

Saucon Valley School District

Regular Meeting of the Board of Education

May 26, 2026

High School Audion

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Welcome to the meeting of the Saucon Valley School Board. Our objective is to serve the students, parents, and residents of our community. You are an important part of this meeting, and we look forward to your questions and comments.

We are all here for the same reason. All opinions are welcomed and equally valuable. Our only request is that we address each other with civility and respect. Our courtesy toward each other is the best way to show our students how much we respect them as well.

Notice to Public - This is to notify all in attendance at the Saucon Valley School Board meeting that the district is video and audio-taping the meeting, and the meeting will be posted for public viewing according to district policy.

Agenda

6:00 pm – Executive Session to discuss Personnel, Expulsion and Special Education Due Process Legal Update

- I. **Call to the Order** – Vivian Demko, President, presiding
- II. **Pledge of Allegiance**
- III. **Recording of Attendance** – Wendy Weeast, Board Secretary
- IV. **Motion to Approve Agenda**
- V. **Announcement of Executive Session** – May 26, to discuss Personnel, Expulsion and Special Education Due Process Legal Update
- VI. **Approval of Minutes** – [May 12, 2026](#)
- VII. **Recognition** – iTeam
- VIII. **High School SGA Representative's Report** - Kristen Lussier
- IX. **Presentation** – None
- X. **Superintendent's Report** – Jaime Vlasaty, Superintendent
- XI. **Courtesy of the Floor to Visitors – Agenda Items Only** – Visitors should state their name and address.
- XII. **Presentation of Bills** – David Bonenberger
 - A. [General Expenditures](#) - \$589,839.37
 - B. [Cafeteria Expenditures](#) - \$14,622.33
 - C. [Health Benefits](#) - \$412,368.89
 - D. **Capital Projects** - None

Recommendations for Approval**Presentation of Bills**

1. Approve the above Presentation of Bills.

Recommendation: To approve all motions and recommendations in the Presentation of Bills.

XIII. Treasurer's Report – Donald Carpenter/David Bonenberger

- A. [Cash Investment and Bond Activity- April 30, 2026](#)
- B. [Condensed Board Summary Report - April 30, 2026](#)
- C. **Budget Transfers - None**
- D. [Middle School Activity Report - April 30, 2026](#)
- E. [High School Activity Report - April 30, 2026](#)

Recommendations for Approval**Treasurer's Report**

1. Approve the above Treasurer's Report.

Recommendation: To approve all motions and recommendations in the Treasurer's Report.

XIV. Committee Reports

- A. **Academic & Personnel - J. Christian Tatu** No Report
- B. **Facilities - Laurel Erickson-Parsons** No Report
- C. **Finance - Donald Carpenter** Summary No Report

XV. Unfinished Business -**XVI. New Business -****A. Education****Expulsion Waiver**

1. Approve the expulsion waiver for student # 1374977551.

Recommendation: To approve all motions and recommendations as listed above in Education.

B. Personnel**Marching Band Instructors**

1. Approve the following Marching Band Instructors for the 2026-2027 school year:
 - Kaela Bitting - Marching Band Director \$8,354.00
 - Stephen Roman - Marching Band - Percussion Captain \$2,864.00
 - Olivia Alessi - Color Guard Co-Instructor \$1,432.00
 - Rachael Noone - Color Guard Co-Instructor \$1,432.00
 - Brett Jarvis - Marching Band Drill Co-Instructor \$795.00

Facilities Supervision

2. Approve Robert Frey a stipend in the amount of \$5,000 for facilities supervision from May 18, 2026 to June 6, 2026.

2026-2027 Athletic Coaches

3. Approve the following coaches for the 2026-2027 school year.

Boys Soccer - Fall

Craig Wigglesworth- Assistant Coach \$1,458.00

Derek Fox- Jr High Boys Soccer Assistant Coach \$1,845.00

Football - Fall

Michael McClarin - Assistant Coach \$5,175.00

Girls Volleyball - Fall

Leah Santoro - MS Assistant Coach \$1,029.00

Girls Soccer- Fall

Rachel Moyer- Varsity Assistant Coach \$3,600.00

Wrestling - Winter

Donald Rohn - Assistant Coach \$5,869.00

Family Medical Leave Act

4. Approve FMLA leave for following employees:
Employee #549 intermittent FMLA leave from April 29, 2026 to May 11, 2026.

Recommendation: To approve all motions and recommendations as listed above in Personnel.

C. Facilities

No agenda items

Recommendation: No recommendations

D. Finance**2025-2026 Budget Timeline for 2026-2027 School Year**

May 31, 2026 - District Deadline to adopt the 2026-2027 proposed final budget and upload the signed Certification of Use of PDE-2028 into the Consolidated Financial Reporting System application.

June 10, 2026 (20 days prior to final budget adoption deadline) – *District Deadline* to make the 2026-2027 Proposed Final Budget available for public inspection on PDE-2028.

June 20, 2026 (10 days prior to final budget adoption deadline) – *District Deadline* to offer public notice of its intent to adopt the 2026-2027 final budget

New Story Schools Education Services Agreement & Amendment

1. Approve [Educational Services Agreement](#) with New Story Schools effective August 1, 2026 to July 31, 2027 and Solicitor [amendment](#).

Melmark 2026-2027 Agreement

2. Approve the [student monitoring and placement agreement](#) with Melmark for student# 6986867298 for the 2026-2027 school year.

Recommendation: To approve all motions and recommendations as listed above in Finance.

E. Community Updates

1. **Hellertown/Lower Saucon Chamber of Commerce** – *Jay Santos*
2. **Saucon Valley Foundation for Educational Innovation** – *Laurel Erickson-Parsons*
3. **Northampton Community College** – *Susan Baxter*
(Meetings are on the first Thursday of every month)
4. **Bethlehem Area Vo-Tech School** – *Vivian Demko & Cedric Dettmar*
(Meetings are on the first Tuesday of every month)
5. **Colonial Intermediate Unit** – *Dr. Shamim Pakzad*
(Meetings are on the fourth Wednesday of every month)
6. **PSBA Representative** – *Donald Carpenter & Jay Santos*
7. **Saucon Valley Partnership** - *William Broun & Jay Santos*

F. Board Director Initiated Items - None

- XVII. Citizens' Inquiries and Comments** – *Visitors should state their name and address.*
- XVIII. Board Comments** -
- XIX. Announcements** -
- A. **Business Meeting June 9, 2026 ~ 7:00 pm HS Audion**
 - B. **Business Meeting June 23, 2026 ~ 7:00 pm HS Audion**
- XX. Adjournment**

The Saucon Valley School District does not discriminate on the basis of race, color, national origin, age, sex, or handicap.