

Date: Tuesday, May 19, 2026 @ 7:30 pm

Kind of Meeting: Regular Meeting

Place: MHS Room 42

Present: Jeff Black, Matthew Kahm, Karen Loucks, Dr. Diana Maguire, Dr. Mathanakaran (7:33 pm), Maggie Nuss, Scott Simpson, Crystal Wilczewski, Julia DeRose (Student Board Member), Madelyn Price-Costa (Student BOE Member)

Absent: Michele Spring

Tony Giannicchi, Superintendent of Schools; Daniele Vecchio, Business Administrator; Kristin Colburn, District Clerk

Others Present: 2 visitors

1) Call to Order

Call to Order

2) Pledge to Flag

Pledge

3) Changes to Agenda-Add Executive Session

Changes to Agenda

4) Public Comment- *The Public Comment section is a time set aside for the community to speak directly to the Board of Education. As per policy 1510, each speaker is given three minutes, with the total allotted time to last no more than 30 minutes. When called, please stand up and state your name and address. Please be respectful in your comments and do not divulge any personal or confidential information. Please demonstrate respect by speaking to the issues, sharing ideas and opinions, but not engaging in personal attacks. Board members, the superintendent and administrators will not answer specific questions or engage in dialogue. The information shared will be carefully considered and the appropriate person will contact you. Rest assured, we are listening carefully, and take seriously what you have to say. The Board appreciates your willingness to share your concerns/celebrations.*

5) Approve Agenda

Motion by Simpson Second by Nuss

Upon the recommendation of the Superintendent to adopt the agenda of the May 19, 2026, Board of Education Meeting.

Motion-To Adopt
BOE Agenda

7 Yes

0 No

0 Abstain

Motion carried

6) Congrats/Celebrations-

Congrats/ Celebrations

a) Thank you from the Varsity Softball Team to the Board of Education.

b) Thank you to Jeff Black for his years of service to the ALCS District and Board of Education.

- c) Thank you to Julia DeRose and Madelyn Price-Costa for your service to the School Board during this school year.
- d) May is a busy month down at the elementary! Our field trips are in full swing; we have band and chorus concerts coming up and visits from local farms allowing us to interact with different kinds of animals right here on campus! 5th grade is looking forward to swimming and kindergarten is getting ready to celebrate their royal ball! Our investigators will go exploring at Pfeiffer Nature Center and The Buffalo Science Museum.
- e) Our 8th graders have returned from their annual trip to our Nation's capital. It was a great time had by all! HUGE Thank you to organizers and chaperones Mr. Depew, Mrs. Vecchio, Mr. Emery, Ms. Snyder, and Mrs. Moshier.
- f) Two weekends ago our middle-high campus hosted NYSSMA Solofest. Hundreds of musicians prepared solos and performed for judges. Thank you to Ms. Scalise, Mrs. Stebbins, and Ms. Merrill for putting our district in the spotlight.
- g) The main office and academic boosters provided a lunch and breakfast for staff/teacher appreciation week! It was great to recognize the hard work and efforts of everyone. The lunch was coordinated with an "Empty bowls" fundraiser where staff could purchase bowls made in Mrs. Jones' pottery class and monies are donated to organizations fighting hunger locally.

7) Consent Agenda:

Motion by Black Second by Loucks
To approve the Consent Agenda.

**Motion-Approval of
Consent Agenda**

- a) Minutes of the Budget Hearing Meeting on May 5, 2026 and Regular Board of Education Meeting on May 5, 2026.
- b) Action Items – Personnel

School Volunteers

Brittany Monroe
Lisa Scanlon

Student Teachers from UPB

Micheal Gow with Chris Austin at ALES 10/19/26-12/11/26
Aidan Cole with Clint Depew at MHS 9/1/26-10/16/26

Student Teachers from SBU

Alyssa Torgalsk with Stacy Luce at MHS 9/1/26-10/16/26
Carley Gallagher with Chelsea Ballard at MHS 10/19/26-12/11/26
Riley Fleming with Michael Conroy at MHS 10/19/26-12/11/26

c) Action Items – Business

To accept the Warrant Reports for April 2026:

General Fund	\$ 336,276.32
School Lunch Fund	\$ 47,056.21
Special Aid Fund	\$ 1,380.92
Capital Project	\$ 218,612.50

To place on file, the Budget Report thru April 2026.

To accept the Treasurer's Reports and Extraclassroom Activities Reports for April 2026.

Constitutions

National Honor Society
Spanish Club
Leo Club
Connect Life Club
Friends of Rachel

To approve the overnight Natural Helpers trip at Allegany State Park from March 10, 2027-March 12, 2027.

- d) CSE Minutes-April 20, 2026, April 27, 2026, May 4, 2026, May 7, 2026, May 12, 2026, May 13, 2025, and May 14, 2026
504 Minutes-May 4, 2026, May 12, 2026, and May 14, 2026

8 Yes 0 No 0 Abstain Motion carried

8) Presentation-

- a) SRO Papke

Presentation

9) Superintendent's Report-

- a) Arts Festival-May 21
b) Entrance to the MHS

Superintendent's Report

10) President's Report-

- a) Reminder June 16 -more retirement celebrations
b) Graduation-June 27-let Kristin Colburn know if you will be attending

President's Report

11) Student Board Member Report-

- a) Progress Report 4th quarter
b) Teacher Appreciation Week
c) Citizenship Awards Banquet
d) Top 10 Student Celebration

Student BOE Report

- e) Arts Festival
- f) Congrats to Cheryl Wintermantel for an award from SBU School of Nursing
- g) Senior Athlete Award Night

12) Committee Reports-None

13) Correspondence-None

14) Action Item- Personnel

- a) Motion by Simpson Second by Wilczewski **Motion-To Accept Resignation**
 Upon the recommendation of the Superintendent to accept the resignation of **Philip Geuder** from the position of Cleaner, effective May 4, 2026.

8 Yes 0 No 0 Abstain Motion carried

- b) Motion by Simpson Second by Loucks **Motion-To Accept Resignation**
 Upon the recommendation of the Superintendent to accept the resignation of **Dustin Graham** from the position of Substitute Cleaner, effective May 19, 2026.

8 Yes 0 No 0 Abstain Motion carried

- c) Motion by Nuss Second by Simpson **Motion-To Accept Resignation**
 Upon the recommendation of the Superintendent to accept the resignation of **Julie Fisher** from the position of Food Service Worker, effective June 17, 2026.

8 Yes 0 No 0 Abstain Motion carried

- d) Motion by Nuss Second by Kahm **Motion-Approval of Appointment**
 Upon the recommendation of the Superintendent to appoint **Dustin Graham** to the 12-month, full-time probationary position of Cleaner, per ALESPA Agreement. The probation period will begin May 20, 2026, and end May 20, 2027. (P. Geuder)

8 Yes 0 No 0 Abstain Motion carried

- e) Motion by Nuss Second by Wilczewski **Motion-Approval of Appointment**
 Upon the recommendation of the Superintendent to appoint **Falyn Sweet** to the 10-month, part-time probationary position of Teacher Aide, per ALESPA Agreement. The probation period will begin June 1, 2026, and end June 1, 2027. (L. Wernert)

8 Yes 0 No 0 Abstain Motion carried

15) New Business-None

16) Motion by Black Second by Nuss

To enter Executive Session at 8:05 p.m. to discuss a personnel matter regarding a staff member and possible criminal matter.

**Motion-To Enter
Executive Session**

8 Yes 0 No 0 Abstain Motion carried

17) Motion by Nuss Second by Mathanakaran

To re-enter Regular Session at 8:30 p.m.

**Motion-To Re-enter
Regular Session**

8 Yes 0 No 0 Abstain Motion Carried

18) Adjournment

Motion by Nuss Second by Black
To adjourn at 8:31 p.m.

Motion-To Adjourn

8 Yes 0 No 0 Abstain Motion carried

Respectfully submitted,

Kristin Colburn-District Clerk
Date: 5/19/26