

PARENT ADVISORY COMMITTEE (PAC) MEETING

MAY 28, 2026

FRESNO UNIFIED SCHOOL DISTRICT REPRESENTATIVE



MAIYER VANG

**EXECUTIVE DIRECTOR, PARENT UNIVERSITY
STUDENT & FAMILY SERVICES DIVISION**

PHONE NUMBER: 559-250-1322

EMAIL: MAIYER.VANG@FRESNOUNIFIED.ORG

THE PURPOSE OF PARENT ADVISORY COMMITTEE (PAC)

- **FAMILY ENGAGEMENT IS A DISTRICT PRIORITY THAT ENSURES PARENTS AND GUARDIANS HAVE MEANINGFUL OPPORTUNITIES TO PARTICIPATE IN DECISION-MAKING THAT IMPACTS STUDENTS AND SCHOOLS.**
- **THE PARENT ADVISORY COMMITTEE (PAC) PROVIDES A STRUCTURED FORUM FOR FAMILIES TO OFFER INPUT, REVIEW INFORMATION, AND SUPPORT ALIGNMENT BETWEEN DISTRICT GOALS AND SCHOOL-LEVEL PLANNING.**
- **THE PAC ALSO SERVES AS A COMMUNICATION BRIDGE BY SHARING DISTRICT-LEVEL INFORMATION AND SUPPORTING REPRESENTATIVES IN BRINGING KEY MESSAGES BACK TO THEIR SCHOOL SITE COUNCILS.**
- **THIS COLLABORATIVE APPROACH PROMOTES TRANSPARENCY, SHARED RESPONSIBILITY, AND IMPROVED OUTCOMES FOR ALL STUDENTS.**

PAC INQUIRIES FORM

FOR QUESTIONS:

- **USE THE PAC INQUIRIES FORM OR SCAN THE QR CODE TO SUBMIT**
 - **QUESTION**
 - **COMMENT**
 - **SUGGESTION**
 - **CONCERN**
 - **COMPLIMENT**



Date: _____

PAC Inquiries Form

1. What would you like to submit? Please select one or more of the following:

☐ Question	☐ Comment	☐ Suggestion	☐ Concern	☐ Compliment
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2. What's on your mind?

Subject	
Description	

3. Tell us who you are. Select one or more of the following:

☐ Fresno Unified School District Student	☐ Fresno Unified School District Employee	☐ Fresno Unified School District Parent/Guardian	☐ Community Member
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4. How can we contact you?

Name	
Email	
Phone Number	

Or scan the QR Code below to submit your question, comment, suggestion, concern, and/or compliment. We will try our best to respond to you as soon as possible.



<https://tinyurl.com/34w4bcnt>

PAC OFFICERS

CHRISTOPHER DE LA CERDA
CHAIR



VACANCY
VICE-CHAIR

ALYSON CORONADO
SECRETARY



WELCOME & CALL TO ORDER



CHRISTOPHER DE LA CERDA, PAC CHAIR

- **CALL TO ORDER**

PAC NORMS

- HONOR THE AGENDA AND EVERYONE'S TIME
- RESPECT THE PAC CODE OF CONDUCT AND VALUES
- HONOR EQUITY OF VOICE
- VALUE EACH OTHER'S PERSPECTIVES
- KEEP A POSITIVE TONE AND INTENTIONS
- CHECK FOR UNDERSTANDING
- COLLABORATE TOGETHER



APPROVAL OF AGENDA



BOARD OF EDUCATION
Genoveva Islas, President
Andy Levine, Clerk
Claudia Cazares
Valerie F. Davis
Elizabeth Jonasson Rosas
Keshia Thomas
Susan Wittrup

SUPERINTENDENT
Mao Misty Her

AGENDA
PARENT ADVISORY COMMITTEE (PAC)
Thursday, May 28, 2026
Parent University
822 N Abby Street
Fresno, CA 93701
5:30 PM-7:30 PM

Christopher De La Cerda (Chairperson) Vacant (Vice-Chairperson) Alyson Coronado (Secretary)

Microsoft Team: <https://tinyurl.com/2nx5d3ky> or Dial in: 559-512-2623 Conference ID: 412718669#

Action

- | | |
|--|--------------------------|
| 1. Welcome | Information (2 minutes) |
| 2. Call to Order | |
| 3. Roll Call | |
| 4. Approval of Agenda | Approve (2 minutes) |
| 5. Approval of Previous Minutes
(March 19, 2026, Meeting Minutes) | Approve (3 minutes) |
| 6. PAC Norms and Question(s) Form Review
<i>Christopher De La Cerda, PAC Chairperson</i> | Information (3 minutes) |
| 7. Local Control Accountability Plan (LCAP)
<i>Dr. Ashlee Chiarito, Executive Officer, State and Federal Programs</i> | Information (50 minutes) |
| 8. Summer School and Summer Camps
<i>Monorith Arun, Manager II, College and Career Readiness, Expanded Learning</i> | Information (30 minutes) |
| 9. Special Recognitions | Information (20 minutes) |
| 10. Unscheduled Public Comments | Information (15 minutes) |
| 11. The next PAC Meeting: October 8, 2026, at Parent University
Thursday, October 8, 2026, from 5:30 PM-7:30 PM at Parent University
Thursday, December 10, 2026, from 5:30 PM-7:30 PM at Parent University
Thursday, February 25, 2027, from 5:30 PM-7:30 PM at Parent University
Thursday, May 27, 2027, from 5:30 PM-7:30 PM at Parent University | |
| 12. Adjournment | |

See link for full PAC agenda and materials: <https://tinyurl.com/vxd92k4z>

Technical and Language Support: If you are having trouble logging into Microsoft Teams, please call 559-289-8900. Live oral interpretation, childcare, and food are available in person only.

2309 Tulare Street, Fresno, CA 93721-2287 | www.fresnounified.org



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SUPERINTENDENT
Mao Misty Her

Tsheej Txheem
NIAM TXIV PAWG NEEG MUAB TSWY YIM (PAC)
Hnub Thursday, Lub 5 Hli tim 28, 2026
Parent University
822 N. Abby St.
Fresno, CA 93701
5:30-7:30 Yav Tsau Ntuj

Christopher De La Cerda (Chairperson) Vacant (Vice-Chairperson) Alyson Coronado (Secretary)

Microsoft Team: <https://tinyurl.com/2nx5d3ky> or Dial in: 559-512-2623 Conference ID: 412718669#

Ua Hnub Lwm

- | | |
|--|---------------------|
| 1. Txais tos | Hais Qhia (2 feeb) |
| 2. Qhia kom pib rooj sib tham | |
| 3. Hu npe | |
| 4. Tso cai rau kev sib tham | Tso Cai (5 feeb) |
| 5. Tso cai rau qhov ntsiab lus rooj sib tham dhau lus
(Lub 3 Hli tim 19, 2026, Cov lus sib tham)) | Tso Cai (5 feeb) |
| 6. Cov ntaub ntawv & kev sib tham txog PAC cov cai
<i>Christopher De La Cerda, PAC Chairperson</i> | Hais qhia (3 feeb) |
| 7. Tahaj tawm zej zog qhov kev tsawj thiab kev npaj ua hauv lwv (LCAP)
<i>Dr. Ashlee Chiarito, Executive Officer, State and Federal Programs</i> | Hais qhia (35 feeb) |
| 8. Kev kawm ntawv caij ntuj saw
<i>Monorith Arun, Manager II, College and Career Readiness, Expanded Learning</i> | Hais qhia (30 feeb) |
| 9. Kev qhuas tshwj xeeb | Hais qhia (20 feeb) |
| 10. Cia neeg zej zog hais lus/ daim ntawv soj ntsuam | Hais qhia (15 feeb) |
| 11. PAC cov rooj sib tham tom ntej:
<i>Hnub Thursday, Lub 10 Hli tim 8, 2026, thaum 5:30 PM-7:30 PM ntawm Parent University</i>
<i>Hnub Thursday, Lub 12 Hli tim 10, 2026, thaum 5:30 PM-7:30 PM ntawm Parent University</i>
<i>Hnub Thursday, Lub 2 Hli tim 25, 2027, thaum 5:30 PM-7:30 PM ntawm Parent University</i>
<i>Hnub Thursday, Lub 5 Hli tim 27, 2027, thaum 5:30 PM-7:30 PM ntawm Parent University</i> | Hais qhia (5 feeb) |
| 12. Xaus rooj sib tham | |

Mus saib qhov link rau PAC qhov txsheej txheem thiab cov ntaub ntawv: <https://tinyurl.com/vxd92k4z>

Key Siv Koom thiab Key Hais Lus:

Yog kev muaj teeb meem nraug tsis tau nus rau hauv Microsoft Teams, thov hu rau 559-289-8900. Muaj kev txais lus, neeg zov menyuam thiab zaub mov noj yog tuaj koom tim ntsej tim muag xwb.

2309 Tulare Street, Fresno, CA 93721-2287 | www.fresnounified.org



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SUPERINTENDENT
Mao Misty Her

AGENDA
COMITÉ ASESOR DE PADRES (PAC)
Jueves, 28 de mayo del 2026
Universidad para Padres
822 N Abby Street
Fresno, CA 93701
5:30 PM-7:30 PM

Christopher De La Cerda (Presidente) Vacante (Vicepresidente) Alyson Coronado (Secretaria)

Microsoft Teams: <https://tinyurl.com/2nx5d3ky> o Marque al: 559-512-2623 Conferencia: 412718669#

- | | |
|--|--------------------------|
| 1. Bienvenida | Información (2 minutos) |
| 2. Llamada al orden | |
| 3. Pasar lista | |
| 4. Aprobación de la agenda | Aprobar (5 minutos) |
| 5. Aprobación de las minutas anteriores
(Minutas de la reunión del 19 de marzo de 2026) | Aprobar (5 minutos) |
| 6. Normas del PAC y preguntas revisión de formulario
<i>Christopher de la Cerda, Presidente del PAC</i> | Información (3 minutos) |
| 7. Plan de control local y rendición de cuentas (LCAP)
<i>Dr. Ashlee Chiarito, Oficial Ejecutivo, Programas Estatales y Federales</i> | Información (35 minutos) |
| 8. Escuela de verano y campamentos de verano
<i>Monorith Arun, Gerente II, Preparación para la Universidad y una Carrera, Aprendizaje Extendido</i> | Información (30 minutos) |
| 9. Reconocimientos especiales | Información (20 minutos) |
| 10. Comentarios públicos no programados/Encuesta | Información (15 minutos) |
| 11. Próximas juntas del PAC:
<i>Jueves, 8 de octubre, del 2026, de 5:30 PM-7:30 PM en la Universidad para Padres</i>
<i>Jueves, 10 de diciembre, del 2026, de 5:30 PM-7:30 PM en la Universidad para Padres</i>
<i>Jueves, 25 de febrero, del 2027, de 5:30 PM-7:30 PM en la Universidad para Padres</i>
<i>Jueves, 27 de mayo, del 2027, de 5:30 PM-7:30 PM en la Universidad para Padres</i> | Información (5 minutos) |
| 12. Clausura | |

Consulte el enlace para ver la agenda completa y los materiales del PAC: <https://tinyurl.com/vxd92k4z>

Apoyo técnico e idioma: Si usted está experimentando problemas para iniciar sesión en Microsoft Teams, por favor, llame al 559-289-8900. La interpretación oral en vivo, el cuidado de niños y la comida solo están disponibles de forma presencial.

2309 Tulare Street, Fresno, CA 93721-2287 | www.fresnounified.org

APPROVAL OF MINUTES

PAC – Minutes Thursday, March 19, 2026

Welcome

Maiyer Vang

Welcome everyone, shared the purpose of PAC

Announcement: Vice Chairperson Enoch Oliva moved to a new district and will resign as VP

Christopher De La Cerda, PAC Chairperson

Roll Call of Officers

Call to Order: 5:44 pm

Roll Call was done at the sign-in registration plus virtually online

Approval of agenda

Motion to approve the agenda by 1st motion Jalyssa Jenkins, Eaton Elementary, 2nd Kristen Maroot from Bullard Talent & Computech

Approval of Previous Minutes

Julie Wong, Bullard High School – Need corrections on Previous Minutes, January 15, 2026

- Page 2, Question #1: Does every school site have a child development program?
Answer: No, not all schools have a child development program.
- Page 4, Julie Wong is representative for Bullard High School, not Eaton.

Motion to approve the minutes by 1st motion, Jalyssa Jenkins, Eaton Elementary, 2nd Mary McPeters, Gaston Middle School

PAC Chairperson, Christopher De la Cerda, went over the PAC Norms for everyone to follow and agreed upon.

Maiyer Vang, briefly went over the PAC Inquiries Questions(s) Form

Local Control Accountability Plan (LCAP) Educational Partner Feedback – Dr. Ashlee Chiarito

- LCAP Planning & Engagement Timeline
- Opportunities for Engagement
 - LCAP Top Themes – Climate & Culture Survey
 - Top Themes-Students
 - ✓ Safety/Bullying, Nutrition, and Mental/Emotional Support
 - Top Theme-Families Participants: Clear Communication Between School and Home, Safety/Bullying, and Language/Bilingual Support

1

Niam Txiv Pawg Neeg Muab Tswv Yim (PAC) – Cov Lus Sib Tham Hnub Thursday, Lub 3 Hlis tim 19, 2026

Zoo Siab Tos Txais

Maiv Ntxawm Vaj

Txais tos txhua tus, qhia lub hom phiaj ntawm PAC

Lus Tshaj Tawm: Tus Lwm Thawj Enoch Oliva tau tsiv tawm mus nyob rau ib lub hauv paus tsev kawm ntawv tshiab thiab yuav tawm tsis ua tus lwm thawj

Christopher De La Cerda, PAC Tus Tuam Thawj Coj

Hu npe rau pawg thawj coj

Hu Pib Lub Rooj Sib Tham: 5:44 pm

Kev hu npe tau ua tiav thaum tuaj kos npe thiab sau npe saum huab cua

Tso Cai Rau Kev Sib Tham

Tso Cai Rau Kev Sib Tham, tus tso cai thib ib yog Jalyssa Jenkins, Eaton Tsev Kawm Ntawv, tus tso cai thib ob yog Kristen Maroot sawv cev rau Bullard Talent & Computech

Tso Cai Rau Kev Sib Tham Yav Tag Los

Julie Wong, Bullard Tsev Kawm Ntawv Qib Siab – Xav tau kev kho rau cov kev sib tham dhau los, lub 1 Hlis tim 15, 2026

- Nplooj Ntawv 2, Lus Nug #1: Txhua lub tsev kawm ntawv puas muaj kev pab txhawb nqa menyum? Lus Tob: Tsis muaj, txhua lub tsev kawm ntawv tsis muaj qhov kev pab txhawb nqa rau menyum yaus.
- Nplooj Ntawv 4, Julie Wong yog tus sawv cev rau Bullard Tsev Kawm Ntawv Qib Siab, tsis yog Eaton.

Tso Cai Rau Kev Sib Tham, tus tso cai thib ib yog Jalyssa Jenkins, Eaton Elementary, tus tso cai thib ob yog Mary McPeters, Gaston Tsev Kawm Ntawv Qib Nrab

PAC Tus Tuam Thawj, Christopher De la Cerda, tham txog PAC Cov Cai Coj rau txhua tus kom ua raws li tau hais tseg thiab pom zoo.

Maiv Ntxawm Vaj, tham me ntsis txog PAC Daim Ntawv Cov Lus Nug

Kev Npaj Tswj Cheeb Tsam thiab Kev Lees Txais Dej Num (LCAP) Cov Neeg Sib Koom Tes Rau Kev Kawm Cov Lus Qhia – Dr. Ashlee Chiarito

- LCAP Kev Npaj thiab Cov Sij Hawm Rau Kev Sib Koom Tes
- Cov Cib Fim Rau Kev Koom Tes
 - LCAP Cov Ntsiab Sib Tham Tseem Ceeb-Kev Tshawb Xyuas Zej Zog Xav Li Cas
 - Ntsiab Lus Tseem Ceeb-Tub Ntxhais Kawm Ntawv

1

PAC – Minutes Thursday, March 19, 2026

Bienvenida

Maiyer Vang

Gracias a todos por asistir esta noche en persona y virtualmente

Compartió el propósito del PAC

Anuncio: El vicepresidente Enoch Oliva se trasladó a un nuevo distrito y renunció como vicepresidente

Christopher de la Cerda, presidente del PAC

Lista de oficiales

Llamada al orden: 5:44 pm

Toma de asistencia se hizo en el registro y además de forma virtual

Aprobación de la agenda

Moción para aprobar la agenda primera moción: Jalyssa Jenkins, Primaria Eaton, 2^{da} Kristen Maroot de Bullard Talent y Computech

Aprobación de las minutas anteriores

Julie Wong, Preparatoria Bullard – Las minutas del 15 de enero del 2026, necesitan correcciones,

- Página 2, Pregunta #1: ¿Tienen todos los centros escolares un programa de desarrollo infantil?

Respuesta: No, no todas las escuelas cuentan con un programa de desarrollo infantil.

- Página 4, Julie Wong es la representante de la preparatoria Bullard, no de la primaria Eaton.

Moción para aprobar las minutas primera moción por, Jalyssa Jenkins, primaria Eaton, 2^a Mary McPeters, Secundaria Gaston

El presidente del PAC, Christopher de la Cerda, repasó las normas del PAC para que todos las siguieran, y todos estuvieron de acuerdo.

Maiyer Vang, comentó brevemente sobre el Formulario de Preguntas de Consultas del PAC

Comentarios de los socios educativos sobre el Plan Local de Responsabilidad del Control (LCAP) – Dra. Ashlee Chiarito

- Cronología de planificación y compromiso del LCAP

1

OUR MISSION

We nurture and cultivate the interests, intellect, and leadership of our students by providing an excellent, equitable education in a culturally proficient environment.



OUR VISION

Where students, families, and staff are valued and empowered to achieve their greatest potential.

GOALS

GOAL 1 EARLY LITERACY

The percentage of 1st graders who are proficient in literacy based on iReady results will increase from 48% in June 2024 to 80% June 2030.

GOAL 2 LITERACY INTERVENTION

The percentage of 3rd-8th grade students who are more than one year behind as measured by Smarter Balanced (SBAC) English Language Arts (ELA) who make more than one year's growth will increase from 30% in June 2024 to 50% by June 2030.

GOAL 3 COLLEGE & CAREER READINESS

The percentage of students graduating from high school who are college and career ready based on CCI will increase from 43% in June 2024 to 64% by June 2030.

GOAL 4 LIFE SKILLS

The percentage of 6th, 8th, and 12th grade students who demonstrate benchmarked competencies in the skills listed in the Portrait of a Learner using age-appropriate assessments will increase by X% in June 2027 to Y% by June 2030.

GUARDRAILS *synthesized version*

COMMUNITY ENGAGEMENT

No major decisions will be proposed to the Board without a community engagement plan.

EQUITABLE ACCESS

Goals will be met without excluding distinct and/ or vulnerable groups such as African American, English Learners, Foster Youth, Homeless or Students with Disabilities.

EFFECTIVE STAFF

Hiring, promotion or lateral movement of staff will only occur with those who are meeting standards.

HEALTH & WELLNESS

Goals will be met without compromising the health and wellness of students and staff.

STATE AND FEDERAL PROGRAMS



ASHLEE CHIARITO, ED.D.

EXECUTIVE OFFICER, STATE AND FEDERAL PROGRAMS

PHONE NUMBER: (559) 457-3934

EMAIL: ASHLEE.CHIARITO@FRESNOUNIFIED.ORG



LOCAL CONTROL AND ACCOUNTABILITY PLAN (LCAP) PUBLIC HEARING 2026/27

WHAT WE WILL COVER

- **LCAP PLANNING AND ENGAGEMENT TIMELINE**
- **OPPORTUNITIES FOR ENGAGEMENT**
- **DISTRICT INVESTMENTS**
- **FINANCIAL REPORTING TIMELINES**
- **PROPOSED BUDGET - LCFF**
- **LCAP OUTLINE**
- **EQUITY MULTIPLIER**
- **LCAP DOCUMENT AND RESOURCES**
- **NEXT STEPS**



LCAP PLANNING AND ENGAGEMENT TIMELINE

KEY POINT:

THE FINAL AUTHORITY FOR ALL BUDGET DECISIONS AT FRESNO UNIFIED SCHOOL DISTRICT IS THE BOARD OF EDUCATION

- COLLECT COMMUNITY FEEDBACK
- BEGIN LCAP FAMILY FOCUS GROUPS
- CLIMATE AND CULTURE SURVEY
- DISTRICTWIDE COMMUNITY MEETING

- RECEIVE INPUT ON THE DRAFT
- UPDATE AND REVISE THE DRAFT
- COMMUNITY SCHOOLS SUPPORT

JULY - AUGUST



- PLAN TO ENGAGE EDUCATIONAL PARTNERS

SEPTEMBER - JANUARY



FEBRUARY



- PRESENT MID-YEAR UPDATE TO BOARD OF EDUCATION
- WRITE THE LCAP DRAFT
- COMMUNITY SCHOOLS SUPPORT

MARCH - APRIL



MAY - JUNE



- FEEDBACK FROM PAC AND DELAC
- LCAP PUBLIC HEARING
- BOE APPROVES LCAP/BUDGET

OPPORTUNITIES FOR ENGAGEMENT



LCAP COMMUNITY ENGAGEMENT

HOME SCHOOL LIAISONS

PROJECT ACCESS ROUND TABLES

LCAP COMMUNITY ENGAGEMENT NIGHT

PARENT ENGAGEMENT HOURS

PAC

(PARENT ADVISORY COMMITTEE)

DELAC

(DISTRICT ENGLISH LEARNER ADVISORY COMMITTEE)

CAC

(COMMUNITY ADVISORY COMMITTEE)

**COMMUNITY SCHOOLS STEERING
COMMITTEE**

BARGAINING UNITS

CBO VIRTUAL COMMUNITY MEETING

SAB – STUDENT ADVISORY COMMITTEE

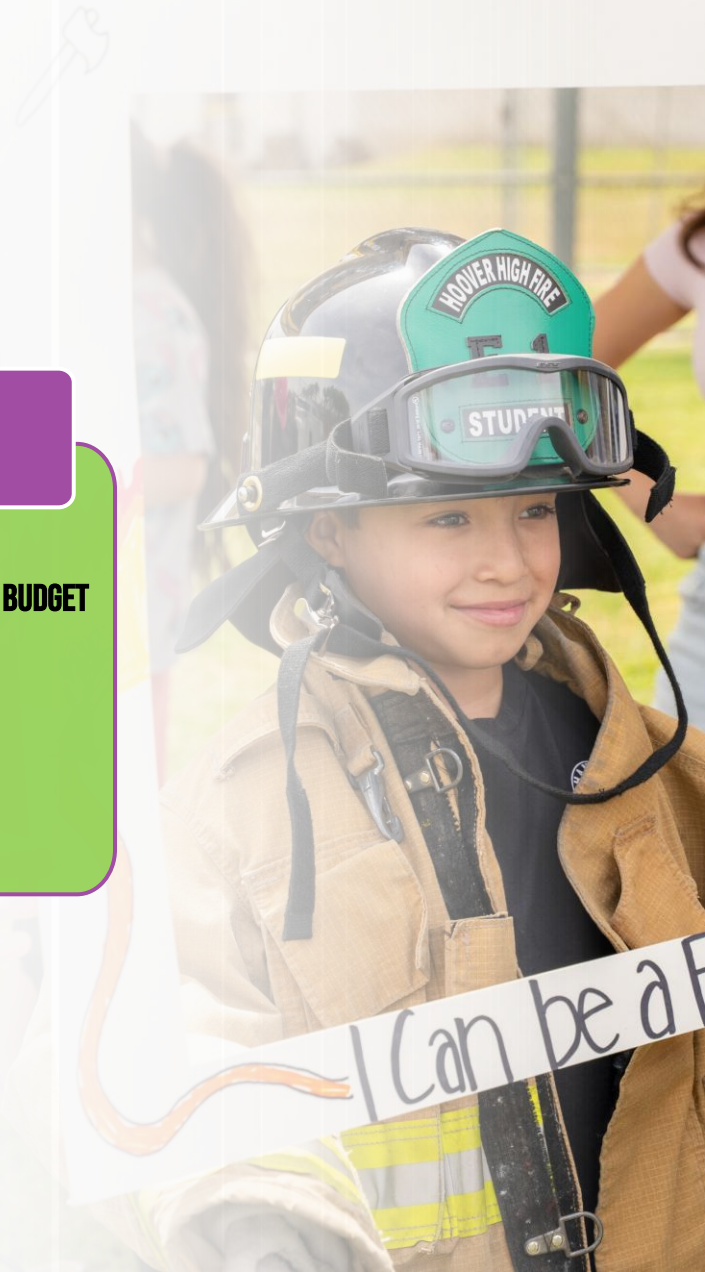
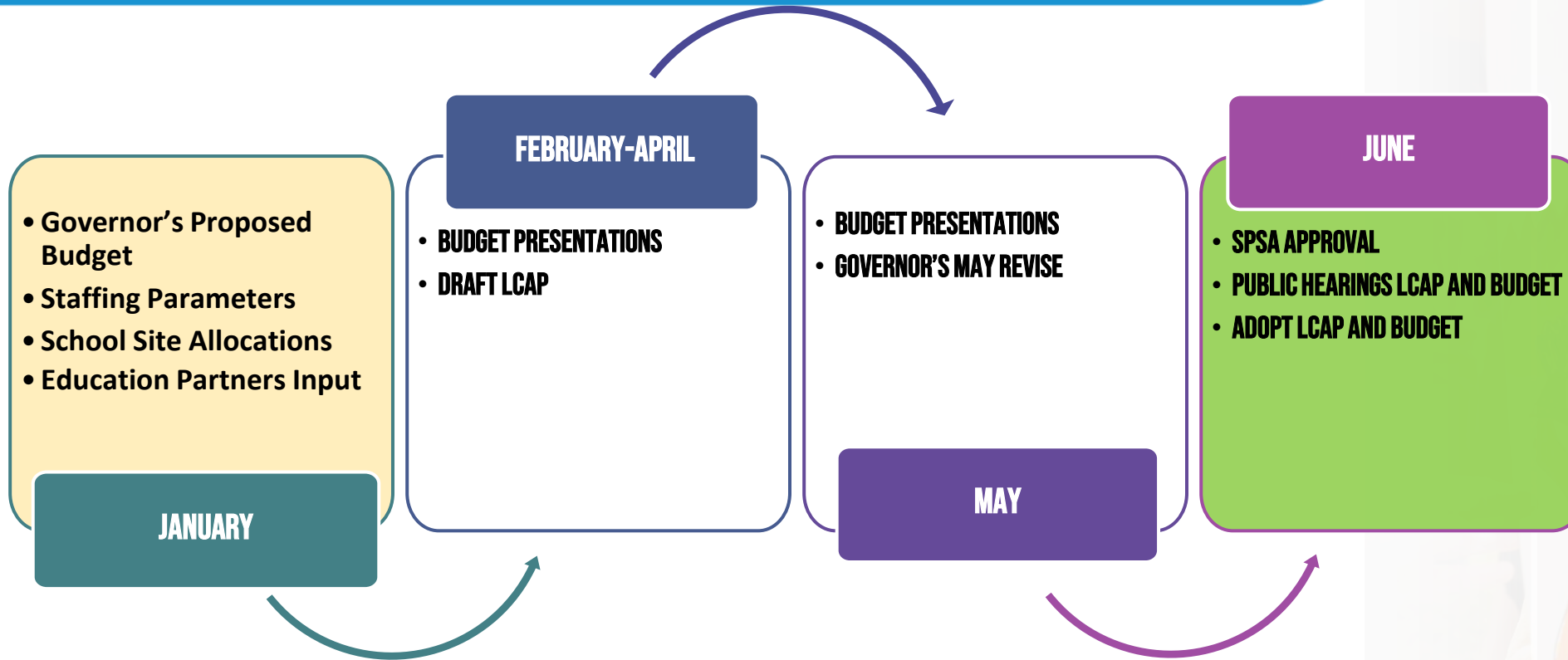
CLIMATE AND CULTURE SURVEY



DISTRICT INVESTMENTS

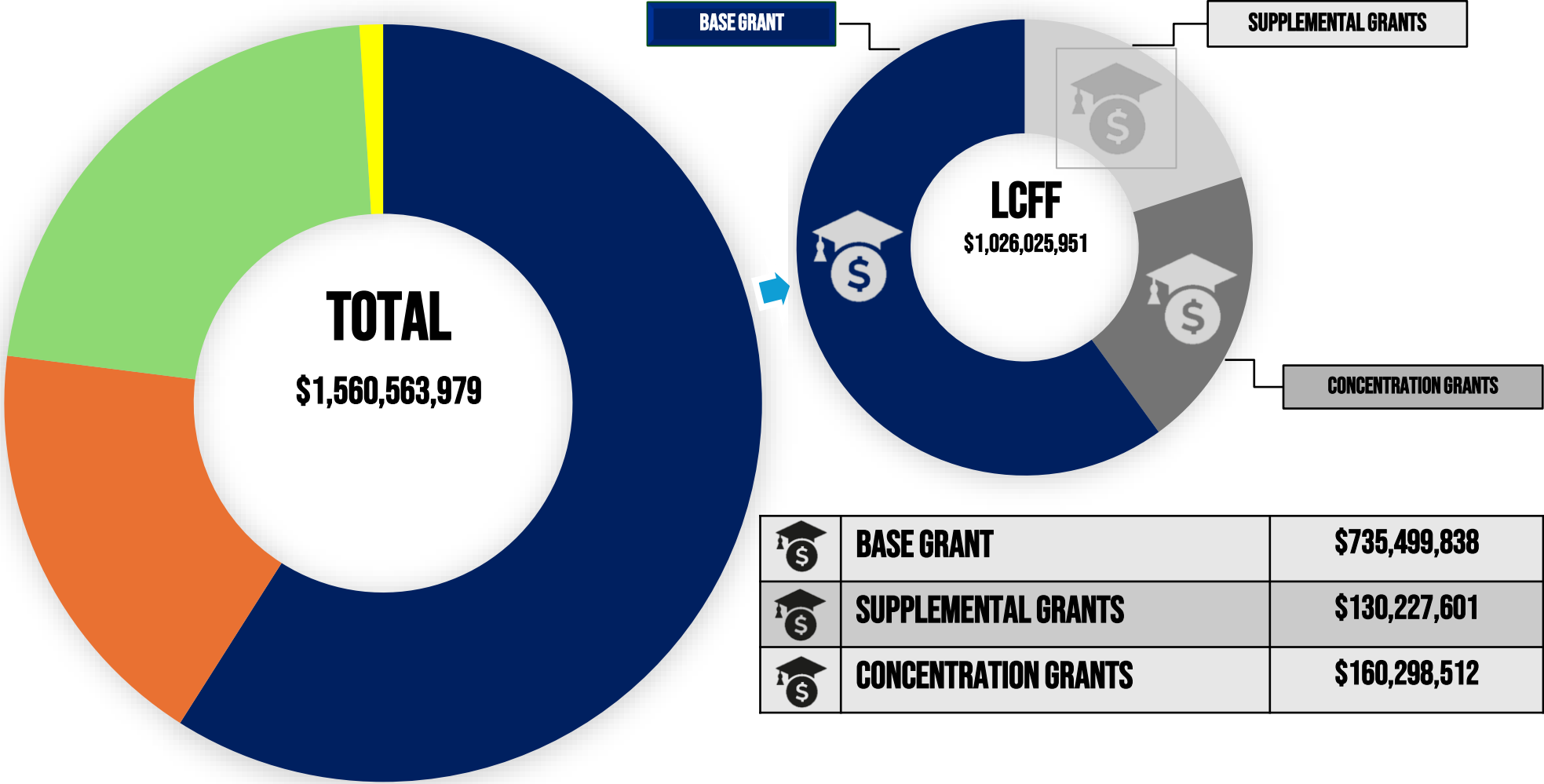
TOP THEMES		INVESTMENTS 2026/27
	SAFETY	• CAMPUS SAFETY ASSISTANTS • PROFESSIONAL LEARNING • EXTRA DUTY DAYS TO SUPPORT PL
	NUTRITION	• 9 EXECUTIVE CHEFS • INCREASED SCRATCH COOKING • MULTIPLE MEAL OPTIONS AT ELEMENTARY
	MENTAL/PHYSICAL HEALTH	• MENTAL HEALTH SUPPORTS • STUDENT PEER MENTOR PROGRAM • RESTORATIVE PRACTICES / RELATIONSHIP CENTERED SCHOOLS
	STAFF SUPPORT	• CLASS SIZE REDUCTION • HSL SUPPORT AT SCHOOL SITES • SCHOOL PSYCHOLOGISTS
	ACADEMICS	• LITERACY INITIATIVE • ENGLISH LEARNERS SUPPORTS • TUTORING SUPPORTS FOR ALL STUDENTS

FINANCIAL REPORTING TIMELINES



PROPOSED BUDGET: LOCAL CONTROL FUNDING FORMULA (LCFF)

FEDERAL		\$119,303,498
STATE		\$367,646,504
LOCAL		\$47,588,026
LCFF		\$ 1,026,025,951
TOTAL		\$ 1,560,563,979



LCAP OUTLINE – ACADEMIC ACHIEVEMENT

ACTION #	ACTION DESCRIPTION	BUDGET
1.01	LEARNING RECOVERY EMERGENCY BLOCK GRANT	\$18.9M
1.02	ADDITIONAL TEACHER SUPPLY FUNDS	\$3.9M
1.03	MIDDLE & HIGH SCHOOL REDESIGN	\$18.9M
1.04	ELIMINATE ELEMENTARY COMBINATION CLASSES	\$7.3M
1.05	INSTRUCTIONAL SUPPORTS AND INSTRUCTIONAL COACHES	\$42.7M
1.06	ADDITIONAL TEACHERS ABOVE BASE STAFFING	\$37.8M
1.07	ADDITIONAL SCHOOL SITE ADMINISTRATION ABOVE BASE	\$16.1M
1.08	HISTORICALLY UNDERSERVED STUDENT GROUPS	\$6.6M
1.09	HISTORICALLY UNDERSERVED STUDENT GROUPS - TARGETED SUPPORT SERVICES	\$0.0M
1.10	ADDITIONAL SUPPORTS FOR LIBRARIES	\$1.3M
1.11	GATE (GIFTED AND TALENTED EDUCATION)/AP (ADVANCED PLACEMENT)/IB (INTERNATIONAL BACCALAUREATE)	\$4.8M
1.12	EXPAND ALTERNATIVE EDUCATION	\$1.9M
1.13	MAINTAIN ADDITIONAL SERVICES FOR PHOENIX COMMUNITY DAY SCHOOL	\$6.3M
1.14	ALL TEACHERS ARE TEACHERS OF ENGLISH LEARNER (EL) STUDENTS	\$20.6M
1.15	BASE: EXTENDED LEARNING PROGRAMS	\$109.8M
1.16	EXPANSION OF DUAL LANGUAGE IMMERSION PROGRAMS	\$1.4M

LCAP OUTLINE – ACADEMIC ACHIEVEMENT

ACTION #	ACTION DESCRIPTION	BUDGET
1.17	BASE: INSTRUCTION	\$502.0M
1.18	BASE: PROFESSIONAL LEARNING	\$50.7M
1.19	BASE: TECHNOLOGY ACCESS AND SUPPORT	\$23.7M
1.20	HIGH QUALITY SCHOOL SITE HEALTH SERVICES	\$20.4M
1.21	STUDENT TECHNOLOGY ACCESS AND ANNUAL REFRESH	\$14.5M
1.22	UPGRADING ACCESS TO TECHNOLOGY	\$4.3M
1.23	PROGRAM SPECIALISTS	\$2.4M
1.24	EARLY INTERVENTIONS	\$3.2M
1.25	SUPPORTS FOR FOSTER YOUTH / PROJECT ACCESS – DIRECT TECHNICAL ASSISTANCE	\$1.8M
1.26	SUPPORTS FOR HOMELESS YOUTH	\$2.1M
1.27	BASE: SPECIAL EDUCATION	\$262.2M
1.28	LINKED LEARNING, ROP, AND CTE PATHWAY DEVELOPMENT	\$28.4M
1.29	CTE STEM PK-6 KIDS INVENT!	\$1.2M
1.30	MEN'S AND WOMEN'S ALLIANCE	\$1.1M
1.31	SCHOOL COUNSELORS & RESOURCE COUNSELING ASSISTANTS	\$18.1M

LCAP OUTLINE – THE WHOLE CHILD

ACTION #	ACTION DESCRIPTION	BUDGET
2.01	INCREASE SCHOOL ALLOCATIONS FOR ATHLETICS	\$20.5M
2.02	DISTRICT-FUNDED EDUCATIONAL ENRICHMENT TRIPS	\$2.4M
2.03	DISTRICT ARTS COLLABORATIVE PROJECT	\$0.1M
2.04	INCREASED FUNDING FOR MUSIC	\$28.0M
2.05	STUDENT PEER MENTOR PROGRAM	\$0.7M
2.06	SCHOOL CLIMATE AND CULTURE EXPANSION	\$7.5M
2.07	RESTORATIVE PRACTICES / RELATIONSHIP CENTERED SCHOOLS	\$3.1M
2.08	BASE: STUDENT AND FAMILY SERVICES	\$25.5M
2.09	CAMPUS CLIMATE AND CULTURE TEACHERS	\$1.8M
2.10	FAMILY ENGAGEMENT HOUR TRAINING	\$3.8M
2.11	MENTAL HEALTH SUPPORTS	\$19.4M
2.12	TRANSPORTATION SERVICES	\$2.6M
2.13	CAMPUS SAFETY ASSISTANTS	\$10.7M
2.14	DEPARTMENT OF CULTURE AND STUDENT INCLUSION	\$2.9M

LCAP OUTLINE – OPERATIONAL EXCELLENCE

ACTION #	ACTION DESCRIPTION	BUDGET
3.01	BASE: RECRUITMENT, SELECTION AND RETENTION OF HUMAN CAPITAL	\$16.6M
3.02	PARENT ENGAGEMENT INVESTMENTS	\$3.4M
3.03	EXPANDED STUDENT, PARENT AND COMMUNITY COMMUNICATION	\$3.1M
3.04	SCHOOL SITE ALLOCATIONS TO BE PRINCIPALLY DIRECTED TOWARD THE NEEDS OF LOW-INCOME, FOSTER YOUTH, AND/OR ENGLISH LEARNER STUDENTS	\$23.3M
3.05	BASE: CENTRAL OFFICE ADMINISTRATION	\$7.5M
3.06	BASE: BUSINESS AND FINANCIAL SERVICES	\$16.1M
3.07	BASE: OPERATIONAL SERVICES	\$204.4M
3.08	BASE: OTHER EXPENSES	\$22.8M
3.09	SCHOOL SITE ALLOCATIONS TO BE PRIORITIZED BY EACH SCHOOL'S SITE COUNCIL TO SUPPORT THE LOWEST-PERFORMING STUDENT GROUPS IN RED ON THE CALIFORNIA SCHOOL DASHBOARD	\$7.9M

LCAP EQUITY MULTIPLIER

ACTION #	ACTION DESCRIPTION	BUDGET
4.01	SBAC ENGLISH LANGUAGE ARTS	\$0.3M
4.02	SBAC MATH	\$0.6M
4.03	CHRONIC ABSENTEEISM	\$1.6M
4.04	SUSPENSION	\$1.3M
4.05	COLLEGE & CAREER	\$0.3M

LCAP EQUITY MULTIPLIER SCHOOLS

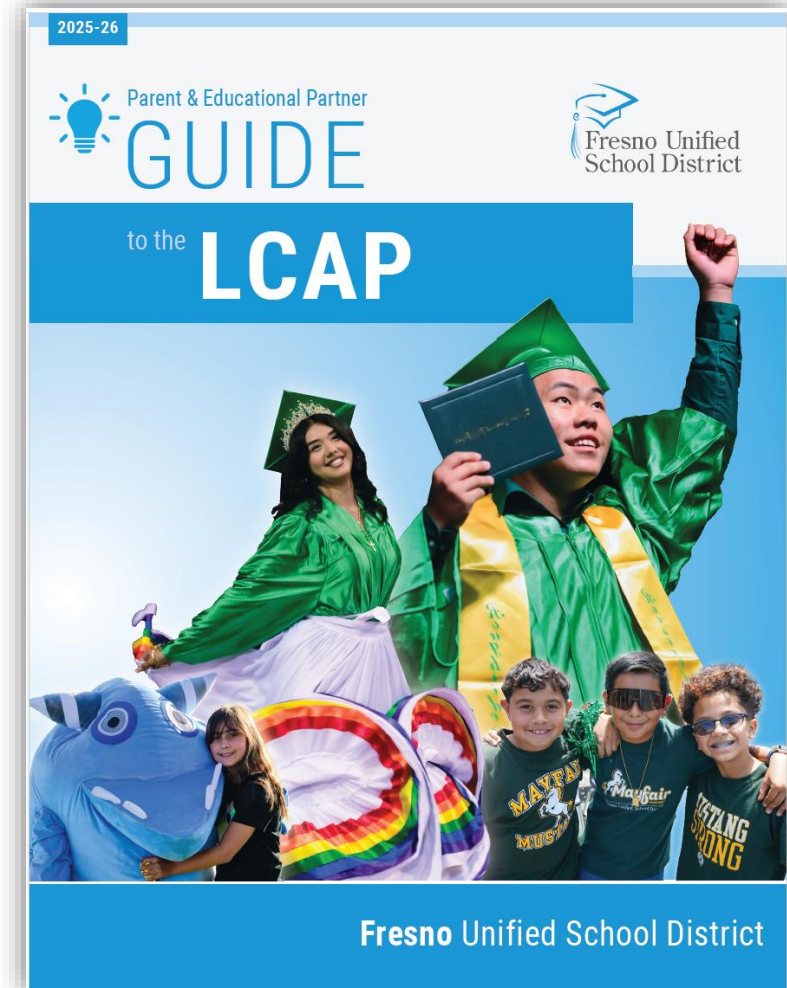
SCHOOL	INDICATORS	BUDGET
DEWOLF CONTINUATION HIGH	SUSPENSION	\$0.3M
FARBER CREDIT ATTAINMENT	SUSPENSION	\$0.8M
FARBER ONLINE & INDEPENDENT STUDIES	ELA, MATH, CHRONIC ABSENTEEISM, COLLEGE & CAREER	\$1.7M
FULTON	SUSPENSION	\$0.1M
LOWELL ELEMENTARY	CHRONIC ABSENTEEISM	\$0.5M
MUIR ELEMENTARY	MATH, CHRONIC ABSENTEEISM	\$0.6M
PHOENIX ELEMENTARY	CHRONIC ABSENTEEISM	\$0.1M
PHOENIX SECONDARY	SUSPENSION	\$0.2M

LCAP DOCUMENTS AND RESOURCES

- **A COMPLETE COPY OF THE DRAFT 2026/27 LCAP**
- **LCAP PRESENTATIONS MATERIALS**
- **2025/26 LCAP PARENT AND EDUCATIONAL PARTNER GUIDE**
- **PRIOR YEAR'S LCAPS**

TO VIEW ALL DOCUMENTS, PLEASE VISIT:

[HTTPS://STAFED.FRESNOUNIFIED.ORG/LCAP/](https://stafed.fresnounified.org/lcap/)



NEXT STEPS

- **LCAP PUBLIC HEARING**
 - **JUNE 3, 2026**
- **ADOPTION OF LCAP AND BUDGET**
 - **JUNE 17, 2026**
- **SUBMIT TO THE FRESNO COUNTY SUPERINTENDENT OF SCHOOLS FOR FINAL REVIEW AND APPROVAL**

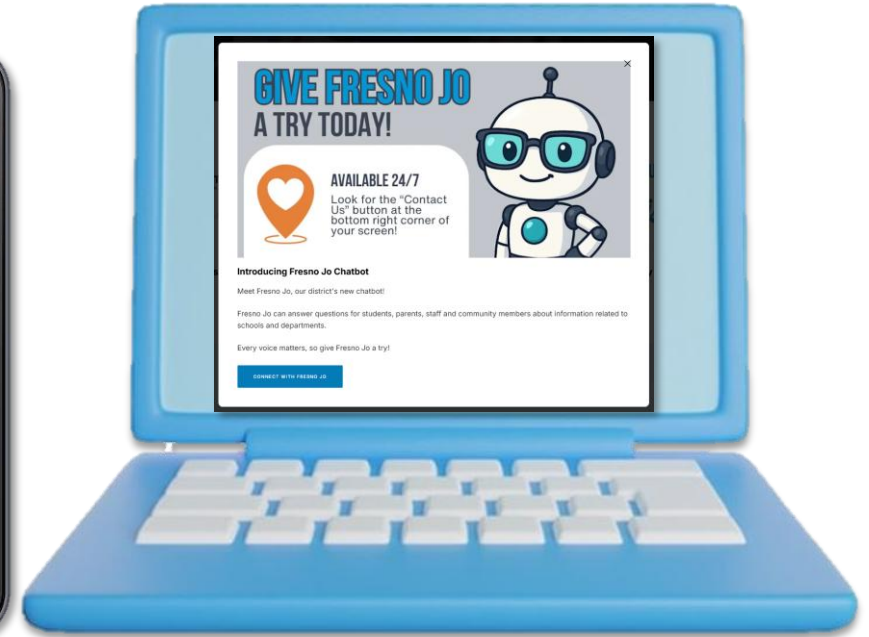


QUESTIONS?

OFFICE OF STATE AND FEDERAL PROGRAMS

CONTACT:

- **PHONE: (559) 457-3934**
- **ASHLEE CHIARITO, EXECUTIVE OFFICER**
- ASHLEE.CHIARITO@FRESNOUNIFIED.ORG
- VICENTE.CANTU@FRESNOUNIFIED.ORG
- MIGUEL.VEGA@FRESNOUNIFIED.ORG



[HTTPS://WWW.FRESNOUNIFIED.ORG/CONTACT](https://www.fresnounified.org/contact)



COLLEGE AND CAREER READINESS



MONORITH ARUN

MANAGER II, COLLEGE AND CAREER READINESS, EXPANDED LEARNING

PHONE NUMBER: (559) 248-7464

[EMAIL:MONORITH.ARUN@FRESNOUNIFIED.ORG](mailto:MONORITH.ARUN@FRESNOUNIFIED.ORG)

EXPANDED LEARNING OPPORTUNITIES PROGRAMS

SUMMER INTERSESSION

PURPOSE

A STUDENT-CENTERED EXPANDED LEARNING EXPERIENCE

- ENRICHMENT-BASED (HANDS-ON, ENGAGING ACTIVITIES)
- OFFERED OUTSIDE THE REGULAR SCHOOL DAY (SUMMER)
- BUILT AROUND STUDENT INTERESTS (ARTS, STEM, SPORTS, WELLNESS)
- SAFE, STRUCTURED TIME FOR STUDENTS AND FAMILIES
- OPPORTUNITIES ARE OFFERED TO STUDENTS WITH PRIORITY ACCESS PROVIDED TO STUDENTS WHO ARE **UNDULICATED** (AB 1567)

UNDULICATED: STUDENTS IDENTIFIED AS ENGLISH LEARNERS, ELIGIBLE FOR FREE OR REDUCED-PRICE MEALS, AND/OR CLASSIFIED AS FOSTER OR HOMELESS YOUTH.

2026 SUMMER INTERSESSION PROGRAMS

SUMMER PROGRAMS	PROGRAM DATES	PROGRAM LOCATIONS
SUMMER ACADEMY (GRADES PK-7)	JUNE 15, 2026 - JULY 2, 2026	ALL SITES EXCEPT MAYFAIR AND YOSEMITE
SUMMER CREDIT RECOVERY	JUNE 15, 2026 - JULY 16, 2026	COMPREHENSIVE HIGH SCHOOLS, DEWOLF, AND FARBER
SUMMER CAMPS	JULY 13, 2026 - JULY 31, 2026	AT VARIOUS LOCATIONS
SUMMER SWIM LESSONS	MAY 18 - JULY 30, 2026	AT VARIOUS LOCATIONS

ENROLLMENT

SUMMER PROGRAMS	HOW TO ENROLL
SUMMER ACADEMY (GRADES PK-7)	PLEASE CONTACT YOUR SCHOOL SITE TO SIGN-UP
SUMMER CREDIT RECOVERY	STUDENTS ARE IDENTIFIED AND REGISTERED BY THE SCHOOL COUNSELORS.
SUMMER CAMPS	TEXT MESSAGES WITH SUMMER CAMP REGISTRATION LINK WERE SENT THE WEEK OF MAY 11TH. YOU MAY ALSO REGISTER AT WWW.FRESNOUNIFIED.ORG/CAMPS OR CALL 559-248-7560
SUMMER SWIM LESSONS	PLEASE REGISTER AT HTTPS://WWW.FRESNOUNIFIED.ORG/DEPARTMENTS/CCR/EXPANDEDLEARNING OR CALL 559-248-7560

QUESTIONS

EXPANDED LEARNING WEBPAGE:

[HTTPS://WWW.FRESNOUNIFIED.ORG/DEPARTMENTS/CCR/EXPANDEDLEARNING](https://www.fresnounified.org/departments/ccr/expandedlearning)

CONTACT OUR OFFICE FOR HELP:

PHONE: (559) 248-7560

EMAIL: EXPANDEDLEARNING@FRESNOUNIFIED.ORG

OFFICE HOURS: MONDAYS – FRIDAYS FROM 8:00 A.M. – 4:30 P.M.



FUSD

ACHIEVING OUR *GREATEST* POTENTIAL

5/28/2026

SPECIAL RECOGNITIONS



**THANK YOU ALL FOR
YOUR SERVICE!**

2026/27 PAC MEETING DATES

DATES:

OCTOBER 8, 2026

DECEMBER 10, 2026

FEBRUARY 25, 2027

MAY 27, 2027

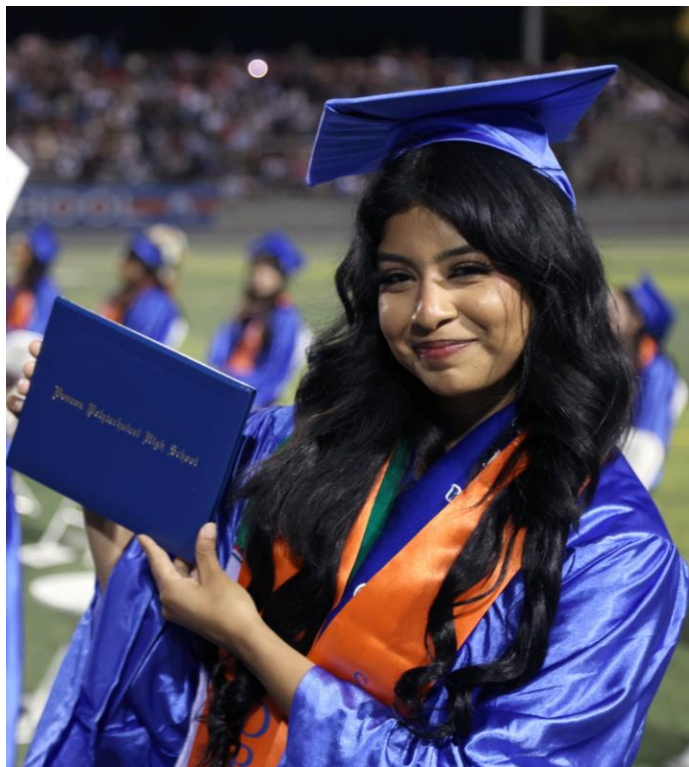
LOCATION: PARENT UNIVERSITY

UNSCHEDULED PUBLIC COMMENTS

ANNOUNCEMENTS

**ITEMS NOT ON
THE AGENDA**

GRADUATIONS



2026 High School Graduation Schedule

Day	Date	Grad Time	Practice	School	Location
Tuesday	May 26	6:15 PM	8:30 AM	Design Science	FCC – OAB
Friday	May 29	11:00 AM		Rata	Rata multi-Purpose
Monday	June 8	11:00 AM	10:00 AM	Fresno Adult H.S. & GED	Saroyan Theater
Monday	June 8	3:30 PM	2:00 PM	DeWolf	Saroyan Theater
Monday	June 8	5:30 PM	8:00 AM	Patiño	Saroyan Theater
Monday	June 8		1:00 PM	Farber	Save Mart Center
Monday	June 8	4:00 PM	8:00 AM	Sunnyside HS	Save Mart Center
Monday	June 8	8:00 PM	10:30 AM	Roosevelt HS	Save Mart Center
Tuesday	June 9	1:00 PM		Farber HS	Save Mart Center
Tuesday	June 9	4:00 PM	8:00 AM	Bullard HS	Save Mart Center
Tuesday	June 9	8:00 PM	10:30 AM	Fresno HS	Save Mart Center
Tuesday	June 9	7:30 PM	8:30 AM	McLane HS	McLane Stadium
Tuesday	June 9	9:30 AM	-----	Adult Transition Program	ATP Courtyard
Wednesday	June 10	4:00 PM	8:00 AM	Edison HS	Save Mart Center
Wednesday	June 10	8:00 PM	10:30 AM	Hoover HS	Save Mart Center
Wednesday	June 10	7:30 PM	8:00 AM	Duncan HS	McLane Stadium
Thursday	July 16	9:00 AM	7/15 @ 3:00 PM	Summer School	TBA

What's Changing?

Online Registration & Enrollment Students **New** to FUSD



- Families new to FUSD will complete the full online registration process
- Document uploads are built into the process (with flexibility if families need support onsite)
- E-Cards are automatically completed

Registration for **Current** FUSD Students



- Students transferring between schools **do not** complete a new online enrollment process
- Schools should:
 - Verify proof of residency
 - Update custody information (if applicable)
 - Ensure the emergency card is updated online

Emergency Cards (eCards)



This is a critical for:

- Safety
- Accurate and Timely completion
- Support the California Youth Behavioral Health Initiative
- Future implementation of an Annual Information Update

FALL 2026 CHANGES

- **AVAILABLE ENGLISH, SPANISH, HMONG**
- **IPAD AND LAPTOPS (KIOSK MODE)**
- **TRANSLATION SUPPORTS**

FEEDBACK SURVEY

Parent Advisory Committee (PAC)
Meetings Feedback Survey



[Parent Advisory Committee \(PAC\) Meetings Feedback Survey – Fill out form](#)

ADJOURNMENT



**MAIYER VANG, EXECUTIVE DIRECTOR,
PARENT UNIVERSITY, STUDENT & FAMILY SERVICES DIVISION**
(559) 250-1322 | MAIYER.VANG@FRESNOUNIFIED.ORG