



Ventura County SELPA

5100 Adolfo Road
Camarillo, CA 93012
(805) 437-1560
Fax (805) 437-1599
www.vcselpa.org



Joanna V. Della Gatta

Assistant Superintendent

Dr. Antonio Castro

*Chair, Superintendent, Ventura
Unified School District*

Dr. César Morales

*Ventura County
Superintendent of Schools
Administrative Unit*



Proudly Serving

Briggs ESD
Conejo Valley USD
Fillmore USD
Hueneme ESD
Las Virgenes USD
Mesa Union SD
Moorpark USD
Mupu ESD
Oak Park USD
Ocean View SD
Ojai USD
Oxnard Union HSD
Oxnard SD
Pleasant Valley SD
Rio SD
Santa Clara ESD
Santa Paula USD
Simi Valley USD
Somis Union SD
Ventura USD

Most

Superintendents' Policy Council

May 29, 2026

8:30-9:00 a.m.

Conejo Room

AGENDA

- A. **PRELIMINARY**
 - 1. Call to Order
 - 2. Approval of Agenda
 - 3. Approval of [Minutes March 27, 2026](#)
- B. **CORRESPONDENCE**

No correspondence received.
- C. **INFORMATION ITEMS**
 - 1. [State SELPA report](#)
 - 2. SELPA Staffing
 - 3. Most Improved Annual Performance
- D. **PUBLIC COMMENT**

This is a Public Hearing Meeting. The Ventura County Superintendents' Policy Council encourages public comment on the items for action on this agenda and will receive public comments about items appearing on today's agenda. All such comments will be received during the Public Comments section of the agenda. Individuals are limited to three (3) minutes to speak on the agenda. Persons needing additional time are requested to submit the information in writing. For comments concerning matters not on the agenda, open meeting laws and fairness to other members of the public who may have an interest in your topic prohibit the Superintendents' Policy Council from taking action or engaging in extended discussion of your concerns. The Ventura County Superintendents' Policy Council may direct staff to meet at a later date with speakers who have specific concerns or needs or may also direct that an item be placed on a future agenda for discussion and consideration at an upcoming Superintendents' Policy Council. This permits the staff members to prepare and receive necessary information and for the public to be aware that a topic is being formally considered. We appreciate your cooperation.

E. ITEMS REQUIRING ACTION

1. Local Plan [Section D](#), [Section E](#) & [Attachment VI](#), and [Attachments I-V & VII](#) (AI)
2. [SELPA Professional Development Budget](#) (AI)

F. ITEMS REQUIRING DISCUSSION

1. Regionalized Programming

G. FUTURE AGENDA ITEMS

1. Ventura County SELPA California Children's Services Medical Therapy Program Interagency Agreement

H. ADJOURNMENT

Next Meeting: August 28, 2026