

**Davidson County Branch
N.A.A.C.P**



**P.O. Box 382
Lexington, NC 27293-0382**

February 3, 2026

Greetings,

Enclosed, you will find an application for the Davidson County Branch of the NAACP Annual Scholarship application for 2026.

Please ensure that the application and all documents are included before submitting. If all documents are not submitted with the application, the application will be disqualified.

All applications should be submitted and/or postmarked with all documents by April 30, 2026

*Thank you,
Alan Suber, President
Alice Hamilton, Chair Education Committee*

** This scholarship must be mailed by the student, to the address on the application.*

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE SCHOLARSHIP

Scholarship Application Requirements

The Davidson County Branch of the NAACP will award one \$500.00 scholarship annually. The scholarship will be awarded after receiving students first-semester of college transcript.

Applicants must meet the following criteria:

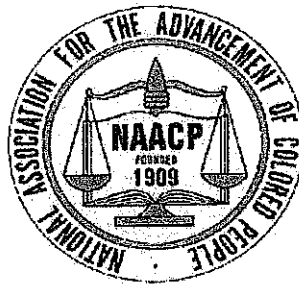
1. Must have a high school diploma or a General Educational Development Equivalent (GED)
2. Must be admitted to or enrolled in a degree program in a college, university, or community college
3. Must have a 2.5 GPA on a 4.0 scale and must continue to make satisfactory academic progress
4. Must reimburse or return to the Association the amount of the fund if the applicant does not attend or remain in school throughout the freshman year.

Procedures

1. Scholarship application forms may be obtained from your school counseling office or a member of the local branch of the NAACP Scholarship Committee.
2. Students must attend Lexington City or Davidson County Schools to be considered.
3. Students must submit an official academic transcript.
4. Students must submit SAT/ACT scores.
5. Students must submit a typed one to one and a half page essay that includes a description of themselves, their physical, mental, and spiritual attributes, a statement of their goals, ambitions, and aspirations, and other capabilities, qualifications, recognitions, awards, hobbies, skills, community service, school office held, work experience, and extracurricular activities.
6. Students must submit three letters of recommendation. These letters must be from a teacher, clergy, or school administrator. NO FAMILY MEMBER
7. Students must submit a copy of their college acceptance letter from the school that they plan to attend during the 2024-25 school year.

All applications must be completed and postmarked by April 30, 2026
NO APPLICATIONS WILL BE ACCEPTED IF POSTMARKED AFTER April 30, 2026.
Applications must be mailed to: NAACP at P.O. Box 382, Lexington, NC 27293
Any questions, please contact Mrs. Alice Hamilton (336) 479-5402

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PLEASE PRINT ALL INFORMATION

Name _____
Last First Middle

High School Name _____ Address _____

City _____ State _____ Zip Code _____

Telephone Number _____

Home Mailing Address _____

City _____ State _____ Zip Code _____

Social Security Number _____

Date of Birth _____
Month Day Year

Telephone Number _____
(Area Code)

(Check One) ☐ Male ☐ Female

Church Affiliation _____

EDUCATIONAL DATA (Please include Transcripts)

Date of Graduation or GED _____
Month Year

University or College Attending _____

Address _____

City _____ State _____ Zip Code _____

Major _____

Expected Graduation Date _____

REFERENCES (PLEASE SUBMIT THREE LETTERS OF RECOMMENDATION)

Applicant's Signature _____ Date _____