Santa Clara Unified School District

Amendment No. 2

May 15, 2026

Santa Clara Unified School District
Laundry and Linen Services
Invitation for Bids Number 26-27-005

To: ALL PROSPECTIVE BIDDERS

This is to inform all prospective bidders that Santa Clara Unified School District is issuing Bid Amendment No. 2 to the IFB, as previously defined, to revise the IFB Schedule of Events and extend the deadline for submission of proposals.

Each bidder must ensure to submit a signed and completed copy of this Bid Amendment No. 2 along with their bid proposal by the specified bid date and time. Failure to do so may result in the bidder's proposal being deemed non-responsive.

Please be advised that the information contained in this bid amendment supersedes any conflicting information previously provided in the original IFB.

If you have any questions, please reach out to me for clarification.

Sincerely,

Tammy Tea
Director of Purchasing
Santa Clara Unified School District
Nutrition Services Department
1889 Lawrence Road
Santa Clara, CA 95051
Office: (408)423-2078
ttea@scusd.net

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Amended From:

1. See Page 1: COVER PAGE — Proposals Due

Proposals Due: **April 30, 2026 at 2:00pm PT**
Amendment 1: **May 15, 2026 at 2:00pm PT**

Amended To:

Proposals Due: **May 29, 2026 at 2:00pm PT**

Amended From:

2. See Page 3: IFB SCHEDULE OF EVENTS

Date	Event
April 9, 2026	Release and advertisement of IFB#26-27-005
April 23, 2026	Deadline for submission of written questions to the District concerning IFB#26-27-005
April 30, 2026, 2:00pm PT	Deadline for all submissions of IFB #26-27-005
April 30, 2026, 2:01pm PT	Opening of Proposals (not public)
May 1, 2026 - May 12, 2026	Evaluation of Proposals
May 1, 2026 - May 12, 2026	Vendor Interviews (if necessary)
May 15, 2026	Estimated date of IFB Letters of Intent to Award sent to Vendor(s) and Non-Acceptance Letters sent to participants
May 15, 2026	Submission for Board Agenda of Recommendation to Award
May 28, 2026	Estimated date of approval and award by the Board of Trustees
July 1, 2026	Contract Start Date

Amended To:

Date	Event
April 9, 2026	Release and advertisement of IFB#26-27-005
April 23, 2026	Deadline for submission of written questions to the District concerning IFB#26-27-005
May 29, 2026, 2:00pm PT	Deadline for all submissions of IFB #26-27-005
May 29, 2026, 2:01pm PT	Opening of Proposals (not public)
May 30, 2026 - June 9, 2026	Evaluation of Proposals
May 30, 2026 - June 9, 2026	Vendor Interviews (if necessary)
June 12, 2026	Estimated date of IFB Letters of Intent to Award sent to Vendor(s) and Non-Acceptance Letters sent to participants
June 12, 2026	Submission for Board Agenda of Recommendation to Award
June 25, 2026	Estimated date of approval and award by the Board of Trustees
July 1, 2026	Contract Start Date

Amended From:

3. See Page 4: NOTICE TO BIDDERS — Submission Deadline

Electronic submissions shall be submitted to the **Nutrition Services Department** no later than **April 30, 2026 by 2:00pm PT.**

Amended To:

Electronic submissions shall be submitted to the **Nutrition Services Department** no later than **May 29, 2026 by 2:00pm PT.**

Amended From:

4. See Page 7: GENERAL TERMS AND CONDITIONS, §2 DEADLINE FOR RECEIPT OF IFBS

IFBs must be received before **April 30, 2026 by 2:00pm PT.** The proposals will be opened (not publicly) and reviewed by a committee representing the District, who will score the proposals based on the evaluation criteria as stated in the IFB document. Proposals are to be verified before submission, as they cannot be corrected or withdrawn after proposals are opened.

Amended To:

IFBs must be received before **May 29, 2026 by 2:00pm PT.** The proposals will be opened (not publicly) and reviewed by a committee representing the District, who will score the proposals based on the evaluation criteria as stated in the IFB document. Proposals are to be verified before submission, as they cannot be corrected or withdrawn after proposals are opened.

CONTRACT/BIDDER ACKNOWLEDGEMENT OF RECEIPT AND AGREEMENT:

_____ _____

Signature Date

_____

Print Name and Title

_____

Print Company Name