

AGENDA

SMBSD continues to provide viewing of Board Meetings via live stream for those unable to attend in-person. The May 27, 2026, Regular Board Meeting may be viewed beginning at 6:00 p.m., by clicking [HERE](#).

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Superintendent's Office at (805) 928-1783 x 8111. Notification 48 hours prior to the meeting will enable the district to make reasonable arrangements to ensure accessibility to this meeting. The district may make an audio/video recording of Open Session Board Meetings.

Interpretation is available at Board Meetings. A Spanish translation or interpretation of Board Meeting minutes and/or Board materials will be provided upon request. Requests should be made to the SMBSD translation office at (805) 928-1783 x 8118.

The Board of Education is interested in hearing your comments on any Agenda Item or General Public Comment. Public Comments are intended for members of the public to address the Board of Education on items involving the school district. Such testimony shall be limited to three (3) minutes (or 450 words), per person/subject, and fifteen (15) minutes total in comments per topic. If an answer to a specific question is requested, the Board President will, if appropriate, direct administration to respond in writing.

To provide Public Comment *prior* to the meeting:

Submit a recorded message for playback at the meeting: You may submit your recorded public comment message by calling (805) 325 -8396. Please provide your name (and spelling) and identify the topic of the public comment you are leaving a message for. Messages should not exceed 3 minutes in length.

To provide Public Comment *at* the meeting:

In person: You may sign up prior to the meeting start time by completing a Request to Speak form, available at the front entry of the boardroom. Please turn your completed form in to the attendant prior to the beginning of the Open Session.

By phone/zoom: Please submit your information by clicking [HERE](#). Requests to speak live at the meeting must be received by 3 p.m. the day of the meeting. At the appropriate time, and when called upon, you will be admitted virtually into the meeting room to speak.

Please note that this form is defined as a public record under the California Public Records Act (CPRA), and is therefore subject to public disclosure upon request.

I. OPENING BUSINESS

A. Call to Order - Board President

B. Roll Call

Board Members:

Luz Maria Cabral, President

Ricky Lara, Vice President

John Hollinshead, Board Clerk
Ricardo Valencia, Board Member
Linda Cordero, Board Member

II. IDENTIFY CLOSED SESSION TOPICS OF DISCUSSION

III. PUBLIC COMMENT PERIOD - CLOSED SESSION

CLOSED SESSION PUBLIC COMMENTS: This section of the agenda is intended for members of the public to address the Board of Education on items involving the school district that are being considered in Closed Session. Such testimony shall be limited to three (3) minutes (450 words) per person/subject, and fifteen (15) minutes total for each topic. If an answer to a specific question is requested, the Board President will, if appropriate, direct administration to respond in writing.

IV. MOVE INTO CLOSED SESSION

V. CLOSED SESSION ITEMS

A. Public Employment Discipline/Dismissal/Release/Resignation

Government Code Section § 54957

B. Conference with Labor Negotiators

Government Code § 54957.6

Agency Representative: Pete Bland, Ed.D.

Represented Employees: CSEA

C. Conference with Labor Negotiators

Government Code § 54957.6

Agency Representative: Pete Bland, Ed.D.

Represented Employees: SMEEA

D. Public Employee Performance Evaluations, Goals & Objectives

Government Code § 54957

Title: Superintendent

Possible Action

VI. ADJOURN CLOSED SESSION

VII. RECONVENE IN OPEN SESSION

Per Board Bylaw 9324, this meeting is being recorded and will be broadcasted.

A. Report from Closed Session

B. Introduction of Interpreters

C. Pledge of Allegiance

D. Student Leader Advisory Team

E. Recognition

- a. Spring Game Changer Awards
Presented by: Laurie Graack
- b. Administrators in Management Services (AIMS)
Presented by: Heather Paige
- c. SELPA Award
Presented by: Armando Uribe

F. Key to the District

Presented to Feliciano Aguilar, School Psychologist at Liberty Elementary School

VIII. PUBLIC COMMENT PERIOD - OPEN SESSION

The Public Comments are intended for members of the public to address the Board of Education on items involving the school district. Such testimony shall be limited to three (3) minutes each (450 words) per person/subject, and fifteen (15) minutes total each topic. If an answer to a specific question is requested, the Board President will, if appropriate, direct administration to respond in writing. To address the Board, you are asked to fill out a Request to Speak form and provide it to the Superintendent PRIOR to this part of the agenda.

A. Comments on Agenda Items

B. Comments on Non-Agenda Items

IX. COMMENTS FROM ASSOCIATION PRESIDENTS

A. Santa Maria Elementary Education Association (SMEEA)

B. California School Employees Association (CSEA)

C. Administrators In Management Services (AIMS)

X. APPROVAL OF AGENDA AS PRESENTED

XI. PRESENTATION/DISCUSSION ITEMS

A. Bright Futures Project End of Year Update

XII. CONSENT ITEMS

Actions proposed for the CONSENT AGENDA are consistent with adopted policies and approved practices of the District and are deemed routine in nature. They will be acted upon by roll call vote in one motion without discussion unless members of the Board request an item's removal from the CONSENT AGENDA, in which event it will be taken up in the order indicated on the main agenda.

A. GENERAL CONSENT

- i. Minutes of the Board of Education

B. BUSINESS AND FINANCIAL CONSENT

- i. Contracts for Approval or Ratification
- ii. Pre Con Industries, Inc. Battles Elementary School; New TK-K Building and Site Upgrades
 BID #5384 – Change Order Number 14

C. HUMAN RESOURCES CONSENT

- i. Certificated and Classified Personnel Changes

D. EDUCATIONAL SERVICES CONSENT

- i. Approval for 4th - 6th Grade Migrant Students to Participate in the California Mini-Corps
 Outdoor Education Program at Camp Keep By The Sea
- ii. Approval for Middle School Migrant Students to Participate in the Summer Algebra
 Academy at the University of California Santa Barbara
- iii. Approval for Migrant Students to Participate in the Engineering Possibilities in College
 (EPIC) Summer Residential Program at Cal Poly San Luis Obispo
- iv. Comprehensive School Safety Plans (CSSP)
- v. Expanded Learning Opportunities Plan (ELOP)

XIII. ACTION ITEMS

- A. Resolution 25-29: Mental Health Awareness Month
- B. Resolution 25-30: Order of Election
- C. Resolution 25-31: Candidate Statements of Qualifications
- D. Notice of Elective Offices to be Filled
- E. Agreement with Santa Barbara County Office of Education to Provide Alternative Education
 Services through Fitzgerald Community School
- F. Approval of Contract for IXL - Supplemental Math Program
- G. Approval of Contract with Santa Maria Valley YMCA for Camp Elevate Summer 2026

Program Services

H. Contract for CalPoly State University-Engineering Possibilities In College (EPIC)

I. Contract for Kern County Superintendent of Schools

J. Declaration of Need for Fully Qualified Educators for 2026-27

K. Discuss and Approve the California School Employees Association (CSEA) Sunshine Proposal for the Successor to the Collective Bargaining Agreement for Classified Bargaining Unit Members

XIV. NEW BUSINESS

XV. BOARD/SUPERINTENDENT REPORTS

XVI. ADJOURNMENT