



**ENTEK  
CONSULTING GROUP, INC.**

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**HAZARDOUS MATERIALS SURVEY  
FINAL REPORT**

**OWNER/CLIENT**

**Sacramento City Unified School District  
425 1<sup>st</sup> Avenue  
Sacramento, CA 95818**

**CONTACT**

**Mr. Chris Ralston, Assistant Superintendent  
Facilities Support Services**

**SURVEY ADDRESS**

**C.K. McClatchy High School  
3066 Freeport Blvd  
Sacramento, CA 95818**

**BUILDING(S) SURVEYED**

**Gymnasium Building  
Athletic Rooms Renovation Project**

**PREPARED BY**

**Blake Howes  
CAC #13-5015 & CDPH I/A #3315  
Entek Consulting Group, Inc.  
3435 American River Drive, Suite C  
Sacramento, CA 95864**

**Entek Project #26-8207**

**May 18, 2026**

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- A. Asbestos Related Documents
- B. Lead Related Documents
- C. Backup Documents

## **Executive Summary**

The United States Environmental Protection Agency, National Emission Standards for Hazardous Air Pollutants (US EPA NESHAP), 40 CFR Part 61 - Nov. 20, 1990, requires an owner or operator of a demolition or renovation project to thoroughly inspect the affected facility or part of the facility where the demolition or renovation operation will occur for the presence of asbestos-containing materials (ACM) prior to the commencement of that project.

This inspection report was requested by Ms. Monica Witte, Project Manager with Kitchell CEM (Kitchell) on behalf of Mr. Chris Ralston, Assistant Superintendent with the Sacramento City Unified School District (SCUSD).

The purpose of the inspection was to comply with US EPA NESHAP requirements and the Sacramento Metropolitan Air Quality Management District (SMAQMD) which has jurisdiction for this project site to determine if asbestos containing materials are present which may be impacted during an upcoming Renovation Project, which will include renovation activities of several athletic room adjacent to the men's locker room and gym entry vestibule at C.K. McClatchy High School located at 3066 Freeport Blvd. in Sacramento California.

Paints were also tested for lead content for compliance with Cal/OSHA lead in construction regulations.

The attached drawings show approximate sample locations and also identify those bulk sample materials analyzed and found to contain asbestos greater than 1% with a (+) after the sample number. Materials analyzed and found to contain less than 1% asbestos or reported as none detected have a (-) after each sample number.

Contractors and other individuals who view the sample locations and associated results indicated with either a (-) or a (+) on the drawings to make determinations take the risk of misidentifying a material and may arrive at determinations which are in direct conflict with the written findings of this report. This use of the drawings and the information provided on it relating to individual sample results in determining if a material does or does not contain asbestos is not recommended.

This is a summary of the report. The report must be read in its entirety, and the reader must review all the detailed information provided in the body of the report prior to making any interpretations, or conclusions pertaining to the information. Any conclusions made by the reader about the information provided in the body of this report which are contradictory or not included in this report are the responsibility of the reader.

### Asbestos

On May 11, 2026, Entek conducted a survey specific to areas designated by the Owner's Representative which included areas designated on the supplied construction drawings around the gym building athletic room renovation area.

The results of testing for asbestos during this survey indicate asbestos is not present in any of the sampled materials. Specifics related to materials and locations can be found later in this report.

### Lead

Entek investigated existing paints to determine if lead was present in these materials. The materials detailed in the following list were all found or assumed to contain more than 5,000 parts per million (ppm) lead and are classified as lead-based paint (LBP). If more than 100 square feet of these materials are impacted by a “trigger task”, prior notification to Cal/OSHA will be required.

- Brown Paint - Wood Ceiling Deck & Beams

The materials detailed in the following list were all found to contain lead in amounts less than 5,000 ppm and are classified as lead containing paint (LCP). Any work designated by California Occupational Safety Health Administration (Cal/OSHA) as a “trigger task” which will impact these paints, coatings, or materials must be done by properly trained personnel, in compliance with all lead related Cal/OSHA regulations and requirements.

- Beige Paint - Interior Metal Door Frames

The following materials were found not to contain reportable levels of lead:

- Beige Paint - Interior Plaster Walls & Ceilings
- White Paint - Interior Plaster Walls

### Other Hazardous Materials

Entek did not specifically inspect for mercury containing fluorescent light tubes or light ballasts which may contain polychlorinated biphenyls (PCBs). However, due to the age of the school, information pertaining to these materials is included in this report for your use and reference.

### **Introduction**

This report presents results of an asbestos and lead survey performed by Entek which included all designated interior areas of the gym building athletic rooms for an upcoming renovation project at C.K. McClatchy High School located at 3066 Freeport Blvd. in Sacramento California.

The inspection was conducted by Mr. Blake Howes on May 11, 2026. Mr. Howes is a Cal/OSHA Certified Asbestos Consultant (CAC) and State of California Department of Public Health (CDPH) certified Lead Inspector/Assessor.

This report was requested by Ms. Monica Witte with Kitchell on behalf of Mr. Chris Ralston, Assistant Superintendent with the SCUSD.

## **Building Description**

The gymnasium building area included in this report contains several storage and athletic equipment rooms, an entry vestibule, and sections of the men's locker room. Finish materials found in this area include coated concrete floors, self adhesive wood pattern vinyl floor tile, and painted plaster walls and ceilings. A painted wood ceiling deck and structural beams are also present in several of the athletic rooms. No other areas of the gym building were viewed as part of this project.

## **Asbestos Inspection and Sample Collection Protocols**

Entek included all accessible interior areas of the building included in this report, but used only limited methods to look within enclosed wall or ceiling cavities during this investigation. Entek did include all suspect materials observed in, on, or associated with the areas included in this report.

Bulk samples were collected of various materials suspected to contain asbestos by utilizing a power drill and coring tube, cutting the materials with a razor knife, or use of other appropriate hand tools.

Surfacing materials were collected in a statistically random manner representative of the associated homogenous area as required in 40 CFR Part 763, Asbestos-Containing Materials in Schools; Final Rule and Notice, published October 30, 1987, and the Sacramento Metropolitan Air Quality Management District (SMAQMD) Compliance Assistance Advisory published in June 2010.

Miscellaneous materials were collected from each homogenous area in a manner sufficient to determine whether the material is or is not ACM as required in 40 CFR Part 763, Asbestos-Containing Materials in Schools; Final Rule and Notice, published October 30, 1987.

Approximate locations of all samples collected during this inspection are indicated on the "Bulk Asbestos Material Analysis Request Form for Entek", which served as the chain of custody for the samples, and on the building diagrams attached to this report.

## **Asbestos Bulk Sample Results**

There were several materials observed which are considered "suspect" under US EPA guidelines. Under current US EPA guidelines for conducting building inspections for ACM, all "suspect" materials must be assumed to contain asbestos until otherwise determined by laboratory testing.

The samples of materials suspected of containing asbestos were submitted to Eurofins Built Environment Testing West (Eurofins) at their Folsom, California laboratory. Eurofins is a NVLAP accredited laboratory. These samples were subsequently analyzed by polarized light microscopy (PLM) with dispersion staining.

The US EPA NESHAP and SMAQMD uses the terms Regulated Asbestos Containing Material (RACM), Category I, and Category II when identifying materials which contain asbestos in amounts greater than 1%. Cal/OSHA uses the term ACCM which indicates a manufactured construction material contains greater than 0.1% asbestos by weight by the PLM method. This definition can be found in Title 8, 1529.

A total of nine (9) bulk samples were collected of all the materials considered to be "suspect" which may be impacted by the upcoming project. Some of those samples contained multiple layers which were individually analyzed to determine their asbestos content. Analysis of all samples collected was by PLM with dispersion staining. Results of the analysis are listed in the following table:

| Suspect Materials Found NOT TO Contain Asbestos or Considered Non-Suspect |                                                 |                           |                  |                                              |
|---------------------------------------------------------------------------|-------------------------------------------------|---------------------------|------------------|----------------------------------------------|
| Sample ID#'s                                                              | Suspect Material                                | EPA AHERA "Suspected" ACM | Asbestos Content | Location                                     |
| 01A-B                                                                     | Wood Pattern Self Adhesive 12" Vinyl Floor Tile | Miscellaneous             | NONE DETECTED    | Athletic room in men's locker room           |
| 02A-B                                                                     | Coated Concrete Slab                            | Miscellaneous             | NONE DETECTED    | Athletic rooms, vestibule, men's locker room |
| 03A-G                                                                     | Interior Plaster Walls & Ceilings               | Surfacing                 | NONE DETECTED    | Athletic rooms, vestibule, men's locker room |

All sample number noted in the tables above start with EGG-65-8207-

US EPA AHERA uses three terms when determining the classification of a material for the purpose of sampling. These terms include miscellaneous, surfacing, and thermal system insulation (TSI).

Miscellaneous materials are building materials on structural components, structural members or fixtures, such as floor and ceiling tiles, and does not include surfacing material or TSI.

Surfacing materials are materials that are sprayed-on, troweled-on, or otherwise applied to surfaces, such as acoustical plaster on ceiling and fireproofing materials on structural members, or other materials on surfaces for acoustical, fireproofing, or other purposes.

TSI is material applied to pipes, fittings, boilers, breeching, tanks, ducts, or other structural components to prevent heat loss or gain, water condensation, or for other purposes.

The information provided in this report are for use by the Owner in determining where asbestos containing materials are located, and whether or not any future work may impact those materials. The information is also provided for use by any contractor who may perform work in areas impacting the materials listed in this report, and for use as

appropriate by asbestos abatement contractors to provide costs related to work impacting ACM.

Any building materials which are considered “suspect” for containing asbestos which have not been identified in this report must be assumed to contain asbestos in amounts >1% until properly investigated and/or tested.

Materials commonly excluded from being suspected for containing asbestos include, but are not limited to: unwrapped pink and yellow fiberglass insulating materials or products, foam insulation, bare concrete, wood, metal, plastic, or glass. All other types of building materials or coatings on the materials listed above are commonly listed as “suspect” and must be tested prior to impact by a Contractor. Work impacting these untested or newly discovered materials must cease until an investigation can be completed.

## **Asbestos Regulatory Requirements**

### US EPA

The property included in this survey report is located in Sacramento County. Sacramento Metropolitan Air Quality Management District (SMAQMD) has been given authority for enforcement of the NESHAP regulations by means of their own rules (Rule 902).

A demolition is the wrecking, taking out, or burning of any load supporting structural member. A renovation is everything else. Ten day written notification to the SMAQMD is required prior to the performance of any demolition project regardless of asbestos being present or not. This notification would also apply to any renovation project which involves the wrecking, taking out, or burning of any load bearing structural member during a renovation as well.

There is not currently a known sufficient amount of ACM present to require a 10 day notification to the SMAQMD be submitted prior to starting work which will impact materials identified as RACM or Category I and Category II materials if they are made friable. If more than 160 square feet, 260 linear feet or 35 cubic feet of RACM is planned for removal on the project, formal written notification to SMAQMD is required.

### Cal/OSHA

Disturbance of any ACM or ACCM could generate airborne asbestos fibers and would be regulated by Cal/OSHA. Cal/OSHA worker health and safety regulations apply during any disturbance of ACM or ACCM by a person while in the employ of another. This is true regardless of friability or quantity disturbed.

Since it has been determined that all sampled materials were found not to contain asbestos, a licensed asbestos contractor, certified by the State of California, and registered with Cal/OSHA is not currently required for this project

## Lead Inspection, Sampling, & Results

A total of four (4) bulk samples of the painted surfaces from various locations throughout the project area were collected and submitted to MicroTest Laboratories in Rancho Cordova, California. These samples were subsequently analyzed by atomic absorption spectrometry (AAS). Laboratory results are listed in the following tables:

| Paints/Coatings/ Materials Determined to be Lead Based Paint (LBP) |                    |                                            |
|--------------------------------------------------------------------|--------------------|--------------------------------------------|
| Paint/Coating Color or Material                                    | Lead Content (ppm) | Component/Location                         |
| Brown Colored Paint                                                | 49,898             | Wood Ceiling Deck & Beams - Athletic Rooms |

LBP - Materials/coatings/paints meeting the definition of lead-based paint as defined by the CDPH and the US EPA, currently defined as containing lead in concentrations equal to or greater than 1.0 mg/cm<sup>2</sup>, 5,000 ppm, or 0.5% by weight.

| Paints/Coatings/ Materials Determined to be Lead Containing Paint (LCP) |                     |                                             |
|-------------------------------------------------------------------------|---------------------|---------------------------------------------|
| Paint/Coating Color or Material                                         | Lead Content ( ppm) | Component/Location                          |
| Beige Colored Paint                                                     | 404.6               | Metal Door Frames - Men's Locker Room Entry |

LCP - Materials/coatings/paints which contain measurable amounts of lead. The disturbance of these materials/coatings/paints is regulated by Cal/OSHA.

Sampled paints and materials determined not to contain lead above the analysis method detection limit in the project area include the beige and white plaster paints found throughout the project area. Please refer to Appendix B for more detailed information.

## Lead Regulatory Compliance

Any upcoming project which may result in the disturbance of lead containing products or surfaces, but is not intended to remediate a lead hazard or specifically designed to remove LBP to reduce or eliminate a known hazard, would be considered "lead related construction work".

Lead related construction work does not fit the classification of a "lead abatement project" under CDPH Title 17 regulations. "*Abatement*" is defined in Title 17, Division 1, Chapter 8, Article 1 as "any set of measures designed to reduce or eliminate lead hazards or LBP for public and residential buildings, but does not include containment or cleaning." A *lead hazard* is defined in Title 17, Division 1, Chapter 8, Article 1 as "deteriorated LBP, lead contaminated dust, lead contaminated soil, disturbing LBP or presumed LBP without containment, or any other nuisance which may result in persistent and quantifiable lead exposure."

*Lead related construction work* means any "construction, alteration, painting, demolition, salvage, renovation, repair, or maintenance of any residential or public building, including preparation and cleanup, that, by using or disturbing lead-containing material or soil, may

result in significant exposure of adults or children to lead". (Title 17, California Code of Regulations, Division 1, Chapter 8, Article 1).

Currently, Cal/OSHA has not established a definition for LBP, nor have they established minimum concentrations where their regulations do not apply. Cal/OSHA regulates all construction activities involving materials containing lead, including LBP. These regulations are found in CCR, Title 8 Section 1532.1 (§1532.1) Lead in Construction.

Since Cal/OSHA has not established a concentration of lead in a product where their regulations do not apply, any disturbance to products containing lead come under the jurisdiction of Cal/OSHA and their regulations. Disturbance of paints/coatings or materials determined to be LBP may trigger a pre-work notification to Cal/OSHA if "trigger tasks" disturb 100 square feet or more of those paints/coatings or materials. Trigger tasks are described in Title 8 CCR 1532.1.

### **Fluorescent Light Tubes and Polychlorinated Biphenyls (PCBs)**

Fluorescent light tubes which contain mercury are considered a universal waste and must be packaged and recycled appropriately if they are removed from a building and not used again. The regulation, called the Universal Waste Rule, are in the California Code of Regulations (CCR), Title 22, Division 4.5, Chapter 23.

Fluorescent light tubes are the bulb or tube portion of an electric lighting device and are commonly referred to as "lamps". Examples of other common electric lamps considered to be universal wastes include, but are not limited to, high intensity discharge, neon, mercury vapor, high pressure sodium, and metal halide lamps. Any lamp which is not spent and has been designated to be reused is not classified as a waste and does not meet the requirements of a hazardous waste or a universal waste.

Spent lamps typically contain concentrations of mercury exceeding the established Total Threshold Limit Concentration (TTLC) and/or the Soluble Threshold Limit Concentration (STLC) values. Therefore, these lamps must be sent to an authorized recycle facility or to a universal waste consolidator for shipment to an authorized recycling facility.

At a minimum, if removed lamps will not be reused they must be packaged in boxes/packages/containers which are structurally sound, adequate to prevent breakage, and compatible with the content of the lamps. These packages must remain closed and be free of damage which could cause leakage under reasonably foreseeable conditions. Each container must be labeled or marked clearly with one of the following phrases: "Universal Waste Lamp(s)," or "Waste Lamp(s)," or "Used Lamp(s)." Entek recommends shipping any lamp not designated for reuse to a universal waste recycling facility once they have been packaged.

PCB containing light ballasts are to be considered a hazardous waste, and must be properly manifested for transport to a hazardous waste facility. Any contractor who may perform PCB related work (inspection, removal, clean-up) must be trained and qualified to do so. All workers must also follow current OSHA regulations including 29 CFR 1910.120 and 8 CCR 5192, as well as, other applicable federal, state, and local laws, and regulations. While light

Hazardous Materials Survey Report – C.K. McClatchy High School - Gym Athletic Rooms Renovation 9

ballasts marked “No PCB” are not considered a hazardous waste, they are considered a universal waste. As a result, removal, packaging, and disposal/recycling of these types of ballasts must be conducted in accordance with current regulations of Title 22.

## **Limitations**

Entek inspected all specified interior areas of the gymnasium building at McClatchy High School. The information provided in this inspection report may not be used to extend the inspection results to areas not included in this report without additional review and sampling as necessary.

Entek did not perform destructive sampling to look into ceiling and wall cavities. As a result, it may be possible for materials to be hidden in these areas which are not included in this report. Entek also did not employ any destructive measures on floors of interior spaces or exterior areas covered with asphalt, concrete, or dirt.

If any new materials not listed as having been sampled, or listed as assumed for containing asbestos in this report are discovered, the new material must be assumed to contain asbestos until properly inspected and tested for asbestos content.

Entek’s policy is to retain a full copy of these written documents for three (3) years once the file is closed. At the end of the 3 year period the written files will be destroyed without further notice. It is suggested copies of the file(s) are maintained as per the District’s policy.

Entek will be providing only this electronic copy of the report and its attachments for your use. Thank you for choosing Entek for your environmental needs. Please call me at (916) 632-6800 if you have any questions regarding this report.

Prepared By:



Blake Howes, CAC, I/A  
Vice President

## **Appendices**

- A. Asbestos Related Documents
- B. Lead Related Documents
- C. Backup Documents

## **APPENDIX A**

### **ASBESTOS RELATED DOCUMENTS**

- Bulk Sample Analysis Reports From Eurofins Built Environment Testing West
- Bulk Sample Analysis Request Forms for Entek
- Sample Location Drawings
- SMAQMD Survey Form
- SMAQMD Renovation/Demolition Notification Form

Report for:

**Mr. Blake Howes**  
**Entek Consulting Group**  
3435 American River Drive  
Suite C  
Sacramento, CA 95864

---

Regarding: Eurofins Built Environment Testing West, LLC  
Project: 26-8207  
EML ID: 4531277

Approved by:

Dates of Analysis:  
Asbestos PLM: 05-12-2026



Approved Signatory  
James Schatz

Service SOPs: Asbestos PLM (EPA 40CFR App E to Sub E of Part 763 & EPA 600/R-93-116, EBET-PLM-SOP83921)  
NVLAP Lab Code 600397-0

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All samples were received in acceptable condition unless noted in the Report Comments portion in the body of the report. The results relate only to the samples as received and tested. The results include an inherent uncertainty of measurement associated with estimating percentages by polarized light microscopy. Measurement uncertainty data for sample results with >1% asbestos concentration can be provided when requested.

Eurofins Built Environment Testing West, LLC ("the Company"), a member of the Eurofins Built Environment Testing group of companies, shall have no liability to the client or the client's customer with respect to decisions or recommendations made, actions taken or courses of conduct implemented by either the client or the client's customer as a result of or based upon the Test Results. In no event shall the Company be liable to the client with respect to the Test Results except for the Company's own willful misconduct or gross negligence nor shall the Company be liable for incidental or consequential damages or lost profits or revenues to the fullest extent such liability may be disclaimed by law, even if the Company has been advised of the possibility of such damages, lost profits or lost revenues. In no event shall the Company's liability with respect to the Test Results exceed the amount paid to the Company by the client therefor.

Client: Entek Consulting Group  
C/O: Mr. Blake Howes  
Re: 26-8207

Date of Receipt: 05-11-2026  
Date of Report: 05-12-2026

## ASBESTOS PLM REPORT

|                                                           |   |
|-----------------------------------------------------------|---|
| <b>Total Samples Submitted:</b>                           | 9 |
| <b>Total Samples Analyzed:</b>                            | 9 |
| <b>Total Samples with Layer Asbestos Content &gt; 1%:</b> | 0 |

**Location: ECG-26-8207-01A, Wood Grain Pattern 12" Self-Adhesive Vinyl Floor Tile - Gym Building at Athletic Storage Room in Men's Locker Room**

Lab ID-Version‡: 22806847-1

| Sample Layers                      | Asbestos Content |
|------------------------------------|------------------|
| Brown Floor Tile                   | ND               |
| Sample Composite Homogeneity: Good |                  |

**Location: ECG-26-8207-01B, Wood Grain Pattern 12" Self-Adhesive Vinyl Floor Tile - Gym Building at Athletic Storage Room in Men's Locker Room**

Lab ID-Version‡: 22806848-1

| Sample Layers                      | Asbestos Content |
|------------------------------------|------------------|
| Brown Floor Tile                   | ND               |
| Sample Composite Homogeneity: Good |                  |

**Location: ECG-26-8207-02A, Concrete Slab - Gym Building at Athletic Storage Room Adjacent to Men's Locker Room**

Lab ID-Version‡: 22806849-1

| Sample Layers                      | Asbestos Content |
|------------------------------------|------------------|
| Brown Concrete                     | ND               |
| Sample Composite Homogeneity: Good |                  |

**Location: ECG-26-8207-02B, Concrete Slab - Gym Building at Men's Locker Room**

Lab ID-Version‡: 22806850-1

| Sample Layers                      | Asbestos Content |
|------------------------------------|------------------|
| Brown Concrete                     | ND               |
| Sample Composite Homogeneity: Good |                  |

The test report shall not be reproduced except in full, without written approval of the laboratory. The report must not be used by the client to claim product certification, approval, or endorsement by NVLAP, NIST, or any agency of the federal government. The Company reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified.

All components not quantified as asbestos content and non-asbestos content are considered to be non-fibrous matrix components. Matrix components may include, but are not limited to, gypsum, paint, silicate minerals, vinyl, binder, calcium carbonate, tar, and foam.

Inhomogeneous samples are separated into homogeneous subsamples and analyzed individually. ND means no fibers were detected. When detected, the minimum detection and reporting limit is less than 1% unless point counting is performed. Floor tile samples may contain large amounts of interference material and it is recommended that the sample be analyzed by gravimetric point count analysis to lower the detection limit and to aid in asbestos identification.

‡ A "Version" indicated by "-x" after the Lab ID# with a value greater than 1 indicates a sample with amended data. The revision number is reflected by the value of "x".

Client: Entek Consulting Group  
C/O: Mr. Blake Howes  
Re: 26-8207

Date of Receipt: 05-11-2026  
Date of Report: 05-12-2026

## ASBESTOS PLM REPORT

**Location: ECG-26-8207-03A, Wall plaster - Gym Building at Athletic Storage Room  
Adjacent to Men's Locker Room**

Lab ID-Version‡: 22806851-1

| Sample Layers                      | Asbestos Content |
|------------------------------------|------------------|
| White Plaster                      | ND               |
| Sample Composite Homogeneity: Good |                  |

**Location: ECG-26-8207-03B, Wall plaster - Gym Building at Athletic Storage Room  
Adjacent to Men's Locker Room**

Lab ID-Version‡: 22806852-1

| Sample Layers                      | Asbestos Content |
|------------------------------------|------------------|
| White Plaster                      | ND               |
| Sample Composite Homogeneity: Good |                  |

**Location: ECG-26-8207-03C, Wall plaster - Gym Building at Men's Locker Room**

Lab ID-Version‡: 22806853-1

| Sample Layers                      | Asbestos Content |
|------------------------------------|------------------|
| White Plaster                      | ND               |
| Sample Composite Homogeneity: Good |                  |

**Location: ECG-26-8207-03D, Wall plaster - Gym Building at Athletic Storage Room in  
Men's Locker Room**

Lab ID-Version‡: 22806854-1

| Sample Layers                      | Asbestos Content |
|------------------------------------|------------------|
| White Plaster                      | ND               |
| Sample Composite Homogeneity: Good |                  |

The test report shall not be reproduced except in full, without written approval of the laboratory. The report must not be used by the client to claim product certification, approval, or endorsement by NVLAP, NIST, or any agency of the federal government. The Company reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified.

All components not quantified as asbestos content and non-asbestos content are considered to be non-fibrous matrix components. Matrix components may include, but are not limited to, gypsum, paint, silicate minerals, vinyl, binder, calcium carbonate, tar, and foam.

Inhomogeneous samples are separated into homogeneous subsamples and analyzed individually. ND means no fibers were detected. When detected, the minimum detection and reporting limit is less than 1% unless point counting is performed. Floor tile samples may contain large amounts of interference material and it is recommended that the sample be analyzed by gravimetric point count analysis to lower the detection limit and to aid in asbestos identification.

‡ A "Version" indicated by "-x" after the Lab ID# with a value greater than 1 indicates a sample with amended data. The revision number is reflected by the value of "x".

Client: Entek Consulting Group  
C/O: Mr. Blake Howes  
Re: 26-8207

Date of Receipt: 05-11-2026  
Date of Report: 05-12-2026

## ASBESTOS PLM REPORT

**Location: ECG-26-8207-03E, Wall plaster - Gym Building at Athletic Storage Room in Men's Locker Room**

Lab ID-Version‡: 22806855-1

| Sample Layers                 | Asbestos Content |
|-------------------------------|------------------|
| White Plaster                 | ND               |
| Sample Composite Homogeneity: | Good             |

The test report shall not be reproduced except in full, without written approval of the laboratory. The report must not be used by the client to claim product certification, approval, or endorsement by NVLAP, NIST, or any agency of the federal government. The Company reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified.

All components not quantified as asbestos content and non-asbestos content are considered to be non-fibrous matrix components. Matrix components may include, but are not limited to, gypsum, paint, silicate minerals, vinyl, binder, calcium carbonate, tar, and foam.

Inhomogeneous samples are separated into homogeneous subsamples and analyzed individually. ND means no fibers were detected. When detected, the minimum detection and reporting limit is less than 1% unless point counting is performed. Floor tile samples may contain large amounts of interference material and it is recommended that the sample be analyzed by gravimetric point count analysis to lower the detection limit and to aid in asbestos identification.

‡ A "Version" indicated by "-x" after the Lab ID# with a value greater than 1 indicates a sample with amended data. The revision number is reflected by the value of "x".

Client: Entek Consulting Group  
C/O: Mr. Blake Howes  
Re: 26-8207

Date of Receipt: 05-11-2026  
Date of Report: 05-12-2026

**ASBESTOS PLM REPORT**

**PROJECT ANALYST AND SIGNATORY REPORT**

---

**Project Analyst**



---

**Analyst:** Samantha Pierce

The test report shall not be reproduced except in full, without written approval of the laboratory. The report must not be used by the client to claim product certification, approval, or endorsement by NVLAP, NIST, or any agency of the federal government. The Company reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified.

‡ A "Version" indicated by "-x" after the Lab ID# with a value greater than 1 indicates a sample with amended data. The revision number is reflected by the value of "x".



# BULK ASBESTOS MATERIAL Analysis Request



ENTEK CONSULTING GROUP, INC.  
3435 AMERICAN RIVER DRIVE, SUITE C  
SACRAMENTO, CA 9864  
(916) 632-6800 PHONE  
(916) 632-6812 FAX  
[mainoffice@entekgroup.com](mailto:mainoffice@entekgroup.com)

Date of Sampling: May 11, 2026  
Job Number: 26-8207  
Client Name: Sac City Unified School District  
Site Address: CK McClatchy High School  
3066 Freeport Blvd  
Sacramento, CA 95818

Lab: Eurofins - Folsom  
Collected by: Blake Howes  
Turnaround Time: Next Day  
Analysis Requested: Asbestos Bulk PLM

**Special Instructions:** Stop analysis upon first positive result (>1%) for sample in a series.

Please e-mail results at [mainoffice@entekgroup.com](mailto:mainoffice@entekgroup.com) and [bhowes@entekgroup.com](mailto:bhowes@entekgroup.com) as soon as available and include copy of submittal with those results.

| SAMPLE #        | MATERIAL DESCRIPTION/LOCATION                                                                                      |
|-----------------|--------------------------------------------------------------------------------------------------------------------|
| ECG-26-8207-01A | Wood Grain Pattern 12" Self-Adhesive Vinyl Floor Tile - Gym Building at Athletic Storage Room in Men's Locker Room |
| ECG-26-8207-01B | Wood Grain Pattern 12" Self-Adhesive Vinyl Floor Tile - Gym Building at Athletic Storage Room in Men's Locker Room |
| ECG-26-8207-02A | Concrete slab - Gym Building at Athletic Storage Room Adjacent to Men's Locker Room                                |
| ECG-26-8207-02B | Concrete slab - Gym Building at Men's Locker Room                                                                  |
| ECG-26-8207-03A | Wall plaster - Gym Building at Athletic Storage Room Adjacent to Men's Locker Room                                 |
| ECG-26-8207-03B | Wall plaster - Gym Building at Athletic Storage Room Adjacent to Men's Locker Room                                 |
| ECG-26-8207-03C | Wall plaster - Gym Building at Men's Locker Room                                                                   |
| ECG-26-8207-03D | Wall plaster - Gym Building at Athletic Storage Room in Men's Locker Room                                          |
| ECG-26-8207-03E | Wall plaster - Gym Building at Athletic Storage Room in Men's Locker Room                                          |

Delivered by:

Date:

05/11/26

Time:

12:30 AM/PM

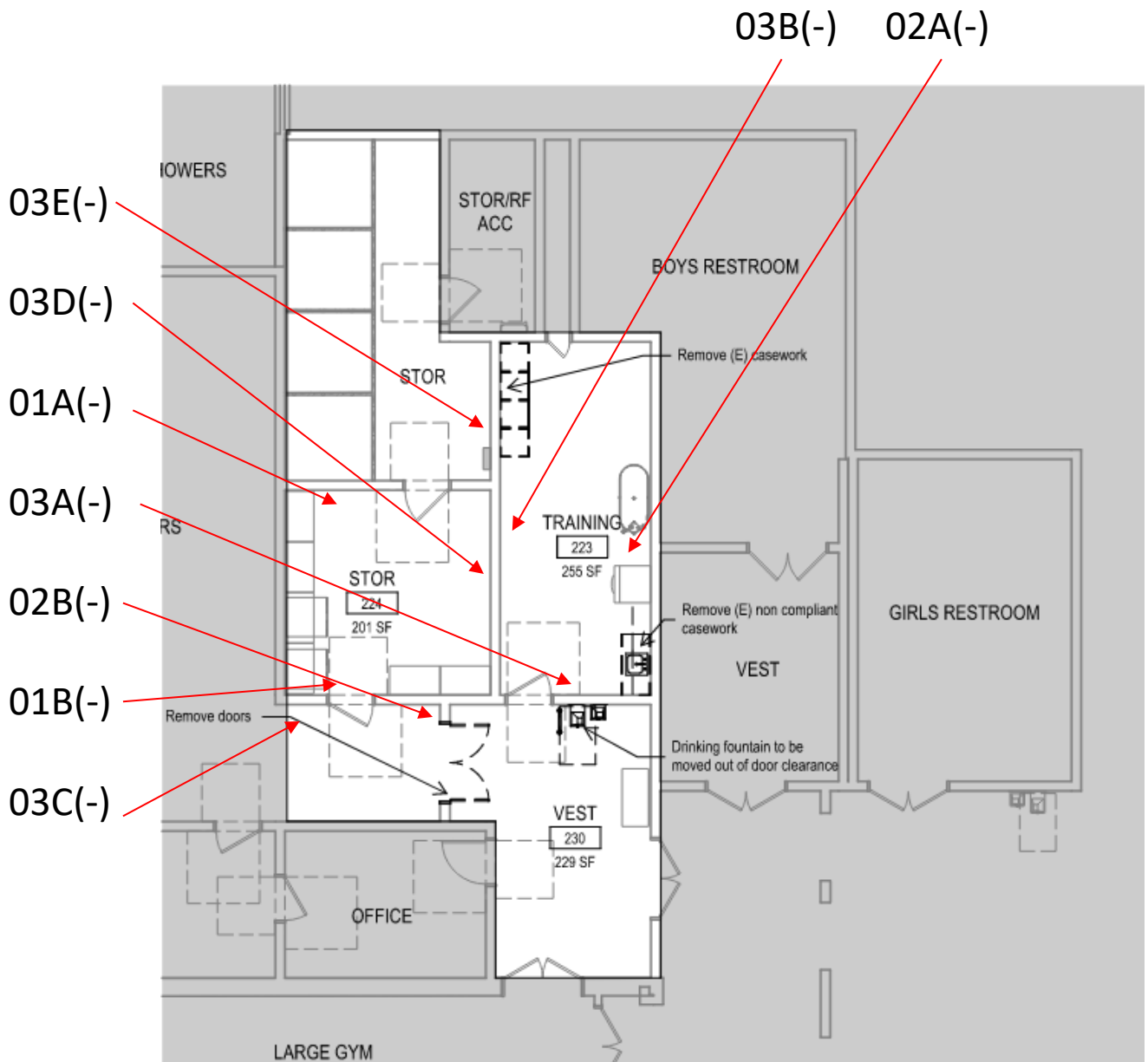
Received by:

Date:

5/11/26

Time:

12:30 AM/PM



Sacramento City Unified School District  
CK McClatchy High School  
3066 Freeport Blvd  
Sacramento, CA 95818

Entek Consulting Group, Inc.  
3435 American River Dr, Ste C  
Sacramento, CA 95864  
Map Not to Scale

Asbestos Bulk Sample Locations  
Collected by Blake Howes  
On May 11, 2026  
Project Number 26-8207

# Asbestos Survey Form

(See Instructions)

777 12<sup>th</sup> Street, 3<sup>rd</sup> Floor  
Sacramento, CA 95814  
Office (916) 874-4800  
Fax (916) 874-4899  
Email:  
[asbestos@airquality.org](mailto:asbestos@airquality.org)

|                                                                                                                                             |                    |                                                                                                                                                                                                                      |                                                                                                                                                                |                                     |                                                                        |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------|-------------------------------------|
| <b>1. Purpose of Survey</b>                                                                                                                 |                    | <input checked="" type="checkbox"/> Renovation                                                                                                                                                                       |                                                                                                                                                                | <input type="checkbox"/> Demolition |                                                                        |                                     |
| <b>2. Facility Information</b>                                                                                                              |                    |                                                                                                                                                                                                                      |                                                                                                                                                                |                                     |                                                                        |                                     |
| Project Area(s) Description C.K. McClatchy High School - Gym Athletic Rooms                                                                 |                    |                                                                                                                                                                                                                      |                                                                                                                                                                |                                     |                                                                        |                                     |
| Address 3066 Freeport Blvd                                                                                                                  |                    | City Sacramento                                                                                                                                                                                                      |                                                                                                                                                                | # of Structures 1                   |                                                                        |                                     |
| <b>3. Owner Information</b>                                                                                                                 |                    |                                                                                                                                                                                                                      |                                                                                                                                                                |                                     |                                                                        |                                     |
| Name Sacramento City Unified School District                                                                                                |                    |                                                                                                                                                                                                                      |                                                                                                                                                                |                                     |                                                                        |                                     |
| Address 425 1 <sup>st</sup> Avenue                                                                                                          |                    | City/State Sacramento / California                                                                                                                                                                                   |                                                                                                                                                                | Zip 95818                           |                                                                        |                                     |
| Contact                                                                                                                                     | Phone              | Fax                                                                                                                                                                                                                  | Email                                                                                                                                                          |                                     |                                                                        |                                     |
| Chris Ralston                                                                                                                               | 916-395-3970       |                                                                                                                                                                                                                      | <a href="mailto:chris-ralston@scusd.edu">chris-ralston@scusd.edu</a>                                                                                           |                                     |                                                                        |                                     |
| <b>4. Consultant Information</b>                                                                                                            |                    | Survey Date(s): May 18, 2026                                                                                                                                                                                         |                                                                                                                                                                |                                     |                                                                        |                                     |
| Company Name Entek Consulting Group, Inc.                                                                                                   |                    |                                                                                                                                                                                                                      |                                                                                                                                                                |                                     |                                                                        |                                     |
| Name Blake Howes                                                                                                                            |                    |                                                                                                                                                                                                                      |                                                                                                                                                                | DOSH # 13-5015                      |                                                                        |                                     |
| Address 3435 American River Drive, Suite C                                                                                                  |                    | City/State Sacramento, California                                                                                                                                                                                    |                                                                                                                                                                | Zip 95864                           |                                                                        |                                     |
| Phone (916) 632-6800                                                                                                                        | Fax (916) 632-6812 | Email <a href="mailto:bhowes@entekgroup.com">bhowes@entekgroup.com</a>                                                                                                                                               | Signature <i>Blake Howes</i>                                                                                                                                   |                                     |                                                                        |                                     |
| <b>5. Client Information (If different than owner)</b>                                                                                      |                    | <input type="checkbox"/> General Contractor<br><input type="checkbox"/> Insurance Company<br><input type="checkbox"/> Architect<br><input type="checkbox"/> Property Manager<br><input type="checkbox"/> Other _____ |                                                                                                                                                                |                                     |                                                                        |                                     |
| Name                                                                                                                                        |                    |                                                                                                                                                                                                                      |                                                                                                                                                                |                                     |                                                                        |                                     |
| Address                                                                                                                                     |                    | City/State                                                                                                                                                                                                           |                                                                                                                                                                | Zip                                 |                                                                        |                                     |
| Contact                                                                                                                                     | Phone              | Fax                                                                                                                                                                                                                  | Email                                                                                                                                                          |                                     |                                                                        |                                     |
| <b>6. Have all of the suspect materials that will be disturbed been sampled?</b>                                                            |                    |                                                                                                                                                                                                                      |                                                                                                                                                                |                                     | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |                                     |
| If no, explain why:                                                                                                                         |                    |                                                                                                                                                                                                                      |                                                                                                                                                                |                                     |                                                                        |                                     |
| <b>7. Summary of Total Asbestos Containing Material (ACM) Findings</b>                                                                      |                    |                                                                                                                                                                                                                      |                                                                                                                                                                |                                     |                                                                        |                                     |
| <b>Regulated Asbestos Containing Material (RACM)</b><br>(Includes materials subject to known mechanical removal and fire damaged materials) |                    |                                                                                                                                                                                                                      | <b>Category II</b>                                                                                                                                             |                                     | <b>Category I</b>                                                      |                                     |
| Square Ft.                                                                                                                                  | Linear Ft.         | Cubic Ft.                                                                                                                                                                                                            | Square Ft.                                                                                                                                                     | Linear Ft.                          | Square Ft.                                                             | Linear Ft.                          |
| 0                                                                                                                                           | 0                  | 0                                                                                                                                                                                                                    | 0                                                                                                                                                              | 0                                   | 0                                                                      | 0                                   |
| <b>To receive future SMAQMD Rule updates and changes affecting your industry (check one box):</b>                                           |                    |                                                                                                                                                                                                                      |                                                                                                                                                                |                                     |                                                                        |                                     |
| <input type="checkbox"/> Please send e-mail notices to                                                                                      |                    |                                                                                                                                                                                                                      | <input type="checkbox"/> I will sign up myself at <a href="http://www.airquality.org/listserve/">www.airquality.org/listserve/</a> to receive emailed notices. |                                     |                                                                        |                                     |
| <input checked="" type="checkbox"/> I am already subscribed.                                                                                |                    | <input type="checkbox"/> I want the District to mail notices to the address on this application:                                                                                                                     |                                                                                                                                                                |                                     | <input type="checkbox"/> Owner                                         | <input type="checkbox"/> Consultant |

# Asbestos Renovation/Demolition Notification Form

777 12<sup>th</sup> Street, 3<sup>rd</sup> Floor  
Sacramento, CA 95814  
Office (916) 874-4800  
Fax (916) 874-4899  
Asbestos@airquality.org

|                                                                                                                                                                                 |                                                                                                                                                                   |                                                                           |                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                                                                                                                                                               | Building Department Permit Application # (if known) : _____                                                                                                       |                                                                           | <input checked="" type="checkbox"/> Renovation (Do not complete Section 5)<br><input type="checkbox"/> Demolition (Complete all sections)<br><input type="checkbox"/> Ordered Demo - Attach ordered demo letter<br><input type="checkbox"/> Emergency Demo - SMAQMD Emergency #. _____ |
|                                                                                                                                                                                 |                                                                                                                                                                   |                                                                           |                                                                                                                                                                                                                                                                                        |
| 2                                                                                                                                                                               | Contractor                                                                                                                                                        |                                                                           | Owner Sacramento City Unified School District                                                                                                                                                                                                                                          |
|                                                                                                                                                                                 | Address                                                                                                                                                           |                                                                           | Address 425 1 <sup>st</sup> Avenue                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                 | City, State / Zip                                                                                                                                                 |                                                                           | City, State / Zip Sacramento, CA 95818                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                 | Email                                                                                                                                                             |                                                                           | Email <a href="mailto:Chris-ralston@scusd.edu">Chris-ralston@scusd.edu</a>                                                                                                                                                                                                             |
|                                                                                                                                                                                 | Telephone                                                                                                                                                         |                                                                           | Telephone 916-395-3970                                                                                                                                                                                                                                                                 |
| 3                                                                                                                                                                               | Structure Name C.K. McClatchy High School                                                                                                                         | Renovation Area Gym Athletic Rooms                                        | # of Floors 1                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                 | Project Address 3066 Freeport Blvd                                                                                                                                | City / Zip Sacramento, 95818                                              | Year Built 1930's                                                                                                                                                                                                                                                                      |
| 4                                                                                                                                                                               | Preference for return of form                                                                                                                                     | <input type="checkbox"/> E-mail<br><input type="checkbox"/> Other : _____ |                                                                                                                                                                                                                                                                                        |
| DEMOLITIONS ONLY - Start date must be at least 10 working days from the day of your postmark or hand delivery of this form.                                                     |                                                                                                                                                                   |                                                                           |                                                                                                                                                                                                                                                                                        |
| 5                                                                                                                                                                               | Revision # 1 2 3 4 5 6 7 8 9 (circle)                                                                                                                             |                                                                           |                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                 | Start Date ____/____/____                                                                                                                                         |                                                                           | New Start Date ____/____/____                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                 | Completion Date ____/____/____                                                                                                                                    |                                                                           | New Completion Date ____/____/____                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                 | Method of Demo: (Check Applicable): <input type="checkbox"/> Manual/Hand Tools <input type="checkbox"/> Mechanical/Heavy Equipment <input type="checkbox"/> Other |                                                                           |                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                 | Procedure to be followed if RACM is found or Category II material becomes friable:                                                                                |                                                                           |                                                                                                                                                                                                                                                                                        |
| I have read and understand the directions. The information on this form is true and accurate.<br>I certify that the asbestos survey conducted represents the facility as built. |                                                                                                                                                                   |                                                                           |                                                                                                                                                                                                                                                                                        |
| 6                                                                                                                                                                               | Application Name (Print)                                                                                                                                          |                                                                           | <input type="checkbox"/> Owner<br><input type="checkbox"/> Rep / Agent<br><input type="checkbox"/> Contractor<br>Permit may be issued on:                                                                                                                                              |
|                                                                                                                                                                                 | Phone Number                                                                                                                                                      |                                                                           |                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                 | Application Signature                                                                                                                                             |                                                                           |                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                 |                                                                                                                                                                   |                                                                           | Date                                                                                                                                                                                                                                                                                   |

Have DOSH Consultant complete and sign below OR attach completed Asbestos Survey Form and Consultant's report.

|                     |                                                                                                |               |                                                                                                                              |                          |
|---------------------|------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| CONSULTANT USE ONLY | Company Name Entek Consulting Group, Inc.                                                      |               | Telephone (916) 632-6800                                                                                                     |                          |
|                     | Surveyor Name Blake Howes                                                                      |               | DOSH # 13-5015                                                                                                               | Survey Date May 18, 2026 |
|                     | Analytical Method PLM by Dispersion Staining                                                   |               | Pt Count Materials <10% <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Declined by Client |                          |
|                     | Amount of RACM                                                                                 | Square Feet 0 | Linear Feet 0                                                                                                                | Cubic Feet 0             |
|                     | Amount of Category I 0 Sq.                                                                     |               | Amount of Category II 0 Sq.                                                                                                  |                          |
|                     | Project Address 3066 Freeport Blvd                                                             |               | City Sacramento                                                                                                              | Zip 95818                |
|                     | Suspect Materials Present? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |               | Consultant's Signature <i>Blake Howes</i>                                                                                    |                          |

## SMAQMD USE ONLY

Date Received / Date Postmark \_\_\_\_\_ Date Approved & Returned \_\_\_\_\_  
 Project # \_\_\_\_\_ Check # \_\_\_\_\_ Receipt # \_\_\_\_\_ Amount Paid \_\_\_\_\_ Staff \_\_\_\_\_

## **APPENDIX B**

### **LEAD RELATED DOCUMENTATION**

- Bulk Lead Analysis Report From MicroTest Laboratories
- Bulk Lead Material Analysis Request Form for Entek
- Lead Bulk Sample Location Drawings
- CDPH Form 8552



**MicroTest Laboratories, Inc. | AIHA ELPAT #160934**  
3110 Gold Canal Dr, Ste. A, Rancho Cordova, CA 95670  
PH 916.567.9808 | FX 916.404.0302  
www.microtestlabsinc.com | service@microtestlabsinc.com

\*\*\*for office use only\*\*\*

**Project ID**

**91511**

**CLIENT INFORMATION**

**Company** Entek Consulting Group, Inc  
**Name**  
**Address** 3435 American River Drive  
Sacramento, CA 95864  
**Phone** 916.632.6800  
**Email** mainoffice@entekgroup.com

**SAMPLE**  
**Date** Monday, May 11, 2026  
**Time**

**MicroTest Laboratories**

**Analytical Report**

**JOB SITE INFORMATION**

**Sampler** Blake Howes  
**Project** Sac City Unified School District  
**Site** CK McClatchy High School  
**Address** 3066 Freeport Boulevard  
Sacramento, CA 95818  
**Job #** 26-8207  
**PO #**

**Lead in Paint/Bulk Analysis by Flame AA - EPA METHOD 7420/7000B**

| Client           | Laboratory | Client                                                                                                        | Reporting  |           |             |          |
|------------------|------------|---------------------------------------------------------------------------------------------------------------|------------|-----------|-------------|----------|
| Sample ID        | Sample ID  | Sample Description                                                                                            | Matrix     | Results   | Limits (RL) | Comments |
| ECG-26-8207-01Pb | 91511-1    | Beige Colored Paint - Gym Building at Athletic Storage Room Adjacent to Men's Locker Room on Plaster Walls    | Paint/Bulk | <RL % Wt  | 0.01 %Wt    |          |
|                  |            |                                                                                                               |            | <RL PPM   | 100 PPM     |          |
| ECG-26-8207-02Pb | 91511-2    | White Colored Paint - Gym Building at Athletic Storage Room in Men's Locker Room on Plaster Walls             | Paint/Bulk | <RL % Wt  | 0.01 %Wt    |          |
|                  |            |                                                                                                               |            | <RL PPM   | 100 PPM     |          |
| ECG-26-8207-03Pb | 91511-3    | Beige Colored Paint - Gym Building at Men's Locker Room on Metal Door Frame                                   | Paint/Bulk | 0.04 % Wt | 0.01 %Wt    |          |
|                  |            |                                                                                                               |            | 404.6 PPM | 100 PPM     |          |
| ECG-26-8207-04Pb | 91511-4    | Brown Colored Paint - Gym Building at Athletic Storage Room in Men's Locker Room on Wood Ceiling Beams & Deck | Paint/Bulk | 4.99 % Wt | 1 %Wt       |          |
|                  |            |                                                                                                               |            | 49898 PPM | 10000 PPM   |          |

**Date Received:** Monday, May 11, 2026  
**Date Analyzed:** Tuesday, May 12, 2026  
**Date Reported:** Tuesday, May 12, 2026

**Analyst:** Erich Bowman

**Authorized Signatory:**

  
Kelly Favero - Lab Manager

This report applies to the standards and procedures indicated to the specific samples analyzed. Samples have NOT been corrected for blank values. EPA 3050B Mod.



# BULK LEAD MATERIAL *Analysis Request*

ENTEK CONSULTING GROUP, INC.  
3435 AMERICAN RIVER DRIVE, SUITE C  
SACRAMENTO, CA 95864  
(916) 632-6800 PHONE  
[mainoffice@entekgroup.com](mailto:mainoffice@entekgroup.com)

**Project ID:** 91511  
**Client:** Entek  
**Received Date:** 5/11/26  
**Count:** 4 **TAT:** 1 Day

**Date of Sampling:** May 11, 2026  
**Job Number:** 26-8207  
**Client Name:** Sac City Unified School District  
**Site Address:** CK McClatchy High School  
3066 Freeport Blvd  
Sacramento, CA 95818

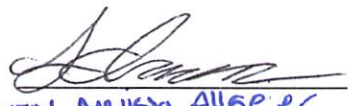
**Lab:** MicroTest Laboratories  
**Collected by:** Blake Howes  
**Turnaround Time:** 1-Day  
**Analysis Requested:** Flame by Atomic Absorption

## Special Instructions:

Please e-mail results at [mainoffice@entekgroup.com](mailto:mainoffice@entekgroup.com) and [bhowes@entekgroup.com](mailto:bhowes@entekgroup.com) as soon as available and include copy of submittal with those results.

| SAMPLE #         | MATERIAL DESCRIPTION/LOCATION                                                                                 |
|------------------|---------------------------------------------------------------------------------------------------------------|
| ECG-26-8207-01Pb | Beige colored paint – Gym Building at Athletic Storage Room Adjacent to Men's Locker Room on Plaster Walls    |
| ECG-26-8207-02Pb | White colored paint – Gym Building at Athletic Storage Room in Men's Locker Room on Plaster Walls             |
| ECG-26-8207-03Pb | Beige colored paint – Gym Building at Men's Locker Room on Metal Door Frame                                   |
| ECG-26-8207-04Pb | Brown colored paint – Gym Building at Athletic Storage Room in Men's Locker Room on Wood Ceiling Beams & Deck |

Delivered by:

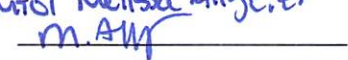
  
MTOL Melissa Alger

Date:

05/11/26

Time: 12:45 AM/PM

Received by:

  
M. Alger

Date:

05/11/26

Time: 12:40 AM/PM



Sacramento City Unified School District  
CK McClatchy High School  
3066 Freeport Blvd  
Sacramento, CA 95818

Entek Consulting Group, Inc.  
3435 American River Dr, Ste C  
Sacramento, CA 95864  
Map Not to Scale

Asbestos Bulk Sample Locations  
Collected by Blake Howes  
On May 11, 2026  
Project Number 26-8207

## LEAD HAZARD EVALUATION REPORT

**Section 1 – Date of Lead Hazard Evaluation** May 18, 2026
**Section 2 – Type of Lead Hazard Evaluation** (Check one box only)

☒ Lead Inspection    ☐ Risk Assessment    ☐ Clearance Inspection    ☐ Other (specify) Limited Bulk Sampling per Cal/OSHA 1532.1
**Section 3—Structure Where Lead Hazard Evaluation Was Conducted**

|                                                                           |                                                                                                                                                                                                                           |                    |                                                                                                                                             |                   |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Address [number, street, apartment (if applicable)]<br>3066 Freeport Blvd |                                                                                                                                                                                                                           | City<br>Sacramento | County<br>Sacramento                                                                                                                        | Zip Code<br>95818 |
| Construction date (year) of structure<br>1930's                           | Type of structure<br><input type="checkbox"/> Multi-unit building <input checked="" type="checkbox"/> School or daycare<br><input type="checkbox"/> Single family dwelling <input type="checkbox"/> Other (specify) _____ |                    | Children living in structure?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Don't Know |                   |

**Section 4—Owner of Structure** (If business/agency, list contact person)

|                                                                                   |                    |                                    |                   |
|-----------------------------------------------------------------------------------|--------------------|------------------------------------|-------------------|
| Sacramento City USD - Chris Ralston                                               |                    | Telephone Number<br>(916) 395-3970 |                   |
| Address [number, street, apartment (if applicable)]<br>425 1 <sup>st</sup> Avenue | City<br>Sacramento | State<br>California                | Zip Code<br>95818 |

**Section 5—Results of Lead Hazard Evaluation** (Check all that apply)

☐ No lead-based paint detected    ☒ Intact lead-based paint detected.    ☐ Deteriorated lead-based paint detected  
☐ No lead hazards detected    ☐ Lead-contaminated dust found    ☐ Lead contaminated soil found    ☐ Other \_\_\_\_\_

**Section 6—Individual Conducting Lead Hazard Evaluation**

|                                                                                           |                                                                                                   |                                    |                   |
|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------|-------------------|
| Name<br>Entek Consulting Group, Inc. - Blake Howes                                        |                                                                                                   | Telephone Number<br>(916) 632-6800 |                   |
| Address [number, street, apartment (if applicable)]<br>3435 American River Drive, Suite C | City<br>Sacramento                                                                                | State<br>CA                        | Zip Code<br>95864 |
| CDPH certification number<br>3315                                                         | Signature<br> |                                    | Date<br>5-18-26   |

Name and CDPH certification number of any other individuals conducting sampling or testing (if applicable)

N/A

**Section 7—Attachments**

- A. A foundation diagram or sketch of the structure indicating the specific locations of each lead hazard or presence of lead-based paint;
- B. Each testing method, device, and sampling procedure used;
- C. All data collected, including quality control data, laboratory results, indicating laboratory name, address, and phone number.

First copy and attachments retained by inspector

Second copy and attachments retained by owner

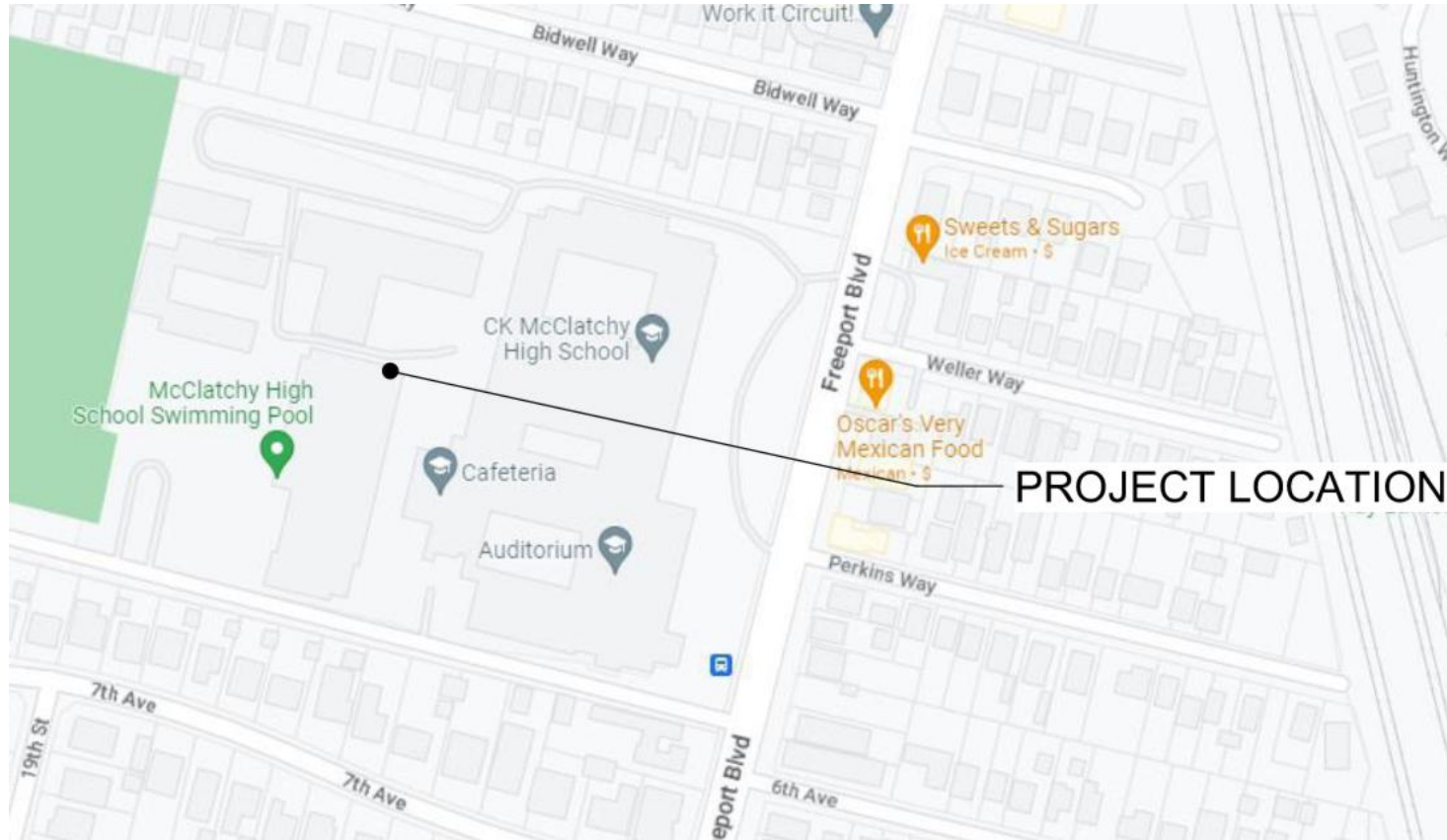
Third copy only (no attachments) mailed or faxed to:

 California Department of Public Health  
 Childhood Lead Poisoning Prevention Branch Reports  
 850 Marina Bay Parkway, Building P, Third Floor  
 Richmond, CA 94804-6403  
 Fax: (510) 620-5656

## **APPENDIX C**

### **BACK UP DOCUMENTATION**

- Site Map
- Inspector Accreditations and Certifications
- Laboratory Accreditations for Asbestos and Lead Analysis



Sacramento City Unified School District  
CK McClatchy High School  
3066 Freeport Blvd  
Sacramento, CA 95818

Entek Consulting Group, Inc.  
3435 American River Dr, Ste C  
Sacramento, CA 95864  
Map Not to Scale

Site Map  
Project Number 26-8207

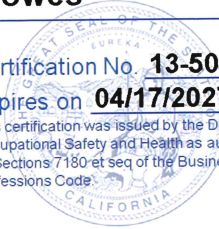
State of California  
Division of Occupational Safety and Health  
**Certified Asbestos Consultant**  
**Blake Howes**

Name



Certification No. **13-5015**  
Expires on **04/17/2027**

This certification was issued by the Division of Occupational Safety and Health as authorized by Sections 7180 et seq of the Business and Professions Code.





STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC HEALTH



# LEAD-RELATED CONSTRUCTION CERTIFICATE

INDIVIDUAL:



CERTIFICATE TYPE:

Lead Inspector/Assessor

NUMBER:

LRC-00003315

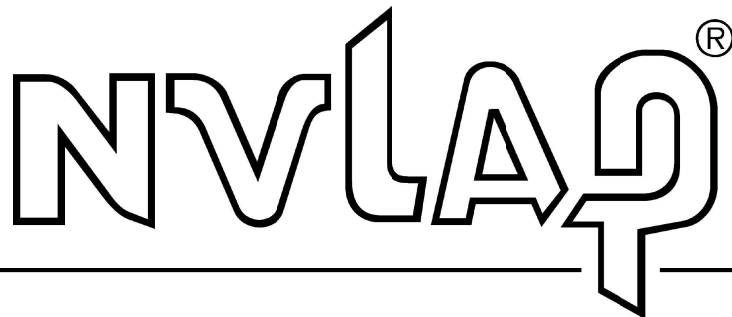
EXPIRATION DATE:

9/27/2026

**Blake Howes**

Disclaimer: This document alone should not be relied upon to confirm certification status. Compare the individual's photo and name to another valid form of government issued photo identification. Verify the individual's certification status by searching for Lead-Related Construction Professionals at [www.cdph.ca.gov/programs/clppb](http://www.cdph.ca.gov/programs/clppb) or calling (800) 597-LEAD

United States Department of Commerce  
National Institute of Standards and Technology



---

## Certificate of Accreditation to ISO/IEC 17025:2017

---

NVLAP LAB CODE: 600397-0

**Eurofins Built Environment Testing West- Sacramento, CA**  
Folsom, CA

*is accredited by the National Voluntary Laboratory Accreditation Program for specific services,  
listed on the Scope of Accreditation, for:*

### **Asbestos Fiber Analysis**

*This laboratory is accredited in accordance with the recognized International Standard ISO/IEC 17025:2017.  
This accreditation demonstrates technical competence for a defined scope and the operation of a laboratory quality  
management system (refer to joint ISO-ILAC-IAF Communiqué on ISO/IEC 17025).*

---

2025-10-01 through 2026-09-30

*Effective Dates*



A handwritten signature in blue ink, appearing to read "R. K. Knech".

---

*For the National Voluntary Laboratory Accreditation Program*

**SCOPE OF ACCREDITATION TO ISO/IEC 17025:2017**

**Eurofins Built Environment Testing West- Sacramento, CA**

180 Blue Ravine Road

Folsom, CA 95630

Kuan W. Chen

Phone: 415-377-0751

Email: [kuan.chen@et.eurofinsus.com](mailto:kuan.chen@et.eurofinsus.com)

<http://www.emlab.com>

**ASBESTOS FIBER ANALYSIS**

**NVLAP LAB CODE 600397-0**

**Bulk Asbestos Analysis**

**Code**

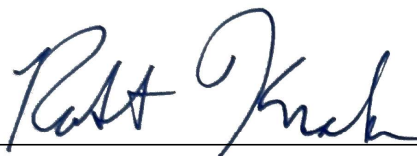
**Description**

18/A01

EPA -- 40 CFR Appendix E to Subpart E of Part 763, Interim Method of the Determination of Asbestos in Bulk Insulation Samples

18/A03

EPA 600/R-93/116: Method for the Determination of Asbestos in Bulk Building Materials



*For the National Voluntary Laboratory Accreditation Program*



CALIFORNIA STATE

ENVIRONMENTAL LABORATORY ACCREDITATION PROGRAM

**CERTIFICATE OF  
ENVIRONMENTAL LABORATORY ACCREDITATION**

Is hereby granted to

**MicroTest Laboratories, Inc.**

3110 Gold Canal Drive

Rancho Cordova, CA 95670

Scope of the certificate is limited to the  
"Fields of Accreditation"  
which accompany this Certificate.

Continued accredited status depends on compliance with applicable laws and regulations,  
proficiency testing studies, and payment of applicable fees.

This Certificate is granted in accordance with provisions of  
Section 100825, et seq. of the Health and Safety Code.

Certificate No.: **2974**

Effective Date: **7/1/2024**

Expiration Date: **6/30/2026**

Sacramento, California  
subject to forfeiture or revocation

Christine Sotelo, Program Manager  
Environmental Laboratory Accreditation Program



CALIFORNIA STATE  
ENVIRONMENTAL LABORATORY ACCREDITATION PROGRAM  
Fields of Accreditation



**MicroTest Laboratories, Inc.**

3110 Gold Canal Drive  
Rancho Cordova, CA 95670  
Phone: 9165679808

Certificate Number: 2974  
Expiration Date: 6/30/2026

**Field of Accreditation:114 - Inorganic Constituents in Hazardous Waste**

|         |     |            |            |
|---------|-----|------------|------------|
| 114.345 | 002 | Antimony   | EPA 6020 B |
| 114.345 | 003 | Arsenic    | EPA 6020 B |
| 114.345 | 004 | Barium     | EPA 6020 B |
| 114.345 | 005 | Beryllium  | EPA 6020 B |
| 114.345 | 006 | Cadmium    | EPA 6020 B |
| 114.345 | 008 | Chromium   | EPA 6020 B |
| 114.345 | 009 | Cobalt     | EPA 6020 B |
| 114.345 | 010 | Copper     | EPA 6020 B |
| 114.345 | 012 | Lead       | EPA 6020 B |
| 114.345 | 016 | Nickel     | EPA 6020 B |
| 114.345 | 018 | Selenium   | EPA 6020 B |
| 114.345 | 019 | Silver     | EPA 6020 B |
| 114.345 | 021 | Thallium   | EPA 6020 B |
| 114.345 | 022 | Vanadium   | EPA 6020 B |
| 114.345 | 023 | Zinc       | EPA 6020 B |
| 114.345 | 024 | Molybdenum | EPA 6020 B |
| 114.515 | 001 | Lead       | EPA 7420   |
| 114.545 | 001 | Mercury    | EPA 7471 B |

**Field of Accreditation:115 - Leaching/Extraction Tests and Physical Characteristics of Hazardous Waste**

|         |     |                                                   |                                       |
|---------|-----|---------------------------------------------------|---------------------------------------|
| 115.055 | 001 | Waste Extraction Test (WET)                       | CCR Chapter11, Article 5, Appendix II |
| 115.085 | 001 | Toxicity Characteristic Leaching Procedure (TCLP) | EPA 1311                              |
| 115.145 | 001 | Corrosivity - pH Determination                    | EPA 9045 D                            |

**Field of Accreditation:121 - Bulk Asbestos Analysis of Hazardous Waste**

|         |     |               |                   |
|---------|-----|---------------|-------------------|
| 121.010 | 001 | Bulk Asbestos | EPA 600/M4-82-020 |
| 121.020 | 001 | Bulk Asbestos | EPA 600/R-93-116  |