

REGULAR MEETING MINUTES OF THE JACKSON-MILTON BOARD OF EDUCATION
HELD APRIL 22, 2026

JACKSON-MILTON LOCAL SCHOOLS
REGULAR MEETING OF THE BOARD OF EDUCATION
MINUTES

April 22, 2026 – Middle School/High School Building – Board Meeting 6:00 p.m.

- A. Pledge of Allegiance - Mr. Mascioli
B. Moment of Silence - Mr. Vernon
C. Attendance

Roll Call

Mr. Vernon	<u>Present</u>
Mrs. Pittman	<u>Present @ 6:15 pm</u>
Mrs. Truitt	<u>Present</u>
Mr. Mascioli	<u>Present</u>
Mr. Campbell	<u>Present</u>

- D. Minutes

Review and approval of the March 11, 2026 Regular Meeting Minutes, March 11, 2026 Special Meeting Minutes, and March 25, 2026 Regular Meeting Minutes of the Board of Education.

Motion by Mr. Campbell

Seconded by Mr. Vernon

Vernon Yes; Truitt Yes; Mascioli Yes; Campbell Yes

Approved X Not Approved

- E. Presentation/Recognition

1. JMES Purple Star Families – Mr. Robert Zanni

- Mr. Zanni introduced the Purple Star Families that were in attendance:
Mrs. Dora Zanni
The Sabo Family & Grayson
The Black Family with Abigail and Zachary
There are 14 Purple Star students in our Elementary building. April 15 is designated by the Federal Government as Purple Up day

2. Mr. Dave Vega – see attached handout
3. Dr. Holly Welch – see attached handout
4. Mrs. Mary Dennis – Fieldhouse
 - Mary Dennis and Matt Laury gave a presentation of what the fieldhouse will look like and how everything is laid out on the inside. The bidding process is a minimum of 3 weeks but BSHM recommends that it be 4 weeks. The building is estimated to cost \$5.5 million and has a timeframe of 12 to 18 months.

F. Administrative Report

1. Superintendent's Report

- a. Facility Update
 - Paving should be next week on the parking lot
 - The shop work was waiting on the electricians but that was completed and Monday they will start the insulation process.
 - Elementary roof – we received a quote of \$953,000. Mr. Baker and Mr. Cameron met with attorneys in Cleveland on Tuesday regarding the elementary roof.
 - Mrs. Pittman asked about the parking lot because it is a mess where they ran the heavy equipment over it. Mr. Vega said we will probably need to wait until all of the projects are finished before repairing/replacing
- b. JM Sports Club Night at the Races – Saturday, May 2nd – 5:30 pm
- c. Junior & Senior Prom – May 16th
- d. JMHS Band Outdoor Pop Concert – May 19th – 6:00 pm
- e. High School Awards Assembly – May 27th – 12:30 pm – Mr. Mascoli will be presenting the Board Scholarship at this assembly. For the Board Scholarship the Board will rate the essays and put best on top and worst on bottom and turn into Mrs. Beverly for her to score them.
- f. Middle School Awards Assembly – June 8th – 9:00 am
- g. Class of 2026 Graduation – Friday, June 5th – 6:00 pm be at the school
- h. Mr. Baker is working with Ralph Pessac on a Distinguished Hall of Fame that is not Athletic. We had it in the past and they would like to bring it back.

2. Treasurer's Report – Mrs. Beverly passed out the property tax rate sheet, there are 2 levys that are expiring in 2027 and will need to be renewed. Discussion about how to go about that and the timeframe. Also discussed that the District would lose about \$2 million if they are not renewed.

Mr. Masioli asked about our Open Enrollment and should we continue to advertise for open enrolled students. The Board agreed at the Board retreat in January that we should continue.

3. Legislative Report – Mr. Vernon said the legislatures are on break until May 11th so not much happening

4. Board Topics

- a. Moving May's Board Meeting to the JM Elementary Building – Mr. Mascioli proposed moving to the Elementary School Nest and purchase comfortable chairs and tables for the Board. He sent a quote to Mrs. Beverly on both. He would like to visit the nest to see what it looks like and what it could accommodate.

Mr. Campbell said we are all on board with moving but not purchasing new furniture.

Mr. Campbell and Mrs. Pittman said that they didn't feel comfortable with moving in the middle of the year, we should move either at the beginning of the new school year or January 1, 2027.

G. Roundtable Discussion

- Mrs. Truitt
 - attended the Art Show at the Elementary school and it was fabulous. Mrs. Rotuna did a great job
 - Asked for the forms that are sent home with the students and after going over them she feels that they should be changed. The Kindergarten registration does not have on there that there are exemptions for vaccinations. She feels they should be on the forms. And feels the forms are threatening. She feels that they are not following state law. She would like the Board to review the forms and be more transparent.
- Mr. Vernon
 - Kudos to the projects team. Everything is working smoothly and things are progressing
- Mr. Campbell
 - This coming Tuesday is a breakfast being put on by the Chamber of Commerce @ the new building where Shapes is, was anyone attending representing the District. Mr. Baker was asked by the Chamber to be the speaker.
- Mrs. Pittman
 - Thank who ever fixed the clock in the room
 - Kudos to Mrs. Penfound on the 4th grade recorder concert, the students were great
 - Asked what happened with the sign by Mahoning Avenue, it wasn't working Monday but Tuesday it was fine.
- Mr. Mascioli
 - Purchased a gavel and plate for the President to use at the meeting. He explained the rule of the meeting, using a gavel
 - Asked if there were curriculum meetings? Mr. Baker said there have not been any and none scheduled as both buildings are in testing right now. Mr. Mascioli would like to be kept in the loop

- Spoke about the grading scale and asked if they should vote on it. Mrs. Pittman said she wants more information. She thinks 9-12 should stay on the old system and the 8th graders will change to the new system. She feels like this looks like we are lowering our standards and has a problem with that. More discussion will be had before any changes
- Mr. Mascioli asked what takes place with the staff when we receive the test scores. Both principals do data dives when the teachers return to determine what route they need to take with their schedules and teaching methods.

I. New Business

1. Board Business

Remove (*) 1. Treasurer's Business

- _____ a. Review and approval of the monthly Reconciliation Report, Disbursement Detail and Cash Summary Reports for the month of March, 2026.
- _____ b. Review of bills for the month of March, 2026.
- _____ c. Treasurer recommends that the Board approve Whisler Plumbing and Heating the then and now for Geothermal Glycol Titration bill of \$43,985.00 as found in Attachment #1.
- _____ d. Treasurer recommends that the Board approve the Snider Recreation, Inc. Playground Proposal for purchase and installation of new equipment at the Elementary School as found in Attachment #2.
- _____ e. Treasurer recommends that the Board approve the TruGreen as the lowest bidder at \$14,648.19 for lawn care service as found in Attachment #3.
- _____ f. Treasurer recommends that the Board approve the payment of \$1,687.50 to Rochelle Morelli to produce the Middle School Yearbook for the 2025-2026 school year at 67.5 hours at \$25.00 per hour.

H. Vote

Motion to approve items as listed in the Treasurer's agenda for approval.

Motion by Mr. Vernon

Seconded by Mrs. Pittman

Vernon Yes; Pittman Yes; Truitt Yes; Mascioli Yes; Campbell Yes

Approved X Not Approved

1. Superintendent's Business

- _____ a. Recommend that the Board approve the three year Administrative Middle School/ High School Principal contract for Mr. David Vega, for a three year contract effective for the 2026-2027, 2027-2028 and 2028-2029 school years.
- _____ b. Recommend that the Board approve the hiring and three year contract for Mr. Sean Sich as Technology Coordinator, for a one year contract effective for the 2026-2027, 2027-2028 and 2028-2029 school years.
- _____ c. Recommend that the Board approve the termination contract of Chris Baughman, Custodian, with his last pay date was April 10, 2026.
- _____ d. Recommend that the Board approve the Memorandum of Understanding with the Axess Family Services, Inc. to provide on-site, no-cost comprehensive eye exams to eligible K-3 students who do not pass School Vision Screening as found in Attachment #4.
- _____ e. Recommend that the Board approve the following as a substitute classified employee:
1. Julie Lang – Bus Driver
- _____ f. Recommend that the Board approve the hiring and one year contract to Jaymie Meade as a Bus Driver at Step 1, effective April 13, 2026.
- _____ g. Recommend that the Board approve the Memorandum of Understanding between OAPSE Local #424 and the Jackson-Milton Board of Education regarding compensation for Taylor Gump as found in Attachment #5.

I. Vote

Motion to approve items as listed in the Superintendent's agenda for approval.

Motion by Mr. Vernon

Seconded by Mrs. Pittman

Vernon Yes; Pittman Yes; Truitt Yes; Mascioli Yes; Campbell Yes

Approved X Not Approved _____

J. Executive Session ORC 121.22

Recommend that the Board move into Executive Session to discuss:
"Check Appropriate Box(es)"

X	Personnel Matters (individuals need not be named)
X	Appointment and/or employment (of employee(s))
	Dismissal
	Discipline
	Promotion or demotion
	Compensation

	Investigation of charges and/or complaints
	Purchase or sale of property
	Conferences with legal counsel related to pending imminent court action
	Negotiations
	Security arrangements
	Economic Development
	Matters required to be kept confidential by state or federal law

Motion by Mr. Mascioli
 Seconded by Mrs. Pittman

Campbell Yes; Vernon Yes; Pittman Yes; Truitt Yes; Mascioli Yes

Approved X Not Approved

Adjourned to Executive Session 8:21 p.m.

K. Return to Public Session 9:30 PM

L. Roll Call

Mr. Vernon	<u>Present</u>
Mrs. Pittman	<u>Present</u>
Mrs. Truitt	<u>Present</u>
Mr. Mascioli	<u>Present</u>
Mr. Campbell	<u>Present</u>

M. Motion to Adjourn

Motion by Mr. Vernon
 Seconded by Mr. Campbell

Vernon Yes; Pittman Yes; Truitt Yes; Mascioli Yes; Campbell Yes

Approve X Not Approved

The Meeting adjourned at 9:32 p.m.

	
Board President	Treasurer