



# **MOUNTAIN HOME SCHOOL DISTRICT 193**

470 North 3<sup>d</sup> East, Mountain Home, Idaho 83647

James G. Gilbert, Superintendent

(208) 587-2580

FAX (208) 587-9896

[www.mtnhomesd.org](http://www.mtnhomesd.org)

## **Food Service RFP FY27 Addendum I May 21, 2026**

### **Questions and Answers**

- 1** What benefit dollar amount would you like the FSMC to use for those employees remaining in the district payroll?

Here is the total costs for the three employees staying on with the district.

|          |    |                |
|----------|----|----------------|
| Salaries | \$ | 114,460        |
| Benefits | \$ | 22,446         |
| Total    | \$ | <u>136,905</u> |

- 2** Please provide YTD meal counts, by school: Free, Reduced, Paid, Ala carte\$ and adult sales \$.

Totals through May 20, 2026

|             | Breakfast | Lunch     |
|-------------|-----------|-----------|
| Free        | 48,992    | 144,496   |
| Reduced     | 6,590     | 18,397    |
| Paid        | 13,099    | 86,444    |
| Ala Carte   | \$ 4,455  | \$ 62,882 |
| Adult Sales | \$ 504    | \$ 8,514  |

- 3** Is the District Severe Need Lunch?

No, our free and reduced is less than 60%.

- 4** Are all schools Severe Need Breakfast?

No, Stephensen Elementary is not a Severe Need Breakfast school. The rest of the schools are Severe Need Breakfast.

- 5** Would you be able to provide copies of the last two years of audited food service financials which include your food service fund balance?

They can be found at <https://www.mtnhomesd.org/departments/business-finance>

*"Committed to Learning Today for Tomorrow's World"*



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### **Food Service RFP FY27 Addendum I May 21, 2026**

| <b>Questions and Answers</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>6</b>                     | <p>For the Proposal response (RFP pages 38 &amp; 39), would you like the FSMC to use the current YTD meals counts (requested above in # 2) extrapolated to 172 days or the 24-25 meal counts provided in the RFP?</p> <p>Use the current YTD meal counts as of May 20, 2026</p>                                                                                                                                                                                                                                                                                                |
| <b>7</b>                     | <p>Please provide the equivalent rates for the fee calculations.</p> <p>Equivalent rates calculations<br/>A full meal is one which is eligible for government reimbursement.<br/>For calculation purposes, each reimbursable lunch shall be considered one (1) meal, and two (2) reimbursable breakfasts shall be considered a full meal. Four (4) reimbursable snacks shall be considered one (1) meal. One (1) supper shall be considered one (1) meal. The meal equivalency rate is calculated as follows:<br/>\$4.71 (free rate) + \$ .365 (commodity rate) = \$5.075.</p> |
| <b>8</b>                     | <p>What is the 26-27 commodity allotment?</p> <p>\$ 125,798</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>9</b>                     | <p>Does your current contractor own any equipment or smallware's needed to operate the program?</p> <p>No, the district own all of the equipment and smallware's.</p>                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>10</b>                    | <p>Which school sites utilize washable/reusable trays for service, and which school sites utilize disposal trays for service?</p> <p>All school sites utilize washable/reusable trays.</p>                                                                                                                                                                                                                                                                                                                                                                                     |

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### **Food Service RFP FY27 Addendum I May 21, 2026**

#### **Questions and Answers**

- 11** Would you provide a SY 2026-27 approved calendar?

See Attachment A

- 12** Would you please provide approved, free, and paid enrollment per school site?

See Attachment B

- 13** Would you provide 2025-26 meals claims for each school site including free, reduced, and paid meals per site for all programs? If you have data captured in an excel spreadsheet, that will work too. Per site data is needed to assist with the calculation of food costs, supply costs, and labor cost per site.

| Building                   | Free   | Reduced | Paid   | Total  |
|----------------------------|--------|---------|--------|--------|
| Stephensen Breakfast       | 311    | 605     | 1,682  | 2,598  |
| Stephensen Lunch           | 1,686  | 1,905   | 14,344 | 17,935 |
| East Breakfast             | 9,804  | 1,096   | 2,049  | 12,949 |
| East Lunch                 | 23,874 | 2,498   | 9,367  | 35,739 |
| North Breakfast            | 8,843  | 775     | 2,704  | 12,322 |
| North Lunch                | 20,832 | 2,422   | 8,875  | 32,129 |
| West Breakfast             | 11,893 | 1,386   | 1,516  | 14,795 |
| West Lunch                 | 30,926 | 3,835   | 10,416 | 45,177 |
| Hacker Breakfast           | 9,418  | 1,733   | 3,232  | 14,383 |
| Hacker Lunch               | 31,003 | 4,124   | 18,864 | 53,991 |
| Jr High Breakfast          | 4,767  | 232     | 929    | 5,928  |
| Jr High Lunch              | 21,850 | 2,063   | 15,133 | 39,046 |
| High School Breakfast      | 3,955  | 762     | 987    | 5,704  |
| High School Lunch          | 14,037 | 1,550   | 9,378  | 24,965 |
| Bennett Mountain Breakfast | 1      | 1       | -      | 2      |
| Bennett Mountain Lunch     | 288    | -       | 67     | 355    |

*"Committed to Learning Today for Tomorrow's World"*

# Mountain Home School District No. 193

## 2026 - 2027

| July '26 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| Su       | M  | Tu | W  | Th | F  | Sa |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 | 29 | 30 | 31 |    |

| August '26 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| Su         | M  | Tu | W  | Th | F  | Sa |
|            |    |    |    |    |    | 1  |
| 2          | 3  | 4  | 5  | 6  | 7  | 8  |
| 9          | 10 | 11 | 12 | 13 | 14 | 15 |
| 16         | 17 | 18 | 19 | 20 | 21 | 22 |
| 23         | 24 | 25 | 26 | 27 | 28 | 29 |
| 30         | 31 |    |    |    |    |    |

| September '26 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| October '26 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Su          | M  | Tu | W  | Th | F  | Sa |
|             |    |    |    | 1  | 2  | 3  |
| 4           | 5  | 6  | 7  | 8  | 9  | 10 |
| 11          | 12 | 13 | 14 | 15 | 16 | 17 |
| 18          | 19 | 20 | 21 | 22 | 23 | 24 |
| 25          | 26 | 27 | 28 | 29 | 30 | 31 |

| November '26 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | M  | Tu | W  | Th | F  | Sa |
| 1            | 2  | 3  | 4  | 5  | 6  | 7  |
| 8            | 9  | 10 | 11 | 12 | 13 | 14 |
| 15           | 16 | 17 | 18 | 19 | 20 | 21 |
| 22           | 23 | 24 | 25 | 26 | 27 | 28 |
| 29           | 30 |    |    |    |    |    |

| December '26 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | M  | Tu | W  | Th | F  | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

|                           |
|---------------------------|
| Normal School Day         |
| End of Quarter / Semester |
| MHHS Graduation Day       |

August  
 6 PLC Day - No School  
 7, 10 Teacher Workdays - No School  
 11 1st Day of School

September  
 7 Labor Day - No School  
 18 PLC Day - No School

October  
 12 End of 1st Quarter  
 15 Parent / Teacher Conference  
 - 1:30 Dismissal  
 16 No School  
 19 PLC Day- No School

November  
 23-27 Thanksgiving  
 30 School Resumes

December  
 18 End of 1st Semester  
 21-31 Christmas Break - No School

January  
 1 Christmas Break - No School  
 4 PLC Day - No School  
 5 School Resumes  
 18 Martin Luther King & Human  
 Rights Day - No School

February  
 11 Parent / Teacher Conference  
 - 1:30 Dismissal  
 12 No School  
 15 President's Day - No School  
 26 PLC Day- No School

March  
 10 End of 3rd Quarter  
 15-19 Spring Break - No School  
 22 School Resumes

April  
 2 PLC Day - No School  
 23 PLC Day - No School

May  
 19 End of 2nd Semester  
 - Last Day of School  
 20 PLC Day - No School  
 21 PLC Day - No School  
 21 MHHS Graduation Day  
 - 5:00pm - Tiger Field

|                             |
|-----------------------------|
| PD Day - No School          |
| Teacher Workday - No School |
| No School                   |

| January '27 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Su          | M  | Tu | W  | Th | F  | Sa |
|             |    |    |    |    |    |    |
| 3           | 4  | 5  | 6  | 7  | 8  | 9  |
| 10          | 11 | 12 | 13 | 14 | 15 | 16 |
| 17          | 18 | 19 | 20 | 21 | 22 | 23 |
| 24          | 25 | 26 | 27 | 28 | 29 | 30 |
| 31          |    |    |    |    |    |    |

| February '27 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | M  | Tu | W  | Th | F  | Sa |
|              | 1  | 2  | 3  | 4  | 5  | 6  |
| 7            | 8  | 9  | 10 | 11 | 12 | 13 |
| 14           | 15 | 16 | 17 | 18 | 19 | 20 |
| 21           | 22 | 23 | 24 | 25 | 26 | 27 |
| 28           |    |    |    |    |    |    |

| March '27 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | M  | Tu | W  | Th | F  | Sa |
|           | 1  | 2  | 3  | 4  | 5  | 6  |
| 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 28        | 29 | 30 | 31 |    |    |    |

| April '27 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | M  | Tu | W  | Th | F  | Sa |
|           |    |    |    | 1  | 2  | 3  |
| 4         | 5  | 6  | 7  | 8  | 9  | 10 |
| 11        | 12 | 13 | 14 | 15 | 16 | 17 |
| 18        | 19 | 20 | 21 | 22 | 23 | 24 |
| 25        | 26 | 27 | 28 | 29 | 30 |    |

| May '27 |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| Su      | M  | Tu | W  | Th | F  | Sa |
|         |    |    |    |    |    | 1  |
| 2       | 3  | 4  | 5  | 6  | 7  | 8  |
| 9       | 10 | 11 | 12 | 13 | 14 | 15 |
| 16      | 17 | 18 | 19 | 20 | 21 | 22 |
| 23      | 24 | 25 | 26 | 27 | 28 | 29 |
| 30      | 31 |    |    |    |    |    |

| June '27 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| Su       | M  | Tu | W  | Th | F  | Sa |
|          |    | 1  | 2  | 3  | 4  | 5  |
| 6        | 7  | 8  | 9  | 10 | 11 | 12 |
| 13       | 14 | 15 | 16 | 17 | 18 | 19 |
| 20       | 21 | 22 | 23 | 24 | 25 | 26 |
| 27       | 28 | 29 | 30 |    |    |    |

Approved: January 20, 2026  
 Revised: February 17, 2026

|                                             |
|---------------------------------------------|
| Parent/Teacher Conference -<br>1:30 release |
|---------------------------------------------|

# ATTACHMENT A

## BENNETT MOUNTAIN 2026 - 2027

| July '26 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| Su       | M  | Tu | W  | Th | F  | Sa |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 | 29 | 30 | 31 |    |

August  
 6 PLC Day - No School  
 7, 10 Teacher Workdays - No School  
 11 Start of 1st Block

September  
 7 Labor Day - No School  
 18 PLC Day - No School

| August '26 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| Su         | M  | Tu | W  | Th | F  | Sa |
|            |    |    |    |    |    | 1  |
| 2          | 3  | 4  | 5  | 6  | 7  | 8  |
| 9          | 10 | 11 | 12 | 13 | 14 | 15 |
| 16         | 17 | 18 | 19 | 20 | 21 | 22 |
| 23         | 24 | 25 | 26 | 27 | 28 | 29 |
| 30         | 31 |    |    |    |    |    |

October  
 9 End of 1st Block  
 12-13 Intake Days - No School  
 14 Start of 2nd Block  
 15 Parent / Teacher Conference -  
 1:10 Dismissal  
 16 No School  
 19 PLC Day - No School

| January '27 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Su          | M  | Tu | W  | Th | F  | Sa |
|             |    |    |    |    | 1  | 2  |
| 3           | 4  | 5  | 6  | 7  | 8  | 9  |
| 10          | 11 | 12 | 13 | 14 | 15 | 16 |
| 17          | 18 | 19 | 20 | 21 | 22 | 23 |
| 24          | 25 | 26 | 27 | 28 | 29 | 30 |
| 31          |    |    |    |    |    |    |

| February '27 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | M  | Tu | W  | Th | F  | Sa |
|              | 1  | 2  | 3  | 4  | 5  | 6  |
| 7            | 8  | 9  | 10 | 11 | 12 | 13 |
| 14           | 15 | 16 | 17 | 18 | 19 | 20 |
| 21           | 22 | 23 | 24 | 25 | 26 | 27 |
| 28           |    |    |    |    |    |    |

| September '26 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

November  
 23-27 Thanksgiving Break - No School

December  
 1 School Resumes  
 18 End of 2nd Block  
 21-31 Christmas Break - No School

| March '27 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | M  | Tu | W  | Th | F  | Sa |
|           | 1  | 2  | 3  | 4  | 5  | 6  |
| 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 28        | 29 | 30 | 31 |    |    |    |

| October '26 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Su          | M  | Tu | W  | Th | F  | Sa |
|             |    |    |    | 1  | 2  | 3  |
| 4           | 5  | 6  | 7  | 8  | 9  | 10 |
| 11          | 12 | 13 | 14 | 15 | 16 | 17 |
| 18          | 19 | 20 | 21 | 22 | 23 | 24 |
| 25          | 26 | 27 | 28 | 29 | 30 | 31 |

January  
 1 Christmas Break - No School  
 4 PLC Day - No School  
 5 Intake Day - No School  
 6 Start of 3rd Block  
 18 Martin Luther King & Human  
 Rights Day - No School

| April '27 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | M  | Tu | W  | Th | F  | Sa |
|           |    |    |    | 1  | 2  | 3  |
| 4         | 5  | 6  | 7  | 8  | 9  | 10 |
| 11        | 12 | 13 | 14 | 15 | 16 | 17 |
| 18        | 19 | 20 | 21 | 22 | 23 | 24 |
| 25        | 26 | 27 | 28 | 29 | 30 |    |

| November '26 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | M  | Tu | W  | Th | F  | Sa |
| 1            | 2  | 3  | 4  | 5  | 6  | 7  |
| 8            | 9  | 10 | 11 | 12 | 13 | 14 |
| 15           | 16 | 17 | 18 | 19 | 20 | 21 |
| 22           | 23 | 24 | 25 | 26 | 27 | 28 |
| 29           | 30 |    |    |    |    |    |

February  
 11 Parent / Teacher Conference -  
 1:10 Dismissal  
 12 No School  
 15 President's Day - No School  
 26 PLC Day- No School

| May '27 |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| Su      | M  | Tu | W  | Th | F  | Sa |
|         |    |    |    |    |    | 1  |
| 2       | 3  | 4  | 5  | 6  | 7  | 8  |
| 9       | 10 | 11 | 12 | 13 | 14 | 15 |
| 16      | 17 | 18 | 19 | 20 | 21 | 22 |
| 23      | 24 | 25 | 26 | 27 | 28 | 29 |
| 30      | 31 |    |    |    |    |    |

| December '26 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | M  | Tu | W  | Th | F  | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

March  
 8 End of 3rd Block  
 9-10 Intake Days - No School  
 11 Start of 4th Block  
 15-19 Spring Break - No School

| June '27 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| Su       | M  | Tu | W  | Th | F  | Sa |
|          |    | 1  | 2  | 3  | 4  | 5  |
| 6        | 7  | 8  | 9  | 10 | 11 | 12 |
| 13       | 14 | 15 | 16 | 17 | 18 | 19 |
| 20       | 21 | 22 | 23 | 24 | 25 | 26 |
| 27       | 28 | 29 | 30 |    |    |    |

April  
 2 PLC Day - No School  
 23 PLC Day - No School

May  
 19 End of 4th Block  
 20 PLC Day - No School  
 20 Bennett Graduation Day  
 21 PLC Day - No School

Approved: January 20, 2026  
 Revised: February 17, 2026

|                        |
|------------------------|
| Normal School Day      |
| End of Block           |
| Bennett Graduation Day |

|                             |
|-----------------------------|
| PD Day - No School          |
| Teacher Workday - No School |
| No School                   |

|                                             |
|---------------------------------------------|
| Parent/Teacher Conference -<br>1:10 release |
| Bennett Intake - No School                  |

# ATTACHMENT B

Mountain Home School District  
Meal Service  
Levi Vick



Page: 1 of 1  
Date: 5/21/2026  
Time: 11:34 AM

## Eligibility Count By Date

**Date:** 5/20/2026 | **School Type:** All School Types | **Include Inactive Schools:** No | **Includes Simulated Eligibility from SUN Bucks and Surveys:** No | **Allow SUN Bucks determination to override carryover eligibility:** No

### Eligibility Counts 5/20/2026

|                           | Free Students |         | Reduced Students |         | Combined Free & Reduced |         | Paid Students |         | Total Students |
|---------------------------|---------------|---------|------------------|---------|-------------------------|---------|---------------|---------|----------------|
| School                    | Enrolled      | Percent | Enrolled         | Percent | Enrolled                | Percent | Enrolled      | Percent | Enrolled       |
| Bennett Mountain          | 54            | 50.47 % | 2                | 1.87 %  | 56                      | 52.34 % | 51            | 47.66 % | 107            |
| East Elementary           | 199           | 54.67 % | 20               | 5.49 %  | 219                     | 60.16 % | 145           | 39.84 % | 364            |
| Hacker Middle School      | 246           | 45.22 % | 41               | 7.54 %  | 287                     | 52.76 % | 257           | 47.24 % | 544            |
| Mountain Home High School | 291           | 35.71 % | 27               | 3.31 %  | 318                     | 39.02 % | 497           | 60.98 % | 815            |
| Mountain Home Junior High | 206           | 43.10 % | 29               | 6.07 %  | 235                     | 49.16 % | 243           | 50.84 % | 478            |
| North Elementary          | 171           | 52.94 % | 23               | 7.12 %  | 194                     | 60.06 % | 129           | 39.94 % | 323            |
| Stephensen                | 20            | 8.30 %  | 18               | 7.47 %  | 38                      | 15.77 % | 203           | 84.23 % | 241            |
| West Elementary           | 289           | 52.36 % | 41               | 7.43 %  | 330                     | 59.78 % | 222           | 40.22 % | 552            |
|                           |               |         |                  |         |                         |         |               |         |                |
| <b>Total</b>              | 1476          | 43.11 % | 201              | 5.87 %  | 1677                    | 48.98 % | 1747          | 51.02 % | 3424           |