

# RANKIN COUNTY SCHOOL DISTRICT

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## SCHOOL SUPPLIES 2026 / 2027

### 2nd Grade

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|-------------------------------------------------------------|----|
| ○ Scissors Fiskars 5" Blunt Tip Ages 4+                     | 1  |
| ○ Glue Stick Elmer's .21oz Washable Purple                  | 4  |
| ○ Folder Plastic Pocket and Brads Red                       | 1  |
| ○ Folder Plastic Pocket and Brads Green                     | 1  |
| ○ Folder Plastic Pocket and Brads Yellow                    | 1  |
| ○ Folder Plastic Pocket and Brads Blue                      | 1  |
| ○ Manila Paper 12" x 18" 50 Ct                              | 1  |
| ○ Crayons Crayola 24ct                                      | 2  |
| ○ Pencil No. 2 Ticonderoga Premium Wood Yellow Presharpened | 24 |
| ○ Markers Crayola Ultra-Clean Washable Thick Tip 10ct       | 2  |
| ○ Eraser EPI Pink Bevel Latex Free                          | 2  |
| ○ Dry Erase Marker Expo Chisel Tip Black 1ea                | 4  |
| ○ Binder 1" Durable D-Ring Vinyl Black                      | 1  |
| ○ Pencil Pouch Clear Window Grommets 10.5" x 7.5" Assorted  | 1  |
| ○ Spiral Nbk 1 Subject Wide Ruled Non-Perf 70 Ct Asst       | 2  |
| ○ Filler Paper Mead Wide Ruled Reinforced 8" x 10.5" 80ct   | 1  |
| ○ Composition Book Wide Ruled 100 Ct Black Marble           | 1  |
| ○ Pencil Box Storex 8.5" x 5.75" x 2.5" Plastic Assorted    | 1  |
| ○ Highlighter Chisel Tip Fluorescent Yellow                 | 2  |

