Stohl ENVIRONMENTAL BUFFALO ROCHESTER

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April 30,2026

Michael Bryniarski
Director of Facilities
Lancaster Central School District
177 Central Avenue
Lancaster, New York 14086

Re: Lead Testing in School Drinking Water

Dear Mr. Bryniarski:

Included with this letter is Stohl Environmental L L C's report for the Lead in Drinking Water Sampling performed for Lancaster Central School District, including:

- John A. Sciole Elementary – 86 Alys Drive, Lancaster, New York

This report is prepared to assist school districts in complying with the requirements of 10 N Y C R R Subpart 67-4: Lead Testing in School Drinking Water, by identifying the sources of potable water with lead concentrations greater than the N Y S "Action Level of 5 parts per billion (ppb)".

Recap of Initial Sampling and Analysis: In Compliance with N Y S regulations, initial first draw water sampling was completed on June 14, 2024 and a total of 21 samples were identified as containing lead concentrations above the NYS Action Level of 5 ppb. Follow-up sampling occurred on April 5, 2025 on 10 of the 21 outlets identified as containing lead concentrations above the N Y S action level. A total of 3 of the resampled outlets were identified as containing lead concentrations above the N Y S Action Level of 5 p p b.

Mitigation by District and Follow-up Sampling by Stohl Environmental L L C:

• Following the receipt of initial sampling results on August 14, 2024 and resampling report on June 2, 2025, in accordance with guidance received from N Y S, the District is reported to have prohibited use of the outlets analyzed as above the NYS Action Level of 5 p p b "(1) a lead remediation plan is implemented… and (2) test results indicate that the lead levels are at or below the action level".

• Subsequent to reported mitigation by the District, Stohl Environmental LLC was requested to perform additional follow-up sampling and laboratory analysis on 3 of the 3 outlets identified as containing lead concentrations above the NYS action level.

• Follow-up sampling was performed by Stohl Environmental LLC in accordance with the requirements and protocols outlined in NYS regulations, as well as USEPA Technical Guidance Document "3-T's for Reducing Lead in Drinking Water in Schools".

• Results of Follow-up Sampling: As detailed in Section 1.2 *(Executive Summary)* of the accompanying report, based upon the follow-up sampling and analysis performed, the following is reported:

o Of the 3 outlets sampled during the post mitigation follow up on June 27, 2025:

▪ 2 outlets were analyzed by a certified and independent laboratory as at or below the action level; thus, cleared for use.

- 1 outlet was analyzed by a certified and independent laboratory as above the action level. thus needing further action.

1 outlet was analyzed by a certified and independent laboratory as at or below the action level; thus cleared for use.

Thank you for the opportunity to be of service to Lancaster Central School District.
Sincerely,
Stohl Environmental, L L C.



Michael Scinta
E P A Lead Risk Assessor

# Lead Testing in School Drinking Water

Prepared for:

Lancaster Central School District

Prepared by:

Stohl BUFFALO ROCHESTER ENVIRONMENTAL SINCE 1988
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Conditions as of Apr 8, 2026

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For a complete report, please contact Teresa Irish at 716-686-3213 or via email at tirish@lancasterschools.org

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1.1 Scope of Work and Sampling Protocol:

Stohl Environmental was retained by Lancaster Central School District to perform sampling and analysis of potable water for lead concentrations. Sampling was performed in the following building:

- John A. Sciole Elementary – 86 Alys Drive, Lancaster, New York

Scope of Work:

Stohl Environmental was charged with collecting first-draw water samples from outlets within John A. Sciole Elementary. Outlets are defined in N Y S regulations as: “a potable water fixture currently or potentially used for drinking or cooking purposes, including but not limited to a bubbler, drinking fountain, or faucets”.

Sampling Protocol:

In accordance with N Y S regulations, Subpart 67-4: Lead Testing in School Drinking Water, and the E P A guidance document, 3Ts for Reducing Lead in Drinking Water in Schools, Stohl Environmental’s protocol can be summarized as follows:

- First-draw samples of 250 milliliters (mL) were collected from cold water outlets before any water was used. Sampling was coordinated with District representatives to assure that water was motionless in the pipes for a minimum of 8 hours, but not more than 18 hours before sample collection.

- Laboratory Analysis**:** Samples were submitted following strict chain-of-custody protocols to an independent laboratory approved by the N Y S Department of Health’s Environmental Laboratory Approval Program (E L A P).

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1.2 Executive Summary of Sampling and Analysis:

Summary of Samples Collected at John A. Sciole Elementary:

Building Name – John A Sciole Elementary
Date of Sampling – June 14, 2024
Total Samples – 66
At or Below Action Level – 45
Above Action Level – 21

Date of Sampling – April 5, 2025
Total Samples – 10
At or Below Action Level – 7
Above Action Level – 3

Date of Sampling – June 27, 2025
Total Samples – 3
At or Below Action Level – 2
Above Action Level - 1

N Y S Action Level is 5 parts per billion

Listing of Outlets Requiring Remediation

The following outlets were analyzed above the N Y S Action Level:

Sample Number: 104.7-2
Location: Room 1
Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 20.1 4.3- Cleared 4/5/2025

Sample Number: 104.7-3
Location: Room 4
Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 7.3

Sample Number: 104.7-4
Location: Room 3
Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 10.8 3.7 – Cleared 4/5/2025

Sample Number: 104.7-5
Location: Room 6
Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 11.7

Sample Number: 104.7-6
Location: Room 5
Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 5.9 3.4 – Cleared 4/5/2025

Sample Number: 104.7-7
Location: Room 8

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Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 5.7

Sample Number: 104.7-8
Location: Room 7
Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 10  3.4 - Cleared 4/5/2025

Sample Number: 104.7-9
Location: Room 10
Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 7.3

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Sample Number: 104.7-10
Location: Room 9
Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 7.7  16.4  4/5/2025  12.4  6/27/2025  -<1.00–Cleared 4/8/2026

Sample Number: 104.7-12
Location: Room 11
Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 6.5  1.9 – Cleared 4/5/2025

Sample Number: 104.7-24
Location: Library Media Center
Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 6.9

Sample Number: 104.7-30
Location: Room 13
Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 6.2

Sample Number: 104.7-39
Location: Room 24
Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 7.6

Sample Number: 104.7-40
Location: Room 23
Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 8.7

Sample Number: 104.7-41
Location: Art Room Front Left
Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 9

Sample Number: 104.7-46
Location: Art Room East Side Rear Right
Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 35.1

Sample Number: 104.7-55
Location: Kitchen Handwash
Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 6.6  3.7 – Cleared 4/5/2025

Sample Number: 104.7-56
Location: Kitchen Prep Table Single Bay
Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 5.2  7.5 – 4/5/2025  <1.0 – Cleared 6/27/25

Sample Number: 104.7-57
Location: Kitchen Pan Fill
Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 107

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Sample Number: 104.7-58
Location: Kitchen 3 Bay Left Sink
Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 9.9  5.3 4/5/2025  <1.0 – Cleared 6/27/2025

Sample Number: 104.7-59
Location: Kitchen 3 Bay Right Sink
Fixture/Outlet Type: Sink
Laboratory Analysis (in ppb): 11.1  1.9 – Cleared 4/5/2025

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1.3 Response Actions Required Under N Y S Regulations, Section 67-4.4:

For outlets analyzed with a lead concentration more than the N Y S Action Level, regulations require:

(a) Prohibit use of the outlet until:

(1) a lead remediation plan is implemented to mitigate the lead level of such outlet; and

(2) test results indicate that the lead levels are at or below the action level;

(b) Provide building occupants with an adequate supply of potable water for drinking and cooking until remediation is performed;

(c) Report the test results to the local health department as soon as practicable, but no more than 1 business day after the school received the laboratory report; and

(d) Notify all staff and all persons in parental relation to students of the test results, in writing, as soon as practicable but no more than 10 business days after the school received the laboratory report.

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1.4 Laboratory Analytical Reports and Chain of Custody Documents

July 24, 2025 Service Request Number: R2508371

Michael Scinta
Stohl Environmental
3860 California Road
Orchard Park, NY 14219

Laboratory Results for: Lancaster Central School District - John A Sciole Elementary

Dear Michael,

Enclosed are the results of the sample(s) submitted to our laboratory July 2,2025
For your reference, these analyses have been assigned our service request number R2508371.

All testing was performed according to our laboratory's quality assurance program and met the requirements of the T N I standards except as noted in the case narrative report. Any testing not included in the lab's accreditation is identified on a Non-Certified Analytes report. All results are intended to be considered in their entirety. A L S Environmental is not responsible for use of less than the complete report. Results apply only to the individual samples submitted to the lab for analysis, as listed in the report. The measurement uncertainty of the results included in this report is within that expected when using the prescribed method(s) and represented by Laboratory Control Sample control limits. Any events, such as Q C failures or Holding Time exceedances, which may add to the uncertainty are explained in the report narrative or are flagged with qualifiers. The flags are explained in the Report Qualifiers and Definitions page of this report.

Please contact me if you have any questions. My extension is 7 4 7 5. You may also contact me via email at Meghan.Pedro@alsglobal.com.

Respectfully submitted,

A L S Group U S A, Corp. d b a A L S Environmental



Meghan Pedro
Project Manager

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