**EASTWOOD SCHOOL DISTRICT**
**BOARD OF EDUCATION REGULAR MEETING**
**Eastwood Elementary School**
**4700 Sugar Ridge Road**
**Pemberville, Ohio 43450**
**419-833-6411**

**May 26, 2026**
**6:00 PM**

# AGENDA

I. Call to Order:
_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

II. Roll Call:
_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

III. Approval of proposed agenda for today's meeting:
_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

IV. Communications:

4.01 Commendations: **MaKenna Nelson** for being chosen EHS April student of the month; **Piper Sutton** for being chosen EHS May student of the month; **Alivia Contreras, Kendra Mcginnis, Adison Taylor** for being selected for the Wood County Unplug to Reconnect Campaign 2026 Community Billboard; **Breanna Kratzer**: Her logo was chosen as the marketing design for The Wood County ADAMHS "Resilience Through Art Show" Initiative. The Following Four EHS Wrestlers for qualifying and placing at the 2026 OHSAA State Wrestling Tournament: **Gabe Brough**- State Runner-up, **Trace Johnson**- 3rd Place, **Hunter Meeker**- State Runner-up, **Eli Rush**- 6th Place & First Female State qualifier in school history.
_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

4.02 Presentations: None

4.03 Correspondence:

4.04 Public Participation:

V. 5.01 Approval of the Regular Board Minutes from April 20, 2026 and Special Board Minutes from May 1, 2026.
_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

VI. Treasurer's Report:

6.01 Approval of Financial Report for April 2026.
_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

6.02 Approval of Then & Now's, as presented.
_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

VII. Board Committee Reports:

7.01 Audit/Financial Committee
7.02 Safe & Drug Free Schools
7.03 Wellness Committee
7.04 Athletic Council
7.05 Board of Education Policy

Board Representative Reports:

7.06 Calendar Committee
7.07 EEF
7.08 Strategic Planning Committee
7.09 Pemberville Public Library
7.10 Technology Committee
7.11 Facilities Committee

VIII. Superintendent recommends for consideration of the Board:

8.01 Approve a 2-year Administrative Contract for Craig Corrigan, as High School Assistant Principal, effective 8/1/26-7/31/28, contingent upon providing evidence of background check and all other necessary forms.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

8.02 Approve a 1-year contract to Lindsay Sabo as Preschool Teacher, effective 8/1/26.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

8.03 Approve a 1-year contract to Andrew Henson, Assistant Supervisor of Buildings and Grounds, effective 8/1/26.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

8.04 Approve the following limited classified contracts:

- Valerie Sponaugle- 2-year contract as an Elementary Paraprofessional effective 7/1/26-6/30/28
- Greg Pioterek- 2-year contract as a High School Paraprofessional effective 7/1/26-6/30/28
- Erica Fairbanks- 2-year contract as a Middle School Secretary effective 8/1/26-7/31/28

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

8.05 Amend the contract of Jenny Maxon as Bus Driver from a 2-year contract to a Continuing contract.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

8.06 Approve 2026 Summer Operations Workers, hours and hourly rates, as listed, contingent upon providing evidence of background check and all other necessary forms..

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

8.07 Approve the 2026 Transportation Summer Labor Request, hours and hourly rates, as listed.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

8.08 Approve a 1-year contract to Tammy Walters-Tapley, Assistant Director of Transportation, effective 8/1/26-7/31/28.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

8.09 Approve Deb Pacewicz as Concession Stand Manager at a rate of $6,000 for the 2026-2027 school year.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

8.10 Approve Kelsey Herrick as a 2026 Summer School teacher at a rate of $30 per hour.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

8.11 Approve the following 1-year supplemental contracts for the 2026-2027 school year contingent upon providing evidence of forms and certifications:

Andera Forrester- Head Cheerleading Coach (split)*
Stephanie Welling-Majzun - Assistant Cheerleading Coach (split)*
Monica Firsdon- Assistant Cheerleading Coach (split)*
*Two cheer contracts split evenly between the three coaches
Sam Cotterman- Head Football Coach
Steve Cotterman- Assistant Football Coach
Kyle Szczublewski - Assistant Football Coach
Drew Sims- Assistant Football Coach
Todd Sims- Assistant Football Coach
Mason Oliver- 9th Football Coach
Colton Ickes- 9th Football Coach (90% contract)
Rick Denstorff- 9th Football Coach (10% contract)
Eric Coger- Volunteer Football Coach
Ben Hobbs- Volunteer Football Coach
Cade Zimmerly- Volunteer Football Coach
Nathan Howard- Head Cross Country Coach
Gregory Tuttamore-Assistant Cross Country Coach
Chris Cunningham-Assistant Cross Country Coach
John Sponaugle- Volunteer Cross Country Coach
Laura Buehler- Volunteer Cross Country Coach
Curtis Smallwood- Head Boys Soccer Coach
Alie Kamara-Assistant Boys Soccer Coach
Dustin Schimmoeller-Assistant Boys Soccer Coach
Zach Morris- Volunteer Boys Soccer Coach
Sarah Frank- Head Volleyball Coach
Bri Allegier-Assistant Volleyball Coach (JV)
Lindsay Ickes-Assistant Volleyball Coach
Julie Cross- Head Girls Soccer Coach
Hannah Madaras-Assistant Girls Soccer Coach
Hannah Owens-Assistant Girls Soccer Coach
Brian Sabo- Weightroom Coordinator
Andy Friess-Assistant Weightroom Coordinator
Michael Flipse- Head Boys Basketball Coach (split)**
Gage Beaber-Assistant Boys Basketball Coach (split)**
Jacob Schmeltz-Assistant Boys Basketball Coach (split)**
Drew Sims- Assistant Boys Basketball Coach (split)**
**Three basketball contracts split evenly between the four coaches

Brady Weaver-Assistant Boys Basketball Coach (9th)
Jacob McNulty- Volunteer Boys Basketball
Brittany Butler- Head Girls Basketball Coach
Jeff Hill- Volunteer Girls Basketball Coach
Drew Lashaway- Head Wrestling Coach
Josh Schulte- Head Boys Golf Coach
Dave Sanford- Head Girls Golf Coach
Karina Hahn-Claydon- 8th Volleyball

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

IX. Superintendent recommends for consideration of the Board:

9.01 Amend the 2026-2027 High School Curriculum Guide: CCP Course Change, as presented.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

9.02 Approve the agreement for Behavioral Health Services between Wood County Children's Services Association dba Children's Resource Center and Eastwood Local Schools, as presented.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

9.03 Approve the Memorandum of Understanding between Eastwood Local School District and Wood County Children's Services Association, dba Children's Resource Center, as presented.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

9.04 Approve extended field trip request from Eastwood High School Track & Field to travel to Eugene, Oregon, June 17-21, 2026, for the Nike Outdoor Track and Field Nationals; Eastwood High School Cross Country to travel to Loudonville, OH, August 5-7, 2026, to travel to Mohican Adventures.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

9.05 Accept the following donations: To Key Club: $225 from Troy Webster Unit 240, American Legion Auxiliary; To Ag: $400 from Corinna & Alan Lintner; To Musical: $300 from Brian & Leslie Myers; To Eastwood Boys Track $400 from Jamie Kuhlman Tax Service, $300 from Gearhart Plumbing, Heating & Cooling, LLC, $100 from Marianne Shimel, $100 from Centaur Tool & Die, $300 Christine Foster w/ Raymond James (cash), $300 Katie Tharop Attorney at Law, Accept donation from Eastwood Athletic Boosters: $3,278 to Eastwood Football, $1,393.75 to Eastwood Girls Track; To Eastwood Softball: $42 from Eastwood Youth Baseball & Softball Association, $1,000 from Graymont Dolime (OH) Inc.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

9.06 Approve resolution to presume all 2025-2026 substitute employees to be reasonably assured of employment opportunities for the 2026-2027 school year.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

9.07 Approve the updated payment in lieu of transportation list for the 2025-2026 school year, as presented.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

9.08 Approve the school fees for the Elementary for the 2026-2027 school year, as presented.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

9.09 Approve the purchase of an 84 passenger school bus from Cardinal Bus Sale & Service, INC., as presented.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

9.10 Approve the Academic Affiliation Agreement with The University of Toledo and Eastwood Local Schools, as presented.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

9.11 Approve the Memorandum of Understanding between the Eastwood Local School District and the Eastwood Education Association to modify the 2025-2026 school calendar, as presented.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

9.12 Approve the service agreement with Northwest Ohio Area Computer Services Cooperative for services for July 1, 2026 through June 30, 2029, as presented.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

X. 10.01 Principal Reports
10.02 Athletic Report
10.03 Buildings, Grounds & Transportation Report
10.04 Food Service Report
10.05 Technology Report
10.06 Director of Student Services Report
10.07 Human Resource Report
10.08 Superintendent Report
10.09 Board President Report
10.10 Board Member Report

XI. Request to enter into Executive Session to consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the employee, official, licensee, or regulated individual requests a public hearing by division (G)(1) of section 121.22 of the Revised Code.

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

XII. Adjournment:

_____Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rothenbuhler_____Mr. Rutherford

The next regular board meeting of the Eastwood Board of Education will be on Monday, June 15, 2026, at 6:00 PM at Eastwood Elementary School.