DRAFT

# WATERFORD TOWNSHIP BOARD OF EDUCATION
## REGULAR BOARD MEETING – May 20, 2026
## WATERFORD ELEMENTARY SCHOOL

## I. MEETING CALLED TO ORDER 6:30 P.M.

This meeting was advertised in compliance with the Sunshine Law through the notice issued to the Courier-Post, filed with the clerk of the Township of Waterford, and posted on the district website, wtsd.org.

### A. ROLL CALL OF ATTENDANCE

Members Present: Matthew DeNafo, Jason Galante , Rosemarie Hunter, Barbara Libak Fanz, Thomas Leach, Ehren O'Donnell, Stephen Umosella

Members absent: Benjamin De Vuyst, Michael McClintock

Others present: Dr. Michael A. Nolan, Superintendent, Christopher Eberly, Business Administrator, Howard Long, Solicitor

### B. MOTION TO APPROVE BUSINESS NOT ANTICIPATED AT THE TIME OF THE AGENDA PURSUANT TO BOARD POLICY

A motion was made by Ms. Libak Fanz, seconded by Ms. Hunter, and carried by unanimous voice consent to approve business not anticipated at the time of the agenda.

### C. MOTION TO APPROVE THE RESOLUTION AUTHORIZING CLOSED SESSION

A motion was made by Mr. Galante, seconded by Mr. Leach, and carried by unanimous voice consent to approve the resolution authorizing closed session at 6:31 p.m.

### D. MOTION TO APPROVE THE RETURN TO OPEN SESSION

A motion was made by, Mr, O'Donnell, seconded by Ms. Libak Fanz and carried by unanimous voice consent to return to open session at 7:07 p.m.

### E. FLAG SALUTE

Mr. DeNafo led the Pledge of Allegiance.

### F. MISSION STATEMENT

Mr. De Vuyst read the Mission Statement.

### G. STATEMENT TO THE PUBLIC

Mr. DeNafo read the Statement to the Public.

## II. COMMITTEE REPORTS

A. **EDUCATION –** Mr. O'Donnell gave an oral report.
B. **PERSONNEL–** No report.
C. **BUSINESS–** Mr. Leach gave an oral report.

## III. PRESENTATIONS- Ms. Manna – Empowered Schools Program

## IV. COMMENTS FROM THE PUBLIC ON AGENDA ITEMS ONLY

A. A motion was made by Ms. Libak Fanz, seconded by Mr. O'Donnell and carried by unanimous voice consent to open the meeting to the public.

- Alex LoBosco – Atco Ave: Is the Hammonton tuition increase set in stone or is there going to be negotiation on the amounts? Is there an alternative if Waterford ends the contract with Hammonton? Is the Hammonton and Waterford tuition completely finalized?
- Jay Ewing – White Horse Pike: Do we owe Hammonton $1.5 million? Is the district losing an elementary school?

B. A motion was made by Mr. Leach, seconded by Mr. Hunter, and carried by unanimous voice consent to close the meeting to the public.

## V. MINUTES

A motion was made by Mr. O'Donnell, seconded by Mr. Hunter, and carried by unanimous voice consent to approve the minutes for the following meeting as submitted by the Business Administrator/Board Secretary. (Mr. Galante abstained.)

**A.** Board Meeting April 29, 2026
**B.** Closed Session April 29, 2026

## VI. SUPERINTENDENT'S REPORT

Upon the recommendations of the Superintendent, a motion was made by Mr. Galante, seconded by Ms. Hunter, and carried by a unanimous roll call vote to approve the following items:

**A. Monthly District Reports-**

1. Monthly Wellness Report
2. Fire/Security Drill Log

| School Name | Drill Date | Drill Time | Weather Conditions | Type of Drill | # of Students Involved | # of Staff Involved |
|---|---|---|---|---|---|---|
| Atco | 4/24/26 | 3:08 PM | 75 Degrees, Sunny | Fire Drill | 228 | 37 |
| Atco | 4/20/26 | 3:05 PM | 51 degrees, sunny | Shelter-in-Place | 226 | 40 |
| TR | 4/8/26 | 10:01 AM | 38 degrees, sunny | Fire Drill | 242 | 58 |
| TR | 4/17/26 | 10:01 AM | 74 degrees, sunny | Non Fire Evacuation | 249 | 56 |
| WES | 4/8/26 | 9:35 AM | 38 degrees, sunny | Fire Drill | 416 | 72 |
| WES | 4/22/26 | 2:26 PM | N/A | Active Intruder | 430 | 72 |

**B. Enrollment:**

| Grade | 2025-2026 # of Students | 2026-2027 Projected # of Students |
|---|---|---|
| PK (3 yr. old) | 73 | 65 |
| PK (4 yr. old) | 102 | 96 |
| PK (5 yr. old) | 2 | 2 |
| **Sub Total:** | **177** | **163** |
| K | 85 | 119 |
| 1st | 120 | 85 |
| 2nd | 122 | 120 |
| 3rd | 115 | 122 |
| 4th | 103 | 114 |
| 5th | 112 | 103 |
| 6th | 129 | 112 |
| **Sub Total:** | **786** | **775** |
| **Total:** | **963** | **938** |

**C. Suspension Report:**

| Suspension: | TR | Atco | WES |
|---|---|---|---|
| **In School Suspension** | 0 | 0 | 2 |
| **Out of School Suspension** | 0 | 1.5 | 5 |

## VII. REORGANIZATION

Upon the recommendations of the Superintendent, a motion was made by Ms. Libak Fanz, seconded by Mr. Galante, and carried by a unanimous roll call vote to approve items A through P. (Ms. Libak Fanz and Mr. O'Donnell abstained from item M.)

**WATERFORD TOWNSHIP BOARD OF EDUCATION**
**May 20, 2026**

A. **Professional Appointments for 2026/2027:**

| Name | Specialization | Cost | Basis | Attachment |
|---|---|---|---|---|
| Garrison Architects | Architect | $35 - $150 | Hourly | RFP |
| South Jersey School Doctors LLC | Physician | $10,100 | Yearly | RFP |
| PKF O'Connor Davies | Auditor | $49,300 plus $2,750 for each additional Federal/State major program | Yearly | RFP |
| Wade, Long, Wood & Long, LLC. | Solicitor | $170 | Hourly | RFP |
| CCESC | General Services Contract | NA | NA | VII-A-1 |
| GCSSSD | General Services Contract | NA | NA | VII-A-2 |

B. **Petty Cash Funds:**
Approve the following petty cash funds for the 2026-2027 school year:

| Name | Authorized Amount | Maximum Expenditure |
|---|---|---|
| Christopher Eberly | $1,500.00 | $500.00 |
| Michael A. Nolan (Superintendent) | $1,000.00 | 500.00 |
| Christine Manna | 700.00 | 450.00 |
| Heather Kondas | 500.00 | 250.00 |
| Patrick Davidson | 500.00 | 250.00 |
| Amanda Magenta | 500.00 | 250.00 |
| Ed Leypoldt | $1,000.00 | $500.00 |

C. **Authorized Depositories:**
Approve the following as authorized depositories for the 2026-2027 school year:

1. TD Bank
2. NJ Cash Management Fund
3. Other banks as needed for CDs to be given to the highest bidder

D. **Bid and Quote Threshold:**
Resolve to establish the bid and quote threshold as attached. (VII-D).

E. **Authorize the superintendent to approve the payment of the bills between board meetings:**
Any bills paid in this manner shall be presented to the board for ratification at its next regular board meeting.

F. **Tax Requisition:**
Approve the Tax Requisition pursuant to R.S. 54:4-75.

WATERFORD TOWNSHIP SCHOOL DISTRICT
TAX REQUISITION
FOR THE 2026-2027 SCHOOL YEAR

| Due Date | General | Debt Service | Total |
|---|---|---|---|
| July 10, 2026 | $ 1,359,568.00 | $ - | $ 1,359,568.00 |
| August 10, 2026 | $ 1,359,568.00 | $ - | $ 1,359,568.00 |
| September 10, 2026 | $ 1,359,568.00 | $ - | $ 1,359,568.00 |
| October 10, 2026 | $ 1,359,568.00 | $ - | $ 1,359,568.00 |
| November 10, 2026 | $ 1,359,568.00 | $ - | $ 1,359,568.00 |
| December 10, 2026 | $ 1,359,568.00 | $ - | $ 1,359,568.00 |
| January 10, 2027 | $ 1,359,568.00 | $ - | $ 1,359,568.00 |
| February 10, 2027 | $ 1,359,568.00 | $ - | $ 1,359,568.00 |
| March 10, 2027 | $ 1,359,568.00 | $ - | $ 1,359,568.00 |
| April 10, 2027 | $ 1,359,568.00 | $ - | $ 1,359,568.00 |
| May 10, 2027 | $ 1,359,568.00 | $ - | $ 1,359,568.00 |
| June 10, 2027 | $ 1,359,568.00 | $ - | $ 1,359,568.00 |
| **TOTAL** | **$ 16,314,816.00** | **$ -** | **$ 16,314,816.00** |

G. **Annual Tuition Rates for 2026-2027 School Year:**
Approve the annual tuition rates for the 2026-2027 school year as follows:

| | |
|---|---|
| Preschool | $15,062 |
| Kindergarten | 15,062 |
| Grades 1-5 | 17,352 |
| Grade 6 | 17,522 |
| LLD | 37,855 |
| Emotionally Impaired | 27,850 |
| Preschool Disabilities | 21,605 |
| Multiple Disabilities | 22,675 |

H. **Substitutes Rates for 2026-2027:**
Approve the substitute rates for the 2026-2027 school year as listed:

**Certified Positions:**

| Number of Consecutive Days | Substitute Gr. 1-6 County Certification | Substitute Gr. PreK-Kdg County Certification | Substitute Gr. 1-6 CA/CEAS/Standard Certificate | Substitute Gr. PreK-Kdg CA/CEAS/Standard Certificate | Substitute Nurse | Substitute Requiring TOSD Certificate |
|---|---|---|---|---|---|---|
| 1-20 | $134.06 | $147.48 | $143.44 | $157.79 | $303.42 | n/a |
| 21-40 | 143.44 | 157.79 | $159.99 | 175.99 | 331.01 | $193.09 |
| 41-60 | n/a | n/a | 193.09 | 212.40 | 346.47 | 220.67 |

**Non-certified Positions:**

| Type | Substitute Gr. 1-6 | Substitute Gr. PreK=KDG |
|---|---|---|
| Non-Instructional Aides (Cafeteria) | $17.76 | $19.42 |
| Instructional Paraprofessionals | 18.75 | 20.63 |
| Mechanics | 20.96 | 20.96 |
| Secretarial | 18.75 | 18.75 |
| Custodians | 19.86 | 19.86 |

I. **Official Newspapers for the Waterford Township School District:**
Approve the Courier Post and Hammonton Gazette as the official newspapers for the district.

J. **Professional Roles for the 2026-2027 School Year:**
Approve professional roles as listed below:

| Position | Name |
|---|---|
| Board Secretary | Christopher Eberly |
| Investment Officer | Christopher Eberly |
| Public Agency Compliance Officer | Christopher Eberly |
| Purchasing Agent | Christopher Eberly |
| Custodian of Records | Christopher Eberly |
| Homeless Liaison | Michael A. Nolan |
| Educational Stability Coordinator | Michael A. Nolan |
| Integrated Pest Management Coordinator – District | Michael A. Nolan |
| Integrated Pest Management Coordinator Atco | Heather Kondas |
| Integrated Pest Management Coordinator TR | Patrick Davidson |
| Integrated Pest Management Coordinator - WES | Christine Manna |
| PEOSHA Officer/ Coordinator | Michael A. Nolan |
| Indoor Air Quality Designee | Michael A. Nolan |
| Right-to-Know Officer | Michael A. Nolan |
| Asbestos Designated Person | Michael A. Nolan |
| Affirmative Action Officer | Christopher Eberly |
| Americans with Disabilities Act Coordinator | Christopher Eberly |
| School Safety Specialist | Michael A. Nolan |
| Anti-Bullying Specialist | Ryan Ciavaglia |
| Anti-Bullying Coordinator | Heather Kondas |
| 504 Coordinator | Amanda Magenta |
| District Wellness Sustainability Administrator | Heather Kondas |
| Chief Privacy Officer | Ed Leypoldt |
| Southern Coastal Fund Commissioner | Christopher Eberly |
| Southern Coastal Alternate Commissioner | Nancy Gibbins |
| Chief Information Security Officer | Ed Leypoldt |

K. Authorize private schools for the disabled not to charge students for reduced and/or paid meals provided as part of their educational program in compliance with the N.J. Department of Agriculture's Child Nutrition Program Regulations. This shall be in effect from July 1, 2026 through June 30, 2027.

L. Approve the following Board of Education meeting dates for the 2026-2027 school year:

| 2026 Meeting Dates | 2027 Meeting Dates |
|---|---|
| July 15, 2026** | January 4, 2027*** |
| August 19, 2026 | January 20, 2027 |
| September 16, 2026 | February 17, 2027 |
| October 21, 2026 | March 17, 2027 |
| November 18, 2026 | April 28, 2027* |
| December 16, 2026 | May 19, 2027 |
| | June 23, 2027 |

(* Public Hearing on Budget)
(** If necessary)
(***Reorganization)

M. Pursuant to PL 2015, Chapter 47, the Waterford Township Board of Education intends to renew, award

or permit to expire the following contracts previously awarded by the board of education. These contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations; in particular, New Jersey Title 18A:18 et...seq., NJAC Chapter 6A:23A, and Federal Procurement Regulations 2CFR Part 200.317 et. seq. (See Attachment VII-M).

**N.** Approve the charges for the Use of Facilities for the 2026/2027 school year:

| Room Type | Rate |
|---|---|
| Gymnasium - WES | $75 per hour |
| Cafeteria - WES | $50 per hour |
| Kitchen | $25.00 per hour |
| Media Center | $50 per hour |
| Classroom | $10 per hour |
| Custodial /Food Service Worker Time | $150 up to 4 hours |
| Custodial /Food Service Worker Time | $37.50 per hour |

**O.** **Approve the following cooperative purchasing agreements:**

1. Camden County Educational Services Commission
2. Hunterdon County Educational Services Commission
3. Educational Services Commission of NJ
4. Educational Services Commission of Morris County (Educational Data Services)

**P.** Approve the Organizational Chart for the 2026-2027 School Year. (VII-P).

## VIII. SUPERINTENDENT'S RECOMMENDATIONS

### A. EDUCATION

Upon the recommendations of the Superintendent, a motion was made by Ms. Libak Fanz, seconded by Ms. Hunter, and carried by a roll call vote to approve the items 1 through 6.

**1.** **Harassment, Intimidation and Bullying (HIB) Report:**
Acknowledge receipt/affirm HIB Investigations. (See Attachment A-1).

**2.** **College Clinical Practice I Placement for Fall, 2026 Semester:**
Approve the following student placement:

| Name | College | Location | Grade | Teacher | Dates | # of Hours |
|---|---|---|---|---|---|---|
| Carolina, Sherrell | Rowan | District | PreK | Oleson | 9/1/26-12/9/26 | 2 days a week / 10 weeks |
| Nixon, Samantha | Rowan | District | 3 | Romsteadt | 9/1/26-12/9/26 | 2 days a week / 15 weeks |

**3.** **College Clinical Practice II Placement for Spring, 2027 Semester:**
Approve the following student placement:

| Name | College | Location | Grade | Teacher | Dates | # of Hours |
|---|---|---|---|---|---|---|
| Carolina, Sherrell | Rowan | District | PreK | Oleson | 1/19/27-5/7/27 | 5 days a week / 16 weeks |
| Nixon, Samantha | Rowan | District | 3 | Romsteadt | 1/19/27-5/7/27 | 5 days a week / 16 weeks |

**4.** **Approve the following policy for the first reading:**
n/a

**5.** **Approve the following policy for the second reading:**

n/a

6. **Acknowledge receipt of the following regulations:**
n/a

B. **PERSONNEL**

Upon the recommendations of the Superintendent, a motion was made by Ms. Hunter, seconded by Mr. Galante, and carried by a roll call vote to approve items 1 through 8, and addendum items 9 through 19. (Ms. Libak Fanz abstained from item #9 and 11.)

1. **Renewal of Non-Union Affiliated Staff for the 2026-2027 School Year:**
Approve renewal recommendations for the 2026-2027 school year for Non-Affiliated Contracted Staff Members. (See Attachment B-1).

2. **Substitute List 2026-2027:**
Approve the renewal of substitutes for the 2026-2027 school year. (See Attachment B-2).

3. **Revision of Non-Affiliated Staff Compensation Plan:**
Approve the revision of the Non-Affiliated Staff Compensation Plan. (See Attachment B-3).

4. **Retirement of Certified Staff Member:**
Approve the retirement of Carol Young, Elementary Education Teacher, with gratitude and appreciation for her years of service to our district, effective July 1, 2026. (UPC:30-50-G3 / ACG)

5. **Resignation of Staff Members(s) – 2026 Extended School Year (ESY) Program:**
Approve the resignation of the following staff member for the 2025 Extended School Year Program:

| Name | Position | Number of Days | Rate / Hour | Hours / Day | Total | Account Number |
|---|---|---|---|---|---|---|
| Komis, Danielle | Teacher | 16 | $55.00 | 3.25 | $2,860.00 | 11-422-100-101-01-03-000 |

6. **Approve the following policy for the first reading:**
n/a

7. **Approve the following policy for the second reading:**
n/a

8. **Acknowledge receipt of the following regulations:**
n/a

9. **Renewal of Non-Certified Staff Members for the 2026-2027 School Year:**
Approve Renewal Recommendations for the 2026-2027 school year of non-certified staff members. (See Attachment B-9).

10. **Renewal/Approval of On-Call Staff for the 2026-2027:**
Renew and approve recommendations for the 2026-2027 school year for the On-Call Staff Members. (See Attachment B-10).

11. **District 2026-2027 Curriculum Revisions:**
Approve the following certified staff to write revisions for the curriculum content areas necessary to meet New Jersey Student Learning Standards for the 2026-2027 school year: (See Attachment B-11).

12. **Summer 2026 Attendance-Completion Coordinator:**

Approve Candice Michelini as the Summer Attendance-Completion Coordinator and the stipend amount of $2,500.00.

13. **Appointment of Certified Staff for the 2026-2027 School Year:**
Please approve the following staff member for the position listed below pending receipt of the required

| Name | Assignment | Loc | From | To | Step | Salary | UPC | FTE |
|---|---|---|---|---|---|---|---|---|
| Gayla, Jacqueline | Occup. Therapist | Dist. | 8.25.26 | 6.30.27 | 7 MA | $41,071 | 30-20-RS / BEI | 0.6 |
| Griffin, Deanna | Teacher (Kindergarten) | TR | 8.25.26 | 6.30.27 | 8 MA | 69,552 | 30-45-K1 / ALI | 1.0 |
| Kingsland, Emily | Teacher (POR – Gr. 1) | Atco | 8.25.26 | 6.30.27 | 8 BA | 65,725 | 30-40-PO / BDM | 1.0 |

14. **Appointment of Support Staff for the 2026-2027 School Year:**
Approve the following Support Staff member(s) for the 2025-2026 school year, pending receipt of the required Documentation:

| Name | Assignment | UPC | Loc | Step | Rate / Hour | Hours / Day | Days / Year | FTE |
|---|---|---|---|---|---|---|---|---|
| Franchetti, Julia | Paraprofessional | 20-45-EX / AOD | TR | 1 | $17.31 | 6 | 185 | 1 |

15. **Renewal of Unaffiliated Support Staff for the 2026-2027 School Year:**
Approve the renewal of the following unaffiliated Support Staff member for the 2026-2027 school year:

| Name | Assignment | UPC | Location | Rate / Hour | Hours / Day | Days / Year | FTE | From | To |
|---|---|---|---|---|---|---|---|---|---|
| Manna, Timothy | Bus Drive (Part-time) | 50-10-TR / BDD | District | $32.00 | 5 | 180 | .83 | 9.01.26 | 6.30.27 |

16. **Resignation of Certified Staff Member(s):**
Approve the resignation of the following staff member(s):

| Name | Location | Position | UPC | Effective Date |
|---|---|---|---|---|
| Iocono, Kylie | TR | Teacher / Preschool | 30-45-P2 / ALG | 6.30.26 |
| Scanzano, Chelsea | Atco | Teacher / Grade 1 (ICR) | 30-40-S2 / AQS | 6.30.26 |

17. **Resignation of Non-Certified Staff Member(s):**
Approve the resignation of the following staff member(s):

| Name | Location | Position | UPC | Effective Date |
|---|---|---|---|---|
| DePasquale, Brittany | TR | Paraprofessional | 20-45-EX / BDB | 6.30.26 |
| Middleman, Margaret | TR | Paraprofessional | 20-45-P2 / ALS | 6.30.26 |

18. **Create / Abolish Certified Staff Positions for the 2026-2027 School Year:**
Approve the created / abolished Certified Staff positions for the 2026-2027 school year. (See Attachment B-18).

19. **Transfer / Assignment Change of Certified Staff Members for the 2026-2027 School Year:**
Approve the transfer of Certified Staff Members for the 2026-2027 school year. (See Attachment B-19).

## C. BUSINESS

Upon the recommendation of the Superintendent, a motion was made by Mr. Galante, seconded by Ms. Hunter, and carried by a roll call vote to approve items 1 through 8 and addendum items 9, 10 and 11. (Mr. O'Donnell will abstain from item 4.)

**1. Board Secretary's Certifications for the month of March 2026 (See Attachment C-1):**

In accordance with 18A:17-9 for the month of March 2026, the Cash Reconciliation Report and the Board Secretary's report are in agreement. In accordance with 18A:17-9 for the month of March 2026, the Board Secretary certifies that no line item has been over-expended in violation of N.J.A.C. 23A-16.10(c)3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. The Board Secretary, in accordance with N.J.A.C. 6A:23A-16.10(c)2, certifies that the following changes in anticipated revenue amounts and revenue sources.

**2. Board of Education Monthly Financial Certification:**

Pursuant to N.J.A.C. 6A:23A-16.10(c) 4, the Waterford Township Board of Education certifies that as of March 2026 and after review of the Secretary's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(a)1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

**3. Financial Reports for the month March 2026 (as per attached):**

a. Investment report.
b. Report of the Board Secretary in accordance with 18A:17-36 and 17A:17-9
c. Student Activity Fund General Ledger.
d. Nutri-Serve Food Management/Waterford Township School District Financial Statement.
e. Transfers by transfer number

**4. Approval of Expenditures (as per attached):**

Approve the payment of bills and claims:

- Bills List #1- $ 2,578,871.17
- Bills List #2- $ 723.04
- Bills List #3- $ 46,450.49
- Nutri-Serve- $ 42,379.90

**5. Contracts:**

| Vendor | Purpose | From | To | Amount | Attachment |
|---|---|---|---|---|---|
| Interactive Kids | BCBA | 7/1/26 | 6/30/27 | Various | Yes |
| Camden County Technical Schools | 26-27 Tuition & 24-25 Adjustment | 9/1/26 | 6/30/27 | $116,946 | No |
| Brookfield Schools | Homebound Instruction | 7/1/26 | 6/30/27 | $55 per hour as needed | No |

**6.** Approve the rising healthcare cost resolution. (See Attachment C-6).

7. **Grants:**

| Grantor | School | Amount | Staff Member | Purpose | Attachment |
|---|---|---|---|---|---|
| Esther Raab Holocaust Museum & Goodwin Education Center | WES | $300 | Manna | Holocaust Speaker for Grades 5 & 6 | N/A |

8. **Business-Related Policies:**
   a. **Approve the following policies for the first reading:**
   n/a
   b. **Approve the following policies for the second reading:**
   n/a
   c. **Acknowledge receipt of the following regulations:**
   n/a

9. Approval Memorandum of Agreement with Homeland Security and NJCCIC. (See Attachment C-9).

10. On the recommendation of the Superintendent, to approve the food service management contract with Nutri-Serve Food Management, Inc. by Metz at a flat rate of $44,436.52 for the 2026-2027 school year. Nutri-Serve has no guarantee that the bottom line on the operational financial report for the school year. Total Cost of Contract $457,864.54 for the 2026-2027 school year. This is year 2 with 3 one-year optional renewals remaining.

11. **Tuition Contracts:**

| SID # | School | From | To | Amount | Send/Receive | Attachment |
|---|---|---|---|---|---|---|
| 1460792321 | Black Horse Pike Regional | 12/14/25 | 06/2026 | $10,252.25 | Receive | NA |
| 1460792321 | Bellmawr | 12/14/25 | 06/2026 | $10,252.25 | Receive | Rescind from 03.25.26 Meeting |

D. **BYLAWS**
A motion was made by Ms. Libak Fanz, seconded by Ms. Hunter and carried by unanimous voice consent to approve the Bylaws.
1. **Approve the following policy for the first reading :**
n/a
2. **Approve the following policy for the second reading :**
n/a
3. **Acknowledge receipt of the following regulations:**
n/a

VIII. **REPORTS**
a. **Legislation-** - Mr. Leach gave an oral report.
b. **Camden County School Boards Association-** Mr. O'Donnell - no report.
c. **New Jersey School Boards Association-** - Mr. Umosella- no report.
d. **Camden County Educational Services Commission-** – Mr. Galante - no report.
e. **Hammonton**—Ms. Hunter gave an oral report.
f. **Board President's Report-** Mr. DeNafo gave an oral report.

IX. **BOARD OF EDUCATION BUSINESS**
A. **OLD BUSINESS**
None

B. **NEW BUSINESS**
None

## X. COMMENTS FROM MEMBERS OF THE PUBLIC ON GENERAL TOPICS

**A.** A motion was made by Ms. O'Donnell, seconded by Ms. Libak Fanz and carried by unanimous voice consent to open the meeting to the public.

- Alex LoBosco – Atco Ave: If there is a joint meeting with the boards is it open to the public? How will the public be notified.
- Giavanna Newcomb – Condo Ave: Her daughter is being bullied and harassed at the Atco Elementary School. On 03/19 her daughter was physically attacked. Her daughter was getting chest pains from all the events that has happened. Stated she reported it to teacher on class dojo and it has been going on since 11/2025. She did thank the counselor and principal for trying to make the situation better.
- Joe Tighe – staying with Mr. Ewing at White Horse Pike: He was sad for the mother who student is going through the bullying and harassment. Does it take a death to make things change? The school should do as much as possible to avoid any kind of lawsuit.

**B.** A motion was made by Ms. Hunter, seconded by Mr. Leach and carried by unanimous voice consent to close the meeting to the public.

## XI. MEETING ADJOURNMENT at 7:41 p.m.

A motion was made by Mr. Hunter, seconded by Mr. Galante and carried by unanimous voice consent to adjourn the meeting.

**Respectfully Submitted,**

**Christopher Eberly**
**Business Administrator/Board Secretary**