

**BARRE UNIFIED UNION SCHOOL DISTRICT
BOARD MEETING**

June 1, 2026 at 6:00 p.m.

Note: Location Change - In-Person: Barre City School Library, 50 Parkside Terrace, Barre

Virtual Option: Click this link to join the meeting remotely:

Meeting ID: meet.google.com/vxi-arvi-mgb

Phone Numbers: [\(US\)+1 929-777-4801](tel:+19297774801) PIN: 769 689 006#

PLEASE NOTE: If you attend the meeting virtually and the video link fails, we will still proceed with the meeting at the assigned in-person location. You must state your name for the record to satisfy the Open Meeting Law.

Public comment is welcomed and limited to 2 minutes per agenda item. The board will hear public comments and questions, but won't respond directly during public comments. This can feel impersonal, but is in place to allow the board to stay on task and address the work of the board for that meeting.

AGENDA

1. Call to Order/Pledge/Mindfulness Moment
2. Additions or Deletions with Motion to Approve the Agenda
3. Comments for Items Not on the Agenda
 - 3.1. Public Comment
 - 3.2. Student Representatives
4. Board Education
 - 4.1. Continuous Improvement Plan
 - 4.2. [Portrait of Learner/Graduate](#)
5. Consent Agenda
 - 5.1. Meeting Minutes - [May 4](#) special; [May 4](#) regular; [May 7](#), 2026 special;
 - 5.2. Warrant Approval: [May 7](#), [May 14](#), [May 21](#), 2026
 - 5.3. New Hire: [S. Lyford](#), [C. Field](#), [K. MacIver](#), [A. Morse](#), [J. Stanley](#)
 - 5.4. Resignations: [K. Rondeau](#)
6. Board Reports
 - 6.1. Building Reports ([BCEMS](#), [BTMES](#), [SHS](#), [SEA](#))
7. Current Business
 - 7.1. Budget Revote
 - 7.2. [BUUSD Resolutions](#) for VSBA
 - 7.3. Second Final Reading & Adoption of New Policy: Student Use of Cell Phones ([C16](#))
 - 7.4. Second Final Reading & Adoption of Local Wellness Policy ([C9](#))
 - 7.5. Authorize Superintendent to Approve Federal and State Grants
 - 7.6. Contract Signing/Food Service Contract - [Summer](#)
 - 7.7. [Annual Designation](#) of Truant Officers and HHB Report Recipients (Policy C10)
8. Next Meeting Date - No Meeting in July
Regular Board Meeting: August 3, 2026, 6:00 p.m., SHS Library & via Google Meet
9. Tentative Executive Session
10. Adjournment

MEETING NORMS

1. Keep the best interest of the school and children in mind, while balancing the needs of the taxpayers
2. Make decisions based on clear information
3. Honor the board's decisions

4. Keep meetings short and on time
5. Stick to the agenda
6. Keep remarks short and to the point
7. Everyone gets a chance to talk before people take a second turn
8. Respect others and their ideas