $13,000.00 |

33. BE IT RESOLVED, that the Lyndhurst Board of Education approve Troy Group, Inc. as a new vendor.

34. WHEREAS, the Lyndhurst Board of Education approved and awarded a contract for School Food Service Management for the 2026-2027 school year, with an option for four (4) one (1) year extensions thereafter at the Board's discretion to Maschio's Food Service Inc, located at 525 E. Main Street, Chester, NJ 07930.

NOW, THEREFORE, BE IT RESOLVED that the Lyndhurst Board of Education approve and renew the contract for School Food Service Management for the 2026-2027 school year, with one (1) one (1) year extensions remaining, to Maschio's Food Service Inc. It is the recommendation of the Business Administrator that the Lyndhurst Board of Education award the contract to Maschio's Food Service Inc (hereinafter referred to as the "FSMC"), subject to the following contractual provisions:

The FSMC shall receive, in addition to the costs of operation, a fee of $0.1862 per reimbursable meal and meal equivalent to compensate the Food Service Management Company for administrative and management costs. This fee shall be billed monthly as the cost of operation. The District guarantees the payment of such costs and fees to the FSMC. The 2026-2027 Total Cost of the Contract is projected to be $944,814.09, as found on the Response and Projected Operating Statement (Form 23).

The number of National School Lunch Program, and if applicable, Breakfast Program, At-Risk Afterschool Meals Program and After School Snacks Programs, meals served to children shall be determined by actual count. A "Meal Equivalent" provided by the FSMC is determined by dividing the total of cash receipts, other than from sales of National School Lunch Program, and if applicable, Breakfast Program, At-Risk Afterschool Meals Program and After School Snacks Programs, meals, or Cash Equivalents, by the Equivalency Factor. The Equivalency Factor used to determine the number of Meal Equivalents served by the FSMC shall be the amount of $4.38.

The per meal management fee of $0.1862 will be multiplied by total meals.

The FSMC guarantees that the return to the District from the Food Service Program for the school year will be $4,000. If the annual operating statement shows a return of less than $4,000, the FSMC will pay the difference between the actual and the guaranteed amount. Financial terms of the Contract are based upon the assumptions as stated in Section II A, Paragraph 8 (Guarantee Conditions and Assumptions) in the Contract. If there is a change in conditions, including, without limitation, changes to the preceding assumptions, the parties agree to enter negotiations concerning the impact of such changes, and the financial terms of the Contract, including any guarantee, shall be adjusted accordingly.

35. BE IT RESOLVED, that the Lyndhurst Board of Education approve the Delivery Service Agreement with Maschio's Trucking, LLC, effective July 1, 2026 through June 30, 2027.

36. BE IT RESOLVED, that the Lyndhurst Board of Education accepts the Funding for Optimal Comprehensive Universal Screeners (FOCUS) Grant funds from the New Jersey Department of Education in the amount of $5,936 for the grant period beginning June 1, 2026 through May 31, 2027.

37. WHEREAS, N.J.S.A. 52:34-6.2 authorizes contracting units to purchase goods, or to contract for services through the use of a nationally-recognized and accepted cooperative purchasing agreement that has been developed utilizing a competitive bidding process, in which other states participate, whenever it is determined to be the most cost-effective method of procurement; and

WHEREAS, the nationally recognized Omnia Partners, Public Sector Cooperative Purchasing Program, hereafter referred to as Omnia, has offered voluntary participation in the nationally cooperative purchasing agreement for the purchase of products and services; and

WHEREAS, the Prince William County Public Schools is the lead agency for Contract Number R-TC-17006 awarded to Amazon web services, LLC, for a contract for an On-Line Marketplace for Office Supplies, Janitorial & Cleaning supplies Audio Visual, IT products, Electronics, Maintenance, Repair and Operations (MRO) supplies;

NOW, THEREFORE, BE IT RESOLVED, that the Lyndhurst Board of Education hereby authorizes the Qualified Purchasing Agent (QPA) to purchase under Contract Number RTC-17006 for products and services entered into under the Omnia Purchasing Program; and

BE IT RESOLVED, that the duration of this authorization shall be from July 1, 2026, to June 30, 2027, or upon the expiration of the vendor's contract, whichever occurs first; and

BE IT FURTHER RESOLVED, that the Qualified Purchasing Agent (QPA) shall be responsible to ensure that the goods and or services procured through the Omnia Purchasing Program comply with all applicable laws of the State of New Jersey, Public Schools Contracts Law (N.J.S. 18A: 18A-1 et seq.) and all other provisions of the revised statutes of the State of New Jersey.

38. BE IT RESOLVED, that James Hyman be designated the Lyndhurst Board of Education QUALIFIED PURCHASING AGENT in Compliance with Chapter 440, Laws of 1999 and N.J.S.A. 18A:18A-2; and

WHEREAS 18A:19A-3 provides that contracts, awarded by the purchasing agent that do not exceed in the aggregate, in a contract year, the bid threshold (currently $53,000) may be awarded by the purchasing agent without advertising for bids when so authorized by the board; and

WHEREAS 18A:18A-37, provides that all contracts that are in the aggregate less than 15% of the bid threshold (currently $7,950) may be awarded by the purchasing agent without soliciting competitive quotations; and

BE IT FURTHER RESOLVED, that James Hyman, be authorized to advertise for bids and/or solicit quotations for all work, materials, and supplies as per N.J.S.A.18A:18A-4 and N.J.S.A. 18A:18A-9.

39. BE IT RESOLVED, that the Lyndhurst Board of Education approve the Linkage Agreement between the Lyndhurst Board of Education and South Bergen Jointure Commission for the use of facilities and classrooms at Memorial Campus for special education instructional services.

WHEREAS, the South Bergen Jointure Commission agrees to remit payment to the Lyndhurst Board of Education an aggregate amount of $352,000.00, payable in ten (10) installments of $35,200.00 commencing September 1, 2026 to June 30, 2027.

WHEREAS, the South Bergen Jointure Commission agrees to remit payment to the Lyndhurst Board of Education an aggregate amount of $10,000.00 payable in ten (10) installments of $1,000.00 for the use of the kitchen at the Lyndhurst Middle School for one day per week as needed commencing September 1, 2026 and ending June 30, 2027.

WHEREAS, the South Bergen Jointure Commission agrees to remit payment to the Lyndhurst Board of Education an aggregate amount of $20,020.00 payable in one (1) installment for the use of seven full size Special Education classrooms at the Memorial Campus commencing July 1, 2026 and ending July 29, 2026.

40. BE IT RESOLVED, that the Lyndhurst Board of Education approve the Bergen County Special Services 192/193 Service Agreement for Non-Public Schools, for the 2026-2027 school year.

| Finance | Mr. Abbate | Mr. Giarrusso | Ms. Passamano | Mr. Passamano | Mr. Petronzio | Ms. Russo | Dr. Scardino | Dr. Tooma | Mr. Valvano |
|---|---|---|---|---|---|---|---|---|---|
| Motion | | | | | | | | | |
| Aye | | | | | | | | | |
| Nay | | | | | | | | | |
| Abstain | | | | | | | | | |
| Absent | | | | | | | | | |

**EDUCATION AND CURRICULUM** **Anna Passamano, Chairperson**

Pursuant to the recommendation of the Superintendent of Schools, the Committee on Education and Curriculum recommends the following resolutions be moved forward for a roll call vote.

I make a motion to move forward Education and Curriculum resolutions ____ through ____ to be adopted.

1. BE IT RESOLVED, that the Lyndhurst Board of Education approves the following locations as potential opportunities for field trips for the Lyndhurst School District, for the 2025-2026 school year:

   Eastwick College Hackensack, NJ

2. BE IT RESOLVED, that the Lyndhurst Board of Education approve the Harassment, Intimidation, and Bullying Flow Chart for the 2026-2027 school year.

3. BE IT RESOLVED, that the Lyndhurst Board of Education approve the Harassment, Intimidation, and Bullying Handbook for the 2026-2027 school year. A copy is on file at the Board Office.

4. BE IT RESOLVED, that the Lyndhurst Board of Education approve the Special Education Paraprofessionals Handbook for the 2026-2027 school year. A copy is on file at the Board Office.

5. BE IT RESOLVED, that the Lyndhurst Board of Education approve Jamie Stevens as the Harassment, Intimidation, and Bullying Coordinator for the Lyndhurst School District for the 2026-2027 school year.

6. BE IT RESOLVED, that the Lyndhurst Board of Education approve Lauren Keogh to be the SEMI Coordinator for the 2026-2027 school year, per contractual agreement.

7. BE IT RESOLVED, that the Lyndhurst Board of Education approve the reopening of Memorial School (Campus) to serve PreSchool and PreSchool Disabled students.

8. BE IT RESOLVED, that the Lyndhurst Board of Education approve the Student Intern Statement of Confidentiality for the 2026-2027 school year.

| Education And Curriculum | Mr. Abbate | Mr. Giarrusso | Ms. Passamano | Mr. Passamano | Mr. Petronzio | Ms. Russo | Dr. Scardino | Dr.. Tooma | Mr. Valvano |
|---|---|---|---|---|---|---|---|---|---|
| Motion | | | | | | | | | |
| Aye | | | | | | | | | |
| Nay | | | | | | | | | |
| Abstain | | | | | | | | | |
| Absent | | | | | | | | | |

**POLICIES AND RULES/REGULATIONS** **Michael Valvano, Chairperson**

Pursuant to the recommendation of the Superintendent of Schools, the Committee on Policies and Rules/Regulations recommends the following resolutions be moved forward for a roll call vote.

I make a motion to move forward Policies and Rules/Regulations resolutions _____ through _____ to be adopted.

1. BE IT RESOLVED, that the Lyndhurst Board of Education affirms the Superintendent's decision in HIB investigations for the reasons set forth in the Superintendent's decision to the students' parents, and directs the Business Administrator/Board Secretary to transmit a copy of the Board's decision to the affected students' parents.

| | |
|---|---|
| 306585_LMS_03242026 | 306886_LMS_03272026 |
| 307481_LMS_04132026 | 307815_LMS_04172026 |

2. BE IT RESOLVED, that the Lyndhurst Board of Education approve the following use of school facilities:

| Organization | Place | Time, Date, Purpose |
|---|---|---|
| Franklin School PTA | Main Hallway | 9:00 am - 3:00 pm<br>5/15 - 5/28/26<br>Super Mario Penny War |
| Kam Dance Academy | LMS Auditorium | 5:00 pm - 9:00 pm<br>5/1, 5/4, 5/5, 5/6/26<br>Dance Practice |
| Elite 1's Basketball | LMS Gym | 6:00 pm - 9:00 pm<br>Monday-Thursday<br>7/1/26 through 11/3/26<br>Basketball |
| Washington School PTA | Front Lawn/Inside | 9:00 am - 3:00 pm<br>5/8/26<br>Build - A - Bouquet |
| Lyndhurst Parks Dept. | Middle School Auditorium | 5:00 - 9:00 pm<br>6/3/26<br>Dance Show Rehearsal |
| Lyndhurst Parks Dept. | Middle School Auditorium | 5:00 - 9:00 pm<br>6/5/26<br>Dance Performance |

| | | |
|---|---|---|
| The Kids Connection | Franklin School<br>Upper Gym | 8:30 am - 2:30 pm<br>6/22 - 6/26/26<br>6/29 - 7/3/26<br>7/6 - 7/10/26<br>Yoga/Art/Science Summer Camp |
| South Bergen Travel Basketball | High School Gym | 4:00 - 9:00 pm<br>June 8, 9, 22, 23, 29, 30<br>July 6, 7, 13, 14, 20, 21<br>Host Lyndhurst High School<br>Girls Summer Basketball League |
| Middle School PTA | Gym | 4:00 - 6:00 pm<br>6/15/26<br>Fun Day Set-Up |
| Middle School PTA | Gym | 8:00 am - 3:00 pm<br>6/16/26<br>Year-End Funday |
| Middle School PTA | Gym | 6:30 - 7:30 pm<br>6/8/26<br>General PTA Meeting |
| Lyndhurst Parks Dept. | High School Gym | 6:00 - 10:30 pm<br>6/8/26<br>Women's Volleyball Tournament |

3. BE IT RESOLVED, that the Lyndhurst Board of Education abolish the following Regulations per Strauss Esmay Alert #237:

R 2200 Curriculum Content
R 2411 Guidance Counseling
R 2460.30 Additional/Compensatory Special Education and Related Services

4. BE IT RESOLVED, that the Lyndhurst Board of Education approve the First Reading of the following policies and regulations per Strauss Esmay Alert #237:

| | |
|---|---|
| P 0162 | Notice of Board Meetings |
| P 0162.01 | Legal Notices |
| P 1230 | Superintendent's Duties |
| P 1643 | Family Leave |
| P 2200 | Curriculum |
| P 2260 | Equity in School and Classroom Practices |
| P 2411 | Career Education and Academic Counseling |
| P 5461 | High School Diplomas |
| P 5561 | Use of Physical Restraint and Seclusion Techniques for Students with Disabilities |

P 6112 Reimbursement of Federal and Other Grant Expenditures
P 6311 Contracts for Goods or Services Funded by Federal Grants
P 8561 Procurement Procedures for School Nutrition Programs
R 6115.01 Federal Awards/Funds Internal Controls - Allowability of Costs
P 6115.02 Federal Awards/Funds Internal Controls - Mandatory Disclosures

| Policy Rules & Regulations | Mr. Abbate | Mr. Giarrusso | Ms. Passamano | Mr. Passamano | Mr. Petronzio | Ms. Russo | Dr. Scardino | Dr. Tooma | Mr. Valvano |
|---|---|---|---|---|---|---|---|---|---|
| Motion | | | | | | | | | |
| Aye | | | | | | | | | |
| Nay | | | | | | | | | |
| Abstain | | | | | | | | | |
| Absent | | | | | | | | | |

**PERSONNEL**

This section will be available after the Executive Session (in-person only).

**NEW BUSINESS**

**PUBLIC BE HEARD NON-AGENDA ITEMS**

**MOTION TO ADJOURN** **Time:** _____P.M.

| Roll Call | Mr. Abbate | Mr. Giarrusso | Ms. Passamano | Mr.. Passamano | Mr. Petronzio | Ms. Russo | Dr. Scardino | Dr. Tooma | Mr. Valvano |
|---|---|---|---|---|---|---|---|---|---|
| Motion | | | | | | | | | |
| Aye | | | | | | | | | |
| Absent | | | | | | | | | |

## PERSONNEL

Pursuant to the recommendation of the Superintendent of Schools, the Committee on Personnel recommends the following resolutions be moved forward for a roll call vote.

I make a motion to move forward Personnel resolutions _____ through ____ to be adopted.

### A. EMPLOYMENT

1) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the Board of Education confirm/approve the ***appointments*** of the following school administrators, principals, teachers, custodians and other officers and employees pursuant to N.J.S.A.18A:16-1, N.J.A.C. 23A-6.8, and Board Policies 3141 and 4125, effective through for the 2025-2026 school year, pending the results of a criminal background check:

| | Name | Position | Line Account | Salary | Location | Effective Date |
|---|---|---|---|---|---|---|
| a | Margaret Lepore | Breakfast Aide | 60-910-310-106-00-00-000 | $17 per hour | Washington | 5/15/26 |
| b | Diana Mullen | Spanish | 11-140-100-101-02-25-050 | BA Step 1 $61,500 | High School | 9/1/26 |
| c | Christina Thomas | School Psychologist | 11-000-219-104-19-25-000 | MA+30 Step 11 $85,705 | Jefferson | 6/1/26 |
| d | Danielle Minetti | Occupational Therapist | 11-000-219-104-19-25-000 | MA Step 13 $89,505 | District | 6/22/26 |
| e | Gabriela Yllatopa | Occupational Therapist | 11-000-219-104-19-25-000 | MA Step 8 $74,205 | District | 9/1/26 |

### B. RESIGNATION

1) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the Board of Education ***accept*** the following employee resignations pursuant to N.J.S.A;18A:28-8; and Board of Education Policy 3141 for the 2025-2026 school year:

| | Name | Position | Location | Effective Date |
|---|---|---|---|---|
| a | Justus Deleshaw | Science Teacher | Middle School | 6/19/26 |

**C. RETIREMENT**

N/A

**D. COACHES /ADVISORS/STIPENDS**

1) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the Board of Education confirm/approve the extra-curricular activity, student activity positions for the 2026-2027 school year. New hires must be fully processed, including the results of a criminal background check prior to employment. 11 402 100 100 02 97 05

| Name | Position | Salary | Location | Effective Date |
|---|---|---|---|---|
| Rich Tuero | Head Coach Football | Step 3 $10,460 | High School | 2026-2027 SY |
| Patrick Auteri | Assistant Coach Football | Step 3 $7,866 | High School | 2026-2027 SY |
| Joseph Castagnetti | Assistant Coach Football | Step 3 $7,866 | High School | 2026-207 SY |
| Danny Kesack | Assistant Coach Football | Step 3 $7,866 | High School | 2026-2027 SY |
| Matthew DeMarco | Assistant Coach Football | Step 3 $7,866 | High School | 2026-2027 SY |
| John Lembo | Assistant Coach Football | ½ of Step 3 $3,933 | High School | 2026-2027 SY |
| Anthony DeMarco | Assistant Coach Football | ½ of Step 3 $3,933 | High School | 2026-2027 SY |
| Emad Abu-Hakmeh | Head Coach Boys Soccer | Step 3 $8,547 | High School | 2026-2027 SY |
| Robert Kost | Assistant Coach Boys Soccer | Step 3 $6,300 | High School | 2026-2027SY |
| Darius Hughes | Assistant Coach Boys Soccer | ½ of Step 3 $3,150 | High School | 2026-2027 SY |
| Kim Hykey | Head Coach Girls Soccer | Step 3 $8,547 | High School | 2026-2027 SY |
| James Day | Assistant Coach | Step 3 | High School | 2026-2027 SY |

| | | | | |
|---|---|---|---|---|
| | Girls Soccer | $6,300 | | |
| Ashley Cappiello | Assistant Coach Girls Soccer | ½ of Step 3 3,150 | High School | 2026–2027SY |
| Michael Picardo | Head Coach Cross Country | Step 3 $9,418 | High School | 2026-2027 SY |
| Lisa Picillo | Assistant Coach Cross Country | ½ of Step 3 $3,582 | High School | 20262027 SY |
| Isaiah Aviles | Assistant Coach Cross Country | ½ of Step 3 $3,582 | High School | 2026-2027 SY |
| Steve Vahalla | Head Coach Girls Volleyball | Step 3 $8,547 | High School | 2026-2027 SY |
| Kiara Salme | Assistant Coach Girls Volleyball | Step 2 $5,659 | High School | 2026-2027SY |
| Giovanna Pollicino | Assistant Coach Girls Volleyball | Step 3 $6,300 | High School | 2026-2027 SY |
| Cheryl Ruiz | Head Coach Cheerleading | Step 3 $5,626 | High School | 2026-2027 SY |
| Gina DiMaggio | Assistant Cheerleading | ½ of Step 3 $2,114 | High School | 2026-2027 SY |
| Rich Gress | Equipment Manager | $11,500 | High School | 2026-2027 SY |

**E. <u>SUBSTITUTES</u>**

1) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the Board of Education confirm/approve the ***appointment*** of the following substitutes for the 2025-2026 school year, pending the results of a criminal background check:

| | |
|---|---|
| Shaun Melton | Substitute Teacher |
| Susan Moeller | Substitute Teacher |
| Erica Varlese | Substitute Teacher |
| Laura Scotti | Substitute Teacher |
| Debra DeRobertis | Substitute Teacher Aide |

NOTE: These appointments ***cannot*** exceed 29 hours per week and do not include benefits, vacations, health benefits, sick leave, sabbatical leave, or any other benefits provided by contract between the Lyndhurst Education Association ("LEA") and the Lyndhurst Board of Education.

**F. MOVEMENT ON GUIDE/SALARY ADJUSTMENT**

N/A

**G. VOLUNTEER**

N/A

**H. FMLA/MATERNITY LEAVE/LEAVE OF ABSENCE**

1) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the Board of Education confirm/approve FMLA/Maternity/Leave of Absence for:

| | Employee # | School | Position | From | To |
|---|---|---|---|---|---|
| a | 5796 | Washington | Teacher | 9/14/26 | 1/15/27<br>RTW 1/18/27 |

**I. WORKSHOP/TRAINING**

1) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the Board of Education confirm/approve the following request for the 2025-2026 school year, for the following employees to attend workshops:

| Name | Position | Date | Sub Required | Activity / Workshop | Location | Cost |
|---|---|---|---|---|---|---|
| Timothy Belmont | LHS - ELA 7-12 Teacher | 1/26-1/29/27 | Yes | Future of Educational Technology 2027 Conference - Featured Speaker | Orange County Convention Center, Orlando, FL | N/C |
| James Chwalyk | LHS - Performing Arts Teacher | 6/2/26 | Yes | NJSMA PD Day (New Jersey School Music Association) | The Mansion at Mountain Lakes, 90 Rte 46 East, Mountain Lakes, NJ | N/C |
| Maureen Colombo | LMS - School Counselor | 5/29/26 (am only) | No | Bergen County School Counselors Association | Westwood Regional Middle School, 23 Third Ave., Westwood, NJ 07675 | N/C |
| Tanya Pastor | LHS - ELA 7-12 Teacher | 7/14-7/17/26 | No | The Max M. Kaplan Summer Institute for Educators at the Holocaust Museum Houston | Holocaust Museum Houston, 5401 Caroline St., Houston, TX 77044 | N/C |

| | | | | | | |
|---|---|---|---|---|---|---|
| Tanya Pastor | LHS - ELA 7-12 Teacher | 6/21-6/26/26 | No | National Constitution Center Summer Teacher Institute: Principles of America at 250 | National Constitution Center, 525 Arch St., Philadelphia, PA 19106 | N/C |
| Tanya Pastor | LHS - ELA 7-12 Teacher | 7/27 -7/30/26 | No | The Zekelman Holocaust Center Summer Academy | The Zekelman Holocaust Center, 28123 Orchard Lake Rd., Farmington Hills, MI 48334 | N/C |
| Tanya Pastor | LHS - ELA 7-12 Teacher | 7/10 -7/12/26 | No | Founding Forward Summer Seminar: First Amendment: Speech, Press, & Free Expression | Founding Forward/ UnionLeague at Liberty Hill, 800 Ridge Pike, Lafayette Hill, PA 19444 | Registration Fee N/C, travel/ expenses not to exceed $145.00 |
| Marissa Rodriguez | LMS - Spanish Teacher | 7/25/16 | No | Everfli Learn-on 2026 | Virtual | N/C |
| Jamie Truncellito | LHS - School Counselor | 5/21/26 | No | Office of School Preparedness and Emergency Planning's Basic K-12 Behavioral Threat Assessment and Management Training | Virtual - Office of School Preparedness & Emergency Planning | N/C |
| Jamie Truncellito | LHS - School Counselor | 6/24/26 (am only) | No | High School to Health Professions at Bergen Community College | Bergen Community College, Technology Building, 400 Paramus Rd., Paramus, NJ 07652 | N/C |
| Elena Wise | LHS Performing Arts Teacher | 5/8/26 | Yes | Piano Accompaniment for Middle School Competition | Manalapan High School, 20 Church Lane, Englistown, NJ 07726 | Registration Fee N/C, travel/ expenses not to exceed $37.00 |

## J. STUDENT TEACHING OBSERVATION/PRACTICUM/INTERNSHIP

1) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the Board of Education ***confirm/approve*** the Internship as listed below, pending clearance of required paperwork:

| | Name | University | From | To | Teacher | Subject |
|---|---|---|---|---|---|---|
| a | Gabriella Rivers | New Jersey City University | 9/1/2026 | 5/20/2029 | Samantha Stacy | School Counseling |

## K. EMPLOYEE CONTRACTS

1) BE IT RESOLVED, upon the recommendation of Mr. Joseph DeCorso, Superintendent of Schools, the board hereby approves the submission of the employment contract to Bergen County Superintendent of Schools for Alma Morel as Assistant Superintendent, effective July 1, 2026, at a salary of $185,212.00 for the 2026-2027 school year.

2) BE IT RESOLVED, upon the recommendation of Mr. Joseph DeCorso, Superintendent of Schools, the board hereby approves the submission of the employment contract to Bergen County Superintendent of Schools for James Hyman as School Business Administrator/Board Secretary, effective July 1, 2026, at a salary of $175,000.00 for the 2026-2027 school year.

## L. JOB DESCRIPTIONS

N/A

## M. GENERAL

1) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the Board of Education ***confirm/approve*** the following Child Study Team members conduct evaluations, write reports and/or develop IEP's during the summer months starting in July 2026 if the need arises. Requesting a total of 450 hours at a rate of $40 per hour.

| | |
|---|---|
| Matthew Talbot | Theresa Lopatosky |
| Toni Anne Devlin | Olivia Jaegge |
| Angela Gencarelli | Jill Tozduman |
| Lauren Keogh | Christina Thomas |
| Karla Buoncore | Alexis Finley |

2) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the Board of Education ***confirm/approve*** the attached list of Full-Time Staff for the 2026-2027 school year.

| Last Name | First Name | Job Title |
|---|---|---|
| BERNARDO | CHRISTINA | Administrator |
| BRENNEN | THERESA | Administrator |
| GIANGERUSO | ROBERT | Administrator |
| MARINELLI | LAURA | Administrator |
| RINGEN | EMILY | Administrator |
| RIZZO | MICHAEL | Administrator |
| SCARDINO | JENNIFER | Administrator |
| STRUMOLO | PETER | Administrator |
| VASTOLA | JOSEPH | Administrator |
| MOREL | ALMA | Assist Superintendent |
| DECORATO | FABIANA | Behaviorist |
| VAZQUEZ | RAYMOND | Behaviorist |
| HYMAN | JAMES | Business Admin |
| BELCUORE | JENNIFER | Confidential Secretary |
| CIRNE | MARIA | Confidential Secretary |
| COTUGNO | MELISSA | Confidential Secretary |
| SEDLOCK | JENA | Confidential Secretary |
| STEVENS | LINDA | Confidential Secretary |
| BARTOLETT | GRACE | CST |
| BRANAGH | MEGAN | CST |
| BUONCORE | KARLA | CST |
| DEVLIN | TONI ANN | CST |
| DODSON | JUDY | CST |
| FINLEY | ALEXIS | CST |
| GENCARELLI | ANGELA | CST |
| HEINOLD | DANA | CST |
| JAEGGE | OLIVIA | CST |
| KEOGH | LAUREN | CST |
| LAPOLLA | ISABELLA | CST |
| LOPATOSKY | THERESA | CST |
| OATES | KELSEY | CST |
| TALBOT | MATTHEW | CST |
| THOMAS | CHRISTINA | CST |
| TOZDUMAN | JILL | CST |
| AMARO | CECILIA | Custodian |
| AMARO | DIEGO | Custodian |
| BAGNUOLO | CHARLES | Custodian |
| BAGNUOLO | LUCIA | Custodian |
| BARBOSA | ANGELO | Custodian |
| BURGOS | MONICA | Custodian |
| CALIXTO | ARMANDO | Custodian |
| CAPORINO | MICHAEL | Custodian |
| CARBONE | JONATHON | Custodian |
| CASELLA | TONY | Custodian |
| DECAMP | JOHN | Custodian |

| Last Name | First Name | Job Title |
|---|---|---|
| DIMLER | CHARLES | Custodian |
| DRAGER | THEODORE | Custodian |
| ELLIS | ROBERT | Custodian |
| FATA | FRANK | Custodian |
| FITZSIMMONS | DOUGLAS | Custodian |
| FLORA | GLENN | Custodian |
| GARZON | PABLO | Custodian |
| GRASSO | JUSTIN | Custodian |
| GUAL | WILSON | Custodian |
| GUZMAN | ZOILA | Custodian |
| HERAS | ALICIA | Custodian |
| HERAS | ROGER | Custodian |
| MALFETTI | DANIEL | Custodian |
| MARIANO | DANILO | Custodian |
| MARIANO-SANTIAGO | LEIDY | Custodian |
| MARTINEZ | LUIS | Custodian |
| MOHAMMED | SAHEED | Custodian |
| MORACK | DAVID | Custodian |
| MOUKRAJ | YOUSSEF | Custodian |
| NAOUM | FATNA | Custodian |
| OCHOA LOPEZ | JENNY | Custodian |
| PEREZ-GUAMAN | BLANCA | Custodian |
| POLITO | ANGELO | Custodian |
| QUESADA | ADALBERTO | Custodian |
| SELLARI | DOMENICK | Custodian |
| SIDONIO | JOHN | Custodian |
| SMITH | MICHAEL | Custodian |
| TIMPANARO | JOSEPH | Custodian |
| VARELA | ANA | Custodian |
| MATINO | KEITH | Director of Maintenance |
| ARCHILA | ESTEFANIA | Guidance Counselor |
| BROWNE | MARIA | Guidance Counselor |
| COLOMBO | MAUREEN | Guidance Counselor |
| DEJOSEPH | ALEXA | Guidance Counselor |
| HANRAHAN | MARISA | Guidance Counselor |
| LEIDEMER | SUSAN | Guidance Counselor |
| MULE | MARYANN | Guidance Counselor |
| PEREZ | WONDA | Guidance Counselor |
| RIVERA | JESENIA | Guidance Counselor |
| STACY | SAMANTHA | Guidance Counselor |
| TRUNCELLITO | JAMIE | Guidance Counselor |
| DASLER | MARIA | Instructional Aide |
| O'NEILL | ELIZABETH | Instructional Aide |
| DI PISA | MICHAEL | IT Desktop Support |
| SEDLOCK | JOHN | IT Desktop Support |

| Last Name | First Name | Job Title |
|---|---|---|
| SEYLER | CHRISTOPHER | IT Desktop Support |
| SOFIO | CHRISTOPHER | Maintenance Clerk |
| BOVE | GIANNA | Nurse |
| CAPPUCCINO | COLLEEN | Nurse |
| NOWINSKI | VANESSA | Nurse |
| PAGLIO | TARYN | Nurse |
| RAINES | NICOLE | Nurse |
| SCHLAMEUSS | MICHELE | Nurse |
| SICA | ELAINE | Nurse |
| SILVER | SHANA | Nurse |
| AIELLO | LAURIE | Paraprofessional |
| ANDRUCHOWITZ | SHARON | Paraprofessional |
| ARPINO | NELLY | Paraprofessional |
| AZEVEDO | RAQUEL | Paraprofessional |
| BARRERA | YAMILENE | Paraprofessional |
| BLUMETTI | AMY | Paraprofessional |
| BRESLIN | ROSEMARIE | Paraprofessional |
| BUCKINGHAM | PAULA | Paraprofessional |
| CERBO | GEMMA | Paraprofessional |
| CILENTO | SABRINA | Paraprofessional |
| CLARK | EMILY | Paraprofessional |
| CONCEPCION | JESSICA | Paraprofessional |
| CUNNIFF | SUSAN | Paraprofessional |
| DA SILVA | LINDA | Paraprofessional |
| DEANE-TAHANEY | KELLY | Paraprofessional |
| DEDATO | DANA | Paraprofessional |
| DEHMANI | LAILA | Paraprofessional |
| DEL REGNO | OVSANNA | Paraprofessional |
| DELGUERCIO | NICOLE | Paraprofessional |
| DI PALMA | GIANCARLO | Paraprofessional |
| DIAZ | YADIRA | Paraprofessional |
| DISALVO | JOANNA | Paraprofessional |
| HELLER | MARYANN | Paraprofessional |
| HOYT | CHRISTOPHER | Paraprofessional |
| IBRAHIM | SALY | Paraprofessional |
| JACANGELO | GINA MARIE | Paraprofessional |
| KARAOGLU | FATIME | Paraprofessional |
| KOEHNE | JANICE | Paraprofessional |
| LATIF | AMAL | Paraprofessional |
| LORUSSO | SARAH | Paraprofessional |
| LUGO DE LONGA | PATRICIA | Paraprofessional |
| LUNDHOLM | AMANDA | Paraprofessional |
| MANDZY | SHARON | Paraprofessional |
| MCHALE | LISA | Paraprofessional |
| MEZA | JASMINE | Paraprofessional |

| Last Name | First Name | Job Title |
|---|---|---|
| MORINHO | CLAIRE | Paraprofessional |
| O'GARA | BRIAN | Paraprofessional |
| OTERO | LUZ | Paraprofessional |
| PAOLAZZI | PATRICIA | Paraprofessional |
| PEARCE-JARYNO | LAURA | Paraprofessional |
| RIVERA | REBECCA | Paraprofessional |
| RODRIGUEZ | IRIS | Paraprofessional |
| RODRIGUEZ | NOHELIA | Paraprofessional |
| ROJAS | BERTHA | Paraprofessional |
| ROSSANO | REBECCA | Paraprofessional |
| SAENZ LURIA | KENIA | Paraprofessional |
| SCHNUR | MARIA | Paraprofessional |
| THORNE | JENNIFER | Paraprofessional |
| TIRADO | MARY | Paraprofessional |
| TUCCILLO | ANNA | Paraprofessional |
| WISNIEWSKI | EMMA | Paraprofessional |
| WONG | WILLIAMS | Paraprofessional OOD |
| XHELO | HABIENA | Paraprofessional |
| ZAVALLA | JULIO | Paraprofessional |
| ALMODOVAR | ADELAIDA | Regst Behavior Tech |
| BRYDON | ANGELA | Regst Behavior Tech |
| FRENCH | ERICA | Regst Behavior Tech |
| GUNTHER | JEREMY | Regst Behavior Tech |
| GUTIERREZ | MALLELIN | Regst Behavior Tech |
| PEER | MIRYAM | Regst Behavior Tech |
| WOOD | MARY | Regst Behavior Tech |
| CARRINO | KAREN | Secretary |
| CUNEO | DAYNA | Secretary |
| DEFORGE | ANNE | Secretary |
| DENNY | NANCY | Secretary |
| DI PISA | LUANN | Secretary |
| DIMASE | STACY | Secretary |
| DUDA-MULLIGAN | GLADYS | Secretary |
| FIGUEIREDO | ROSA | Secretary |
| JANKOWSKI | DEBORAH | Secretary |
| JEWELL | CATHY | Secretary |
| LAPELUSA | MARISSA | Secretary |
| LOMBARDI | LAURA | Secretary |
| MCDOWALL | MAUREEN | Secretary |
| MONTILLO | BERNADETTE | Secretary |
| NAVARRO | YADIRA | Secretary |
| ROOFE | ANNA MALZONE | Secretary |
| RUZZO | GINA | Secretary |
| SCANNELL | SAMANTHA | Secretary |
| STRAFACE | JERIANNE | Secretary |

| Last Name | First Name | Job Title |
|---|---|---|
| DISBROW | CARMINE | Security Monitor |
| PEER | WILLIAM | Security Monitor |
| RODRIGUEZ | JOSE | Security Monitor |
| SARNOSKI | JOSEPH | Security Monitor |
| SCHANEL | JACK | Security Monitor |
| DEMIKOFF | WAYNE | State Monitor |
| DECORSO | JOSEPH | Superintendent |
| AQUINO | ALYSSA | Supervisor |
| KLEIN | LISA | Supervisor |
| LEONE | SABRINA | Supervisor |
| RADIGAN | JEFFREY | Supervisor |
| STEVENS | JAMIE | Supervisor |
| ABRUSCATO | SAMANTHA | Teacher |
| AGBAOSI | CHRISTIE | Teacher |
| AIELLO | SALVATORE | Teacher |
| AIELLO | JAMIE | Teacher |
| ALMEIDA | LINDSEY | Teacher |
| ANASTASI | VICTORIA | Teacher |
| ANGELO | DANA | Teacher |
| AUTERI | DIANA | Teacher |
| AUTERI | MELISSA | Teacher |
| BARBANEL | SOPHIA | Teacher |
| BASLAW | JENNIE | Teacher |
| BELLENGER | MICHELLE | Teacher |
| BELMONT | TIMOTHY | Teacher |
| BENDER | ELLEN | Teacher |
| BEN-NUN | NATANYA | Teacher |
| BIBER | LAURA | Teacher |
| BLOOM | ROBERT | Teacher |
| BROWN | MARY ANN | Teacher |
| BURNS | JESSICA | Teacher |
| CAPPIELLO | ASHLEY | Teacher |
| CARUCCI | DAVID | Teacher |
| CASTAGNETTI | JOSEPH | Teacher |
| CASTELLI-ROSS | NANCY | Teacher |
| CATANESE | ELAINE | Teacher |
| CHELIUS | CASEY | Teacher |
| CHUNG | JENNIFER | Teacher |
| CHWALYK | JAMES | Teacher |
| COFFEY | CONNOR | Teacher |
| COLEMAN | VANESSA | Teacher |
| COLLINS | JOSEPH | Teacher |
| COPPOLA MURK | CRISTINA | Teacher |
| CUCORULLO | DEMI | Teacher |
| D'ALESSANDRO | LAUREN | Teacher |

| Last Name | First Name | Job Title |
|---|---|---|
| D'AMICO | AMANDA | Teacher |
| DAMM | STEFANIE | Teacher |
| DAY | JAMES | Teacher |
| DECKER | OLIVIA | Teacher |
| DEMARCO | MATTHEW | Teacher |
| DEVITO | BRIAN | Teacher |
| DI PISA | THARA | Teacher |
| DIAZ | FELIX | Teacher |
| DIETZ | NICOLE | Teacher |
| DIMAGGIO | GINA | Teacher |
| DINICOLA | PATRICIA | Teacher |
| DREWES | LORI | Teacher |
| DUDEK | SHARON | Teacher |
| DUNN | CATHRYN | Teacher |
| DUNN | MARK | Teacher |
| DUUS | ALEXANDER | Teacher |
| DZIEZANOWSKI | JESSICA | Teacher |
| EGBERT | DAWN SPIRO | Teacher |
| ELLIS | PAULA | Teacher |
| ESTES | BRI-ANNE | Teacher |
| FAGAN | ROBERT | Teacher |
| FALCICCHIO | DIANE | Teacher |
| FALCICCHIO | RICHARD | Teacher |
| FALCO | DIANA | Teacher |
| FERNANDEZ ISOLA | ANGELICA | Teacher |
| FERREIRA | BRITTANY | Teacher |
| FINCH | LAUREN | Teacher |
| FINOCCHIARO | JULIANNA | Teacher |
| FITZGIBBON | KELLY | Teacher |
| FRANKLIN | ERIK | Teacher |
| FREW | SEAN | Teacher |
| GARRISON | ROBERT | Teacher |
| GHANDOUR | NICOLE | Teacher |
| GIARRAFFA | ROBERT | Teacher |
| GLASTEIN | LILY | Teacher |
| GORMAN | ANDREW | Teacher |
| GRANIERI | SARA | Teacher |
| GRESS | DIANE | Teacher |
| GUZZO | RACHEL | Teacher |
| HADZAJ | LINDITA | Teacher |
| HAVILAND | KRISTIN | Teacher |
| HERMAN | KAREN | Teacher |
| HOLLINS | VICTORIA | Teacher |
| HOWARD | SHIRAN | Teacher |
| HOYT | CLAIR | Teacher |

| Last Name | First Name | Job Title |
|---|---|---|
| HUGHES | DARIUS | Teacher |
| HUNTINGTON | KIM | Teacher |
| HYKEY | KIMBERLY | Teacher |
| IMBRIACO | CHRISTOPHER | Teacher |
| KAIRYS | GENEVIEVE | Teacher |
| KEANE | NOELLE | Teacher |
| KELLY | LISA | Teacher |
| KESACK | DANIEL | Teacher |
| KIERNAN | LAUREN | Teacher |
| KNITEL | ERIC | Teacher |
| KOST | ROBERT | Teacher |
| KREMPECKI | LAUREN | Teacher |
| KRONCKE | THOMAS | Teacher |
| LACEY | JILL | Teacher |
| LANG | BRIAN | Teacher |
| LAUDATI | CASSANDRA | Teacher |
| LECCESE | CHRISTINA | Teacher |
| LEONARDI | CHRISTINE | Teacher |
| LUKACHYK | HAROLD | Teacher |
| MALOUPIS | MARIA | Teacher |
| MANGANARO | SANDRA | Teacher |
| MANNION | VANESSA | Teacher |
| MANTIONE | MACKENZIE | Teacher |
| MANZELLA | MELISSA | Teacher |
| MARCANTUONO | JOY | Teacher |
| MARINELLI | RIANNA | Teacher |
| MARRON | KRISTIN | Teacher |
| MARTINEZ | SALLY ANN | Teacher |
| MATVIENKO | TERESSA | Teacher |
| MAYBAUM | JENNA | Teacher |
| MAYEWSKI | DARLENE | Teacher |
| MCCONNELL | GERALD | Teacher |
| MCGINNIS | GINA | Teacher |
| MCGUIRE | JENNIFER | Teacher |
| MINAROVICH | MARILYNN | Teacher |
| MORALES | MARIA | Teacher |
| MORGENROTH | DONALD | Teacher |
| MOSCA | PERRIN | Teacher |
| MOUNT | TIMOTHY | Teacher |
| MULE | MELISSA | Teacher |
| MULLIGAN | KYLE | Teacher |
| MURRAY | TERESA | Teacher |
| MURRU | KRISTIE | Teacher |
| NAPOLITANO | LAURA | Teacher |
| NEWMAN | PATRICK | Teacher |

| Last Name | First Name | Job Title |
|---|---|---|
| NOBLE | ANGELA | Teacher |
| O'DONNELL | MARIA | Teacher |
| OFFITTO | MARK | Teacher |
| O'KEEFE | MICHELE | Teacher |
| ORTH | MICHELLE | Teacher |
| OSSA-DEMORTON | MARIA LORETO | Teacher |
| PALMER | KRISTEN | Teacher |
| PALUZZI | CASEY | Teacher |
| PANCHERY | JULIA | Teacher |
| PASTOR | TATIANA | Teacher |
| PERCONTINO | ANGELA | Teacher |
| PETRUZZIELLO | MARC | Teacher |
| PI | STEVEN | Teacher |
| PICARDO | MICHAEL | Teacher |
| PICILLO | LISA MARIE | Teacher |
| POTH | ALICIA | Teacher |
| RAGUSEO | MAURO | Teacher |
| RASCZYK | DAVID | Teacher |
| RASH | HEATHER | Teacher |
| RECCHIONE | ROBERT | Teacher |
| RENDZIA | MARGO | Teacher |
| REYES | AMANDA | Teacher |
| RODRIGUES | MARISSA | Teacher |
| RODRIGUEZ | ILIANA | Teacher |
| ROJAS | MARIA | Teacher |
| ROOFE | KATIE-LYNN | Teacher |
| ROSS | SHANNON | Teacher |
| ROSSI | CATERINA | Teacher |
| ROURKE | AMANDA | Teacher |
| RUGGIER | AVA | Teacher |
| RUIZ | CHERYL | Teacher |
| RYAN | KERI | Teacher |
| SAGARESE | BRETT | Teacher |
| SAPONE | JEANINE | Teacher |
| SARNOSKI | ROBYN | Teacher |
| SAUERBORN | LEEANA | Teacher |
| SCHIRALDI | DEBORAH | Teacher |
| SCHMARAK | SAMANTHA | Teacher |
| SCHWARTZER | LISA | Teacher |
| SEDLOCK | JULIANN | Teacher |
| SGROI IV | PHILIP | Teacher |
| SHAUGHNESSY | TYLER | Teacher |
| SILVELO-BARREIROS | ANA | Teacher |
| SMIETANA | SARAH | Teacher |
| SOLOMON | JENNIFER | Teacher |

| Last Name | First Name | Job Title |
|---|---|---|
| SPENCE | BLAKE | Teacher |
| STALEY | KELLY | Teacher |
| SULLIVAN | TONI ANN | Teacher |
| TERPAK | MICHELE | Teacher |
| TESSALONE | EDWARD | Teacher |
| THOMAS | TOM | Teacher |
| TUERO | RICHARD | Teacher |
| TULLOCH | STACY | Teacher |
| TYSKEWICZ | MELISSA | Teacher |
| VALENTIN | STACI | Teacher |
| VALLE | ELIZABETH | Teacher |
| VANDERGAAG | JUSTIN | Teacher |
| VEGA-SANCHEZ | JOHNNY | Teacher |
| VEIGA | KARINA | Teacher |
| VRINDTEN | AMANDA | Teacher |
| VUONO | JAMIE | Teacher |
| WASZUT | TARA | Teacher |
| WHITE | MICHAEL | Teacher |
| WILLIAMS | ROBERT | Teacher |
| WILSON | ERIN | Teacher |
| WISE | ELENA | Teacher |
| WOLF | VERONICA | Teacher |
| ZDANEK | CASEY | Teacher |
| ZICHELLI | BRIANNA | Teacher |
| AUTERI | PATRICK | Truancy Residency |

| Personnel | Mr. Abbate | Mr. Giarrusso | Ms. Passamano | Mr. Passamano | Mr. Petronzio | Ms. Russo | Dr. Scardino | Dr.. Tooma | Mr. Valvano |
|---|---|---|---|---|---|---|---|---|---|
| Motion | | | | | | | | | |
| Aye | | | | | | | | | |
| Nay | | | | | | | | | |
| Abstain | | | | | | | | | |
| Absent | | | | | | | | | |

**MOTION TO ADJOURN** **Time:** _____P.M.

| Roll Call | Mr. Abbate | Mr. Giarrusso | Ms. Passamano | Mr.. Passamano | Mr. Petronzio | Ms. Russo | Dr. Scardino | Dr. Tooma | Mr. Valvano |
|---|---|---|---|---|---|---|---|---|---|
| Motion | | | | | | | | | |
| Aye | | | | | | | | | |
| Absent | | | | | | | | | |