CERTIFICATION OF COUNTY PUBLIC SCHOOL FUND ALLOCATIONS
FISCAL YEAR 2025-26

COUNTY TELLER **COUNTY CODE** 60

DISTRICT CODE	SCHOOL DISTRICT WITH TERRITORY IN THE COUNTY	FUNDED PUPIL COUNT WHO RESIDE IN THE COUNTY	COUNTY PUBLIC SCHOOL FUND PROPORTIONS
3010	CRIPPLE CREEK-VICTOR RE-1	253.5	13.0603%
3020	WOODLAND PARK RE-2	1,687.5	86.9397%
	Total Funded Pupil Count	1,941.00	
	Date Certified	4/16/2026	

1. The CSI county percentage is included above, but a seperate document will be provided for the individual (CSI) schools, including the county percentage.

CDE, School Finance Unit