San Bernardino County Superintendent of Schools

Transforming lives through education

Ted Alejandre
County Superintendent

# Apportionment Bulletin

Date: 5/27/2026 Bulletin No. 26-342A

TO: San Bernardino County School Districts
Chief Business Official and Directors of Accounting

SUBJECT: Fourth Apportionment for Title III, Part A, English Language Acquisition, Language Enhancement, and Academic Achievement for English Learner Students, Every Student Succeeds Act, Fiscal Year 2025–26

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 06/05/2026.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

| | |
|---|---|
| Fiscal Year | 25-26 |
| Resource | 4203 |
| Fund | 01 |
| Revenue Account | 8290 |
| PCA | 14346 |
| District | Various |

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:
http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionment-bulletins.
.

The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments. (Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,
*Signed by Tamika Murray*
Accountant
Business Advisory Services

cc: Tamika Murray, Accountant
Business Advisory Services

**CALIFORNIA DEPARTMENT OF EDUCATION**

**TONY THURMOND**
*STATE SUPERINTENDENT OF PUBLIC INSTRUCTION*

1430 N STREET, SACRAMENTO, CA 95814-5901 • 916-319-0800 • WWW.CDE.CA.GOV

June 5, 2026

Dear County Superintendents of Schools:

# Fourth Apportionment for Title III, Part A, English Language Acquisition, Language Enhancement, and Academic Achievement for English Learner Students, Every Student Succeeds Act, Fiscal Year 2025–26

This apportionment, in the amount of $24,698,564, is made from federal funds provided to the state under Title III, Part A of the Elementary and Secondary Education Act of 1965, as amended by the Every Student Succeeds Act (Public Law 114–95). Title III, Part A English Learner funds are apportioned to local educational agencies (LEAs) to provide supplementary academic support and educational services to English learner students. Access additional information relating to the apportionment of Title III, Part A funds for fiscal year 2025–26 at https://www.cde.ca.gov/fg/fo/r14/el25apptoverview.asp. Warrants will be mailed to each county treasurer approximately three weeks from the date of this letter.

Information about the program, allocation, apportionments, grant award identification, applicable federal rules and regulations, and the grant award period are posted on the California Department of Education (CDE) Funding Results page at https://www.cde.ca.gov/fg/fo/r14/el25result.asp.

This apportionment provides payments to LEAs that reported their cash balance for the program in April 2026, via the Cash Management Data Collection system, and met other program requirements.

County superintendents were notified of this apportionment by email sent to their CDEfisc email addresses. The CDE requested that the email be forwarded to all school districts and charter schools in the county and included the links to this letter and the accompanying apportionment schedule posted on the CDE web page at https://www.cde.ca.gov/fg/aa/ca/.

If you have program-related questions regarding Title III, Part A, please contact Geoffrey Ndirangu, Education Programs Consultant, Language Policy and Leadership Office, by email at GNdirang@cde.ca.gov or visit the CDE web page at https://www.cde.ca.gov/sp/ml/t3el.asp. For questions concerning this apportionment or the Title III, Part A allocation amounts, please contact the Categorical Allocations and Audit Resolution Office, by email at CAAR@cde.ca.gov.

Sincerely,

*Tami Pierson*

Tami Pierson, Director
School Fiscal Services Division

TP:da

# Schedule of the Fourth Apportionment for Title III, Part A

## English Language Acquisition, Language Enhancement, and Academic Achievement for English Learner Students

### Every Student Succeeds Act

**Fiscal Year 2025–26**

| County Name | FI$Cal Supplier ID | FI$Cal Address Sequence ID | Full CDS Code | County Code | District Code | School Code | Direct Funded Charter School Number | Service Location Field | Local Educational Agency | LEA Type | Final Allocation Amount $136.09 Per-Pupil | 4th Apportionment |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| San Bernardino | 0000011839 | 4 | 36103630000000 | 36 | 10363 | 0000000 | N/A | 10363 | San Bernardino County Office of Educatior | COE | $40,691 | $781 |
| San Bernardino | 0000011839 | 4 | 36676110000000 | 36 | 67611 | 0000000 | N/A | 67611 | Barstow Unified | District | $72,944 | $31,512 |
| San Bernardino | 0000011839 | 4 | 36676370000000 | 36 | 67637 | 0000000 | N/A | 67637 | Bear Valley Unified | District | $42,460 | $18,471 |
| San Bernardino | 0000011839 | 4 | 36676520000000 | 36 | 67652 | 0000000 | N/A | 67652 | Chaffey Joint Union High | District | $239,654 | $78,865 |
| San Bernardino | 0000011839 | 4 | 36676780000000 | 36 | 67678 | 0000000 | N/A | 67678 | Chino Valley Unified | District | $370,029 | $73,245 |
| San Bernardino | 0000011839 | 4 | 36676860000000 | 36 | 67686 | 0000000 | N/A | 67686 | Colton Joint Unified | District | $435,080 | $108,658 |
| San Bernardino | 0000011839 | 4 | 36676940000000 | 36 | 67694 | 0000000 | N/A | 67694 | Cucamonga Elementary | District | $34,159 | $2,623 |
| San Bernardino | 0000011839 | 4 | 36677020000000 | 36 | 67702 | 0000000 | N/A | 67702 | Etiwanda Elementary | District | $160,994 | $51,957 |
| San Bernardino | 0000011839 | 4 | 36677850000000 | 36 | 67785 | 0000000 | N/A | 67785 | Mountain View Elementary | District | $63,282 | $3,403 |
| San Bernardino | 0000011839 | 4 | 36678190000000 | 36 | 67819 | 0000000 | N/A | 67819 | Ontario-Montclair | District | $627,919 | $144,541 |
| San Bernardino | 0000011839 | 4 | 36678430000000 | 36 | 67843 | 0000000 | N/A | 67843 | Redlands Unified | District | $197,058 | $73,051 |
| San Bernardino | 0000011839 | 4 | 36678500000000 | 36 | 67850 | 0000000 | N/A | 67850 | Rialto Unified | District | $599,068 | $79,678 |
| San Bernardino | 0000011839 | 4 | 36678680000000 | 36 | 67868 | 0000000 | N/A | 67868 | Rim of the World Unified | District | $32,526 | $6,235 |
| San Bernardino | 0000011839 | 4 | 36678760000000 | 36 | 67876 | 0000000 | N/A | 67876 | San Bernardino City Unified | District | $1,283,329 | $332,356 |
| San Bernardino | 0000011839 | 4 | 36679590000000 | 36 | 67959 | 0000000 | N/A | 67959 | Yucaipa-Calimesa Joint Unified | District | $89,547 | $6,876 |
| San Bernardino | 0000011839 | 4 | 36739570000000 | 36 | 73957 | 0000000 | N/A | 73957 | Snowline Joint Unified | District | $138,948 | $25,220 |
| San Bernardino | 0000011839 | 4 | 36750440000000 | 36 | 75044 | 0000000 | N/A | 75044 | Hesperia Unified | District | $531,431 | $126,700 |
| San Bernardino | 0000011839 | 4 | 36750510000000 | 36 | 75051 | 0000000 | N/A | 75051 | Lucerne Valley Unified | District | $29,532 | $15,017 |
| San Bernardino | 0000011839 | 4 | 36750770000000 | 36 | 75077 | 0000000 | N/A | 75077 | Apple Valley Unified | District | $195,970 | $53,831 |
| San Bernardino | 0000011839 | 4 | 36678270113928 | 36 | 67827 | 0113928 | 0855 | C0855 | Riverside Preparatory | Charter | $40,963 | $18,721 |
| San Bernardino | 0000011839 | 4 | 36103630115808 | 36 | 10363 | 0115808 | 0903 | C0903 | Norton Science and Language Academy | Charter | $48,856 | $11,483 |
| San Bernardino | 0000011839 | 4 | 36678760120006 | 36 | 67876 | 0120006 | 1089 | C1089 | New Vision Middle | Charter | $34,838 | $6,428 |
| San Bernardino | 0000011839 | 4 | 36678270137190 | 36 | 67827 | 0137190 | 1939 | C1939 | Mojave River Academy - Oro Grande | Charter | $59,471 | $14,279 |
| **Total** | | | | | | | | | | | **$5,368,749** | **$1,283,931** |

California Department of Education
School Fiscal Services Division
June 2026

# County Summary of the Fourth Apportionment for Title III, Part A

## English Language Acquisition, Language Enhancement, and Academic Achievement for English Learner Students

### Every Student Succeeds Act

**Fiscal Year 2025–26**

| County Code | County Treasurer | Invoice # | County Total | Voucher ID |
|---|---|---|---|---|
| 36 | San Bernardino | 25-14346 05-20-2026 APPT | $1,283,931 | 00522523 |
| **Total** | | | **$1,283,931** | |

California Department of Education
School Fiscal Services Division
June 2026