

**LIBERTY SCHOOL DISTRICT
REGULAR SCHOOL BOARD MEETING
May 27, 2026
EJH Library
Spangle, WA**

AGENDA

6:00 PM 1. **CALL TO ORDER, FLAG SALUTE & OATH OF OFFICE**

2. **ROLL CALL AND QUORUM DETERMINATION**

3. **AGENDA REVIEW**

4. **SALUTE TO LIBERTY**

5. **SUPERINTENDENT REPORT:** Jerrad Jeske

6. **ELEMENTARY/JUNIOR HIGH REPORT:** Alex Saywers

7. **HIGH SCHOOL REPORT:** Aaron Fletcher

8. **LIBERTY ATHLETICS REPORT:** Kyle Dodge

9. **COMMENTS FROM THE PUBLIC**

This is the time for the public to address the board on any topic not already on the agenda. If board discussion or response is needed the topic may be referred to district administration or scheduled with the Superintendent as a future board agenda item.

10. **CONSENT AGENDA**

The consent agenda consists of routine business that requires no discussion. A board member may request removal of any item from the consent agenda for discussion and individual action. The attached consent agenda includes approval of minutes from the previous meetings, approval of vouchers, payroll and financial reports, and approval of resignations and hiring. It is recommended the consent agenda be approved.

11. **DISCUSSION ITEMS**

A. Small Modernization Grant

12. **ACTION ITEMS**

A. Second Reading and approval of policies and procedures: 3414/3414P – Infectious Diseases, 3420/3420P – Anaphylaxis Prevention and Response, 3424/3424P – Opioid Related Overdose Reversal, 3432 – Emergencies, 6700/6700P – Nutrition

B. Approval of summer programs

C. Approve 2026-27 Certificated Contracts and Classified Assignments

D. Approval of overnight to FBLA Nationals in San Antonio, June 27 – July 3

13. **ITEMS FOR THE NEXT AGENDA: Wednesday, June 24, 2026 - 6:00 PM**

A. Review and approve 2026-27 board meeting dates

B. Approve 2026-2027 EJH Handbook

C. Approve 2026-2027 HS Handbook

D. Approve the 2026-2027 Highly Capable Program

14. EXECUTIVE SESSION

The board will enter into executive session as allowed by RCW 42.30.110 (g). No action will be taken.

15. ADJOURN

CONSENT AGENDA

- Approval of regular board meeting minutes from April 29, 2026
- Accounts payable vouchers for May 2026

General Fund	Check #118854-118919	\$ 164,289.84
GEN Comp Tax	Check #202500048	\$ 8.42
General Fund Void/Re-Issue check #118926	(Lost Check)	\$ 296.40
Capital Projects	Check #118920	\$ 46.62
ASB Fund	Check #118921-118925	\$ 2,501.80

- Payroll for May 2026

Certificated	\$ 379,274.28
Classified	\$ 142,892.46
Benefits	<u>\$ 194,678.75</u>
TOTAL Check # 118839-118853	\$ 716,845.49

PERSONNEL ACTION

- **Resignations:** Amber Marsh – HS/JH Assistant Cross Country Coach
- **Appointments:** Logan Posey – Special Education Teacher