Simi Valley Schools
SIMI VALLEY UNIFIED SCHOOL DISTRICT

Measure X – CBOC

CITIZENS' BOND OVERSIGHT COMMITTEE

Simi Valley High School – Library
5400 Cochran St.
Date: May 27, 2026
Time: 6:00 pm Tour of MPR followed by Meeting
Please contact lori.rubenstein@simivalleyusd.org if you wish to attend this meeting and have not been invited.

Agenda for May 27, 2026 Regular Quarterly Meeting

I. Call to Order **Time _____ by _____**

II. Roll Call

Committee Members:
- Rebecca Hopkins, Chair
- Jonathan Bonesteel, Vice Chair
- Elisse Sherman, Publicity Chair
- Shannon Nash, Secretary
- Larry Borovay
- Anthony Angelini
- Bethany Lowry
- Ellen Plummer

Other Attendees:
- Ron Todo, Asst. Superintendent of Business & Facilities
- Pedro Avila, Director of Facilities and Planning
- Lori Rubenstein, Bond Program Manager
- Jake Finch, Public Information Officer
- Debbie Nelson, Administrative Asst. for Bond

III. Pledge of Allegiance: **Lead By: _____**

IV. Approval of Minutes: March 25, 2026

Motion: Second: Vote:

V. Public Comments

VI. Information Items:

a) Ongoing Projects:

Big Springs – Classroom Renovation – In Construction
Hollow Hills – Classroom Renovation – In Construction
Simi Valley – MPR – In Construction
Township – Classroom Renovation – In Construction

b) Membership Categories:

SimiValleySchools
SIMI VALLEY UNIFIED SCHOOL DISTRICT

Citizens Bond Oversight Committee (CBOC)
Measure X

Members	TERMS						DATE		Position Held	REQUIRED CATEGORIES					
	Term #1		Term #2		Term #3		Date Started	Date Ended		Local Business Org.	Senior Citizens Org.	Bona-fied Taxpayers Org.	Parent/ Guardian of Child Enrolled in District	Parent/ Guardian of Child Enrolled in District and Active in PTA or School Site Council	At-Large Community Member
	One (1) Year	Two (2) Year	One (1) Year	Two (2) Year	One (1) Year	Two (2) Year									
Anthony Angelini		X					05/20/25	5/31/2027		X		X			X
Jonathan Bonesteel		X		X			11/21/22	11/30/2026	Vice Chair				X	X	
Larry Borovay		X		X			06/14/22	6/24/26		X	X				
Rebecca Hopkins	X			X		X	08/17/21	9/30/26	Chair				X		
Bethany Lowry		X					05/20/25	5/31/27		X		X	X	X	X
Shannon Nash		X					08/19/25	8/31/27	Secretary		X				X
Ellen Plummer		X					05/20/25	5/31/27					X	X	
Elisse Sherman		X		X			11/15/22	11/30/26	Publicity Chair	X			X	X	X

California Education Code 15282: The Committee shall consist of at least seven (7) members, who shall serve for a minimum term of two years and for no more than three consecutive terms. Committee shall have one member from each of the REQUIRED CATEGORIES

(1) Parent or Guardian of a Child Enrolled in the District
(1) Parent or guardian of a child enrolled in the District and active in a parent - teacher organization, such as P.T.A
(1) Active in a business organization representing the business community located in the District
(1) active in a senior citizens' organization
(1) active in a bona-fide taxpayers association
(2) members of the community at large

A majority of the number of Committee members shall constitute a quorum for the transaction of any business

VII. Discussion Items

a) Communication

VIII. Action Items

a) Approval of Annual Report

i) 2024-2025 Annual Report – To be presented at the **June 9, 2026** Board Meeting

Motion: Second: Vote:

IX. New Business

Recruitment of new members.

X. Next Meeting

Date: September 16, 2026 **Time:** 6:00 pm **Location:** District Office – Training Room

XI. Other Business

a) Regular Board of Education meetings:

b) Dates for Upcoming CBOC meetings:

November 18, 2026; March 17, 2027; May 26, 2027

XII. Adjournment **Time _____ by _____**

Motion: Second: Vote:

NOTICE: The School District accommodates individuals with disabilities. Forty-eight-hour advance notice is required to meet special needs for public meetings. Upon written request, materials in alternate formats will be provided for individuals with disabilities. Please contact the Bond Program Manager, 306-4500 ext. 4461.