Amanda-Clearcreek Local School District
Board of Education Meeting
April 15, 2026
7:00 p.m.
Room 1106

Curriculum Council
Room 1106 6:00 pm
Dr. Jeremy Buckley and Mrs. Susan Young

1. **Opening of Public Session**
   a. Call to Order and Roll Call - Mrs. Saum was absent; all other members were present
   b. Pledge of Allegiance was led by Riley Strickler
   c. Approval of agenda as presented **049.26**

Motion		Sharp		Second		Herron			
Y	*Buckley*	Y	*Herron*			Y	*Sharp*	Y	*Young*

2. **Communications**
   a. Public Participation - Riley Strickler from the Amanda FFA reported on the events of the month.
   b. Student Liaison Report - Cate Buckley presented information from the student body. She discussed some of the past events and also what is coming up in the next month.
   c. Curriculum Council Update **(Attachment#1, pg.)** - Dr. Buckley gave the report on the meeting that was held at 6PM prior to the board meeting. Dr. Buckley and Mrs. Young are the board representatives. Dr. Edwards started the meeting and Mrs. Davis introduced the speakers. Speaking first was Mrs. Neff. She spoke about the Financial Literacy program. Mrs. Neff talked about the curriculum that was purchased for the class. She highlighted what the students are learning and how they are applying it.
   Mrs. Cochran spoke about the Career Day that is planned for the Middle School. There are 17 career presenters.
   Mrs. Lederle added some information on the career explorations class for 6th graders.
   Mr. Sharp discussed the agricultural education program and changes coming for 2026-2027.
   d. Legislative Liaison Report (Dr. Buckley) - Dr. Buckley reported that there is not a lot going on in the legislation right now. They are on recess.
   e. Building Principals Reports (Preschool, Primary, Elementary, Middle, High) - see slides
   f. Superintendent Report - no report this evening

3. **Consent Agenda #1** **050.26**
   a. Accept minutes from previous meeting(s) March 11, 2026 **(Attachment #14, pgs.)**
   b. Approve the April substitute list as presented by the Fairfield County ESC and the substitute list presented by the Pickaway County ESC. **(Attachments #2-3, pgs.)**
   c. Accept Donations

i. Richard Girard - Athletic Donation - $50.00

Motion		Buckley		Second		Sharp			
Y	*Buckley*	Y	*Herron*			Y	*Sharp*	Y	*Young*

4. Treasurer Recommendations

a. Financial status reports will be given by the Treasurer

b. Approve Financial Reports **(Attachment #4, pgs.)** **051.26**

Motion		Buckley		Second		Herron			
Y	*Buckley*	Y	*Herron*			Y	*Sharp*	Y	*Young*

c. Approve Amended Appropriations FY26 **(Attachment #5, pgs.)** **052.26**

Motion		Sharp		Second		Herron			
Y	*Buckley*	Y	*Herron*			Y	*Sharp*	Y	*Young*

5. Consent Agenda #2: Personnel **053.26**

a. Accept resignations and/or retirements

i. Carolyn Brown, Cook / Cashier, for the purpose of retirement, effective the end of the 2025-2026 year

**Carolyn was hired as a cook in 2020 and prior to that served as a substitute for 5 years. She has given Amanda-Clearcreek Schools 11 years of service*

ii. Kaileigh Huston, Primary Teacher, effective the end of the 2025-2026 school year

iii. Stephanie Tack, Assistant Principal, effective the end of the 2025-2026 school year

b. Approve Classified Substitute Contracts for 2025-2026

i. Ashley Irwin, Bus Driver

c. Approve Classified Contracts for 2026-2027

i. One Year (FY27) Classified Contracts for 2026-2027

1. Samantha Blankenship, Cook / Cashier, Primary Building, 3.5 hours, Step 0
2. Jenna Rutter, Cook / Cashier, 3-12 Building, 4 hours, Step 0

d. Approve Certified Contracts for 2026-2027

i. One Year (FY27) Certified Contracts for 2026-2027

1. Gavin Eastep, VoAg Teacher, BA, Step 0
2. Tayvon Miller, Intervention Specialist, BA, Step 0
3. Ally Thompson, Primary Teacher, BA, Step 0
4. Katie Wells, Primary Teacher, BA, Step 0

e. Approve Renewal of Certified Contracts

i. One Year (FY27) Certified Contracts for 2026-2027

1. Samantha Bernard, MA / Step 7
2. Miranda Bisutti, BA150 / Step 4
3. Catherine Briedenbaugh, BA / Step 2
4. Bowen Dratwa, BA / Step 2
5. Sarah Eyers, MA30, Step 12
6. Carrie Garner, MA15 / Step 11
7. Leslie Hatfield, BA / Step 0
8. Jennifer Holland, MA30, Step 9
9. Haley Hurd, BA150 / Step 2
10. William Johnson, MA30 / Step 10
11. Rachel Jones, BA / Step 2
12. Andrew Maple, MA / Step 1
13. Brooke McConahay, BA / Step 1
14. Harrison Poor, BA150 / Step 2
15. Shelby Reed, BA / Step 1
16. Lakyn Roach, MA / Step 7
17. Jalyn Rose, MA / Step 1
18. Halley Stone, BA / Step 2

ii. Three Year (FY27-29) Certified Contracts for 2026-2027

1. Lisa Barker, MA / Step 13
2. Josiah Bernard, MA / Step 7
3. Katelyn Bieber, MA / Step 13
4. Sarah Bower, BA150 / Step 10
5. Emily Callicoat, MA, Step 6
6. Alexandria Chesser, BA / Step 6
7. Shondra Drury, MA / Step 16
8. Heather Evans, MA30 / Step 27
9. Abigail Gaal, BA150 / Step 15
10. Frances Gaskill, MA15 / Step 7
11. Amelia Harris, BA / Step 9
12. Holly Helber, MA / Step 22
13. Scott Iles, AA (Paid at BA) / Step 9
14. Kathryn Inboden, BA / Step 7
15. Tim Leist, BA150 / Step 27
16. Michelle Lemaster, BA / Step 28
17. Cristen Leppert, MA30 / Step 7

18. Brooke Marshall, MA / Step 21
19. Kelli McCrady, BA150 / Step 3
20. Cindy Montoney, BA150 / Step 12
21. Kyle Morris, BA / Step 3
22. Bailey Opperman, MA / Step 11
23. Shannon Osborne, MA30, Step 16
24. Ilyssa Patton, BA150 / Step 4
25. Cortney Ralph, BA / Step 6
26. Connor Scott, BA / Step 8
27. Calee Sowers, BA / Step 11
28. Phillip Stratton, BA / Step 7
29. Leah Strope, MA30 / Step 19
30. Sierra Warner, MA / Step 7
31. Amber Williams, BA / Step 4
32. Morgan Williams, MA / Step 18

f. Approve School Psychologist for 2026-2027
   i. One Year (FY27) renewal
      1. Brandon Hampton, MA, Step 3

g. Approve Renewal of Classified Contracts
   i. Two Year (FY27-29) Classified Contracts for 2026-2027
      1. Frances Daniels, Bus Driver, Step 2
      2. Emily Drake, Custodian, Step 3
      3. Trisha Dwyer, Preschool Secretary (156 days), Step 3
      4. Anna Flint, Custodian, Step 5
      5. Aubrey Hart, Special Services Secretary, Step 6
      6. Rebecca Jewell, Cook/Cashier, Step 5
      7. Ashley Jimmo, Elementary Secretary, Step 3
      8. Holly Johnson, Transportation Secretary, Step 5
      9. Wayne Leach, Custodian, Step 13
      10. Dora Morrison, Cook/Cashier, Step 3
      11. Nick Morrison, Custodian, Step 5
      12. Lisa Sharp, Accounts Payable, Step 5
      13. Wendy Slone, Cook/Cashier, Step 5
      14. Brittany Tilley, Bus Driver, Step 1
      15. Mike Queen, Custodian, Step 5
      16. Daniel Wampler, Bus Driver, Step 6

17. Jessica Williams, Bus Driver, Step 5

h. Approve Classified Staff Continuing Contract
    i. Richard Johnson, Custodian, Step 17

i. Approve extended service contracts for 2026-2027
    i. Melissa Bennett - K-12 Instructional Mentor - 10 Days
    ii. Lakyn Roach - School Counselor - 10 Days
    iii. Melissa Singleton - School Counselor - 10 Days

j. Approve Administrative Contracts
    i. Two Year (FY26-27) Classified Contract for 2026-2027
        1. Kimberly Deerfield, Cafeteria Supervisor, Step 3

    ii. Three Year (FY26-28) Certified Contract for 2026-2027
        1. Michelle Fraley, Primary Principal, Step 6

k. Approve supplemental employment for 2026-2027
    i. Josiah Bernard, Middle School Football (8th grade), Step 0
    ii. Ashley Davis, Middle School Cross Country, Step 0
    iii. Billy Dennis, Head Cross Country Coach, Step 11
    iv. Bowen Dratwa, Middle School Football (7th grade), Step 0
    v. Michelle Fraley, Reserve Volleyball Coach, Step 0
    vi. Ashley Kelley, Varsity Volleyball Coach, Step 1
    vii. Tim Leist, Varsity Girls Basketball Coach, Step 16
    viii. Tim Leist, Fall Game Manager, Step 11
    ix. Tayvon Miller, Varsity Football Assistant Coach, Step 3
    x. Bailey Opperman, Head Girls Soccer Coach, Step 11

l. Approve supplemental employment for 2026-2027

    The Board has offered the following positions to those employees of the district who have a license and no such employee qualified for these positions accepted them. Further, these positions were advertised as available to any individual with a license who is qualified to fill them and is not employed by the Board.

    i. Ron Hinton, Varsity Football Assistant Coach, Step 13
    ii. Steve Hinton, Varsity Football Assistant Coach, Step 11
    iii. Curtis Martin, Head Wrestling Coach, Step 9

m. Approve Volunteers for 2025-2026

i. Classroom Volunteers **(Attachment #6, pgs.)**

ii. Athletics

1. Jacob Dobbins, Track
2. Daniel Wampler, Track

n. Approve Volunteers for 2026-2027

i. Athletics

1. Bedford Adams Jr. - High School Football
2. Lyle Campbell - Middle School Football
3. Wyatt Detty - Middle School Football
4. Ken Hinton - High School Football
5. Richard Johnson - High School Football
6. Jordan Leasure - Middle School Football
7. Peyton Madison - High School Football
8. Dale Olney - High School Football
9. Eric Pinkstock, Middle School Football
10. Anthony Vagnier - High School Football

Motion		Buckley		Second		Herron			
Y	*Buckley*	Y	*Herron*			A	*Sharp*	Y	*Young*

6. Superintendent Recommendations

a. Approve Contracts

i. Extended service contracts for 2026-2027 **054.26**

1. Scott Sharp - Vocational Agriculture Teacher - 45 Days

Motion		Buckley		Second		Herron			
Y	*Buckley*	Y	*Herron*			A	*Sharp*	Y	*Young*

7. Old Business

a. Policy Updates - 2nd Read **(Attachment #7, pgs.)** **055.26**

i. EFD - Misbranded Foods and Cultivated-Protein Food Products

ii. EHA - District Records Commission, Records Retention and Disposal

iii. IGBB - Programs for Students Who Are Gifted

Motion		Sharp		Second		Buckley			
Y	*Buckley*	Y	*Herron*			Y	*Sharp*	Y	*Young*

8. New Business

a. Approve the Amanda-Clearcreek Strategic Change Agenda 2026 - 2031 **(Attachment #8, pgs.)** **056.26**

Motion		Sharp		Second		Herron			
Y	*Buckley*	Y	*Herron*			Y	*Sharp*	Y	*Young*

b. Approve contract with Northern Buckeye Education Council (Internal Connections Components) from July 1, 2026 - June 30, 2027 **(Attachment #9, pgs.)** **057.26**

Motion		Buckley		Second		Herron			
Y	*Buckley*	Y	*Herron*			Y	*Sharp*	Y	*Young*

c. Approve contract with Logically / Cerdant, Inc. (Internal Connections Components) from July 1, 2026-June 30, 2027 **(Attachment #10, pgs.)** **058.26**

Motion		Sharp		Second		Herron			
Y	*Buckley*	Y	*Herron*			Y	*Sharp*	Y	*Young*

d. Approve five-year contract with Logically / Cerdant, Inc. (Managed internal broadband services) from July 1, 2026 - June 30, 2031 **(Attachment #11, pgs.)** **059.26**

Motion		Herron		Second		Buckley			
Y	*Buckley*	Y	*Herron*			Y	*Sharp*	Y	*Young*

e. Approve Elementary Tutors **060.26**

i. Miranda Bisutti
ii. Emily Calicoat
iii. Jennifer Holland
iv. Cristen Leppert
v. Bailey LeuVoy
vi. Emily Patton
vii. Ilyssa Patton
viii. Crystal Wood

Motion		Sharp		Second		Buckley			
Y	*Buckley*	Y	*Herron*			Y	*Sharp*	Y	*Young*

f. Approve Lead Custodian / Custodian - Maintenance Job Description **(Attachment #12, pgs.)** **061.26**

Motion		Herron		Second		Sharp			
Y	*Buckley*	Y	*Herron*			Y	*Sharp*	Y	*Young*

g. Approve differential for Lead Custodian / Custodian - Maintenance of $4 per hour for 3-12 and $2 per hour for PK-2 while serving in the role **062.26**

Motion		Buckley		Second		Herron			
Y	*Buckley*	Y	*Herron*			Y	*Sharp*	Y	*Young*

h. Approve staff leave without pay **063.26**

i. Laura Belcher - 3/13/26, ½ day

ii. Claire Humes - 3/10/26, 1 day

iii. Jamie Kiser - 3/3/26 and 3/4/26, and 3/23/26 (5 hours) 2 days and 5 hours

iv. Liana Palmer - 3/2/26, 1 day

v. Lakyn Roach - 3/6/26, 3 hours

vi. Shannon Spencer - 3/2/26, 1 day

vii. Taylor Woods - 3/5/26 and 3/6/26, 2 days

Motion		Sharp		Second		Herron			
Y	*Buckley*	Y	*Herron*			Y	*Sharp*	Y	*Young*

9. Board Discussion

a. Policy Updates - First Read **(Attachment#13, pgs.)**

i. EBDE - Procurement and Administration of Overdose Reversal Drugs

ii. EDEC - Artificial Intelligence

iii. JEB - Early Entrance (Mandatory Kindergarten)

10. Executive Session

a. Approve motion to enter into executive session to review negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment and to consider matters required to be kept confidential by federal law or regulations or state statutes. **064.26**

Motion		Buckley		Second		Herron			
Y	*Buckley*	Y	*Herron*			Y	*Sharp*	Y	*Young*

Time Entering __8_: _06___ pm

Time Exiting _9___: _21___ pm

11. Motion for Adjournment Time Adjourned ___9:22pm_____

Motion		Buckley		Second		Herron			
Y	*Buckley*	Y	*Herron*			Y	*Sharp*	Y	*Young*

Susan Young

Mrs. Susan Young, President

Lana L. Fairchild, Treasurer/CFO