**Office of the Minnesota Secretary of State**

# CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

## Instructions

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by *Minnesota Statutes* 211A.02 have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding $750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (*Minnesota Statutes* 211A.05, subdivision 1)

## Campaign Information

Name of candidate or committee: Crystal Brakke For Richfield Schools

Office sought by candidate (if applicable): Richfield School Board (ISD 280)

Identification of ballot question (if applicable):

## Certification

Select the appropriate choice below, and sign.

(●) I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.

( ) I do swear (or affirm) that all campaign contributions or disbursements did not exceed $750 in the calendar year.

Signature of candidate or committee treasurer: Andrew Mick - Treasurer

Date: 11/12/19

*Revised 2/2014*

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation: Crystal Brakke for Richfield Schools

Office sought or ballot question: Richfield Public Schools — District: Richfield

Type of report:
- ____ Candidate report
- x Campaign committee report
- ____ Association or corporation report
- ____ Final report

Period of time covered by report: from 9/9/19 to 10/25/19

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ 1,107.30 — TOTAL CASH-ON-HAND $ 1056.72

IN-KIND + $ —

TOTAL AMOUNT RECEIVED = $ 1,107.30

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| *Date* | *Purpose* | *Amount* |
|---|---|---|
| 10/21/19 | Parking | 3.00 |
| | Fed Ex - Mailing / Supplies | 47.58 |
| | | |
| | | |
| | **TOTAL** | 50.58 |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description ____

| *Date* | *Purpose* | *Name and Address of Recipient* | *Expenditure or Contribution Amount* |
|---|---|---|---|
| | | | |
| | | | |
| | | **TOTAL** | |

I certify that this is a full and true statement. [signature] 10/25/19
Signature Date

Printed Name Andrew Mirch Telephone 320-309-5662 Email (if available) akmirck@gmail.com

Address [redacted] Minneapolis MN 55409

For Office Use Only: Name Office Report

| Name | Amount | Donated At | Address | City | State / Province | Postal Code | Employer | Occupation |
|---|---|---|---|---|---|---|---|---|
| Katie Barrett Kramer | 100 | 09/14/19 | [redacted] | Edina | MN | 55410 | The School Leadership Project | Education consultant |
| Maren Hulden | 104.15 | 09/14/19 | | Minneapolis | MN | 55418 | Mid-Minnesota Legal Aid | Attorney |
| Kelly Ramot | 100 | 09/16/19 | | Manhattan | NY | 10024 | Thanks To Scandinavia | nonprofit |
| Mary Conger | 100 | 09/25/19 | | Long Island C | NY | 11109 | Self | Writer |
| Michael Brakke | 104.15 | 10/12/19 | | Washington | DC | 20012 | U.S. government | foreign affairs |
| Tom and Sue Brakke | 104.15 | 10/17/19 | | Excelsior | MN | 55331 | self employed | caregiver |
| Crystal Brakke | 100 | 09/09/18 | | Richfield | MN | 55423 | Teach For America | Ombudsperson |

Office of the Minnesota Secretary of State

# CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

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## Campaign Information

Name of candidate or committee: Paula Cole

Office sought by candidate (if applicable): School Board - District 280

Identification of ballot question (if applicable):

## Certification

Select the appropriate choice below, and sign.

☑ I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.

☐ I do swear (or affirm) that all campaign contributions or disbursements did not exceed $750 in the calendar year.

Signature of candidate or committee treasurer: Paula J Cole

Date: 11/8/2019

*Revised 2/2014*

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation Paula Cole

Office sought or ballot question School Board District Richfield (280)

Type of report
- ✓ Candidate report
- ____ Campaign committee report
- ____ Association or corporation report
- ____ Final report

Period of time covered by report: from 7/30/19 to 10/13/19

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ 2,927.17 TOTAL CASH-ON-HAND $ 2,013.71

IN-KIND + $ ____

TOTAL AMOUNT RECEIVED = $ 2,917.17

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| *Date* | *Purpose* | *Amount* |
|---|---|---|
| | attached | |
| | | |
| | | |
| | | |
| | **TOTAL** | |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description ____

| *Date* | *Purpose* | *Name and Address of Recipient* | *Expenditure or Contribution Amount* |
|---|---|---|---|
| | | | |
| | | | |
| | | **TOTAL** | |

I certify that this is a full and true statement. Paula L Cole 10/13/19
Signature Date

Printed Name Paula Cole Telephone 612.770.0126 Email (if available) ____

Address [redacted] Richfield MN 55423

For Office Use Only: Name Office Report

## CONTRIBUTIONS

| Date | Contributor | Contribution Type | Amount | Address | Employer/ Occupation |
|---|---|---|---|---|---|
| 7/30/2019 | Paula Cole | Personal Loan | $52.17 | [redacted] Richfield MN 55423 | MPS/Teacher |
| 9/17/2019 | Camila Carrasco | Contribution | $100 | [redacted] Minneapolis MN, 55408 | Mundo de Colores Childcare/Owner |
| 9/21/2019 | Maria Regan Gonzalez | Contribution | $100 | [redacted] Richfield MN 55423 | BCBS MN /Sr. Program Manager |
| 9/28/2019 | Madaline Edison | Contribution | $100 | [redacted] Minneapolis MN, 55406 | Educators for Excellence/ Executive Director |
| 9/28/2019 | Patricia Torres Ray | Contribution | $100 | [redacted] Minneapolis MN, 55407 | MN State Senate/Senator |
| 10/1/2019 | Sandra Vargas | Contribution | $100 | [redacted] Golden Valley MN 55422 | University of MN/Senior Executive Leadership Fellow |
| 10/2/2019 | Leaders in Education ID#:C00571091 | Contribution | $600 | [redacted] Washington DC, 20001 | NA |
| 10/2/2019 | Wilma & Roger Peterson | Contribution | $100 | [redacted] Richfield MN 55423 | Retired |
| 10/12/2019 | Margaret Borman | Contribution | $600 | [redacted] Minneapolis, MN 55402 | Harvest Network of Schools/Teacher |
| 10/12/2019 | Thomas Borman | Contribution | $600 | [redacted] Minneapolis, MN 55402 | Maslon Law Firm/Attorney of Counsel |
| Sep 15 – Oct 9, 2019 | | Contributions Less than $100 | $475 | | |

**Expenses**

| **Date** | **Business/Purpose** | **Amount** |
|---|---|---|
| 7/30/2019 | RPS/Filing Fee | $2 |
| 9/7/2019 | GoDaddy/Website Domain Purchase | $10.17 |
| 10/2/2019 | TCF Bank/Wire Transfer Fee | $15 |
| 10/4/2019 | FedEx, Printing | $64.50 |
| 10/7/2019 | GoDaddy/Website Hosting 1 Yr. | $180 |
| 10/7/2019 | ATM fees | $5 |
| 10/7/2019 | LEE, Prepayment for Campaign Consulting/Voter file access | $600 |
| Sept 15 – Oct 9, 2019 | PayPal/Contribution Fees | $36.79 |

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation Paula Cole

Office sought or ballot question School Board District 280

Type of report
- ✓ Candidate report
- ____ Campaign committee report
- ____ Association or corporation report
- ____ Final report

Period of time covered by report: from 10/9/19 to 11/8/19

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ 1,730.00 TOTAL CASH-ON-HAND $ 3.09

IN-KIND + $ ____

TOTAL AMOUNT RECEIVED = $ 1,730.00

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| *Date* | *Purpose* | *Amount* |
|---|---|---|
| | attached | |
| | | |
| | | |
| | | |
| | **TOTAL** | $3,740.62 |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description ____

| *Date* | *Purpose* | *Name and Address of Recipient* | *Expenditure or Contribution Amount* |
|---|---|---|---|
| | | | |
| | | | |
| | | **TOTAL** | |

I certify that this is a full and true statement. Paula L Cole 11/8/2019
Signature Date

Printed Name Paula Cole Telephone 612.770.0126 Email (if available) ____

Address [redacted] Richfield MN 55423

For Office Use Only: Name Office Report

## CONTRIBUTIONS

| Date | Contributor | Contribution Type | Amount | Address | Employer/ Occupation |
|---|---|---|---|---|---|
| 10/17/2019 | Arthur Rock | Contribution | $600 | [redacted] San Francisco, CA 94105 | Self-employed |
| 10/25/2019 | Melora Balson | Contribution | $600 | [redacted] Newton, MA 02465 | N/A |
| 10/29/2019 | Debbie Goettel | Contribution | $100 | [redacted] Richfield, MN 55423 | Hennepin County/ Commissioner, District 5 |
| 11/4/2019 | Mikisha Nation | Contribution | $100 | [redacted] Minneapolis, MN 55410 | Teach for America Twin Cities/Executive Director |
| 11/8/2019 | N/A | GoDaddy/Website Charge Refund | $180 | N/A | N/A |
| Oct 9-Nov 8, 2019 | | Contributions Less than $100 | $150 | N/A | N/A |
| | | | | | |

## Expenses

| Date | Business/Purpose | Amount |
|---|---|---|
| 10/14/2019 | USPS/Postage | $48.57 |
| 10/24/2019 | Impact Printing/Handout Cards | $266.40 |
| 10/28/2019 | Target/Stationary & Snacks | $54.11 |
| 10/28/2019 | Chipotle/Volunteers' Food | $33.06 |
| 10/29/2019 | Eddie Cheng/Volunteers' food | $39.07 |
| 11/4/2019 | Seven Corners Printing/EDDM Service | $2,277.23 |
| 11/6/2019 | FedEx/Maps Printing | $6.99 |
| 11/8/2019 | Seven Corners Printing/Door Hangers | $643 |
| 11/8/2019 | Paula Cole/Personal Loan Repayment | $52.17 |
| 11/8/2019 | Jeremy Peters/Campaign Literature Design | $250 |
| Oct 9-Nov 8, 2019 | PayPal/Democracy Engine Contribution Fees | $70.02 |

Office of the Minnesota Secretary of State

# CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

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## Campaign Information

Name of candidate or committee Tim Dallum

Office sought by candidate (if applicable) School Board - Richfield MN #280

Identification of ballot question (if applicable)

## Certification

Select the appropriate choice below, and sign.

(●) I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.

( ) I do swear (or affirm) that all campaign contributions or disbursements did not exceed $750 in the calendar year.

Signature of candidate or committee treasurer T Dall

Date 11/12/19

*Revised 2/2014*

# CAMPAIGN FINANCIAL REPORT

***(All of the information in this report is public information)***

Name of candidate, committee or corporation Dallum for School Board / Tim Dallum

Office sought or ballot question School Board District 280

Type of report
- ____ Candidate report
- ✓ Campaign committee report
- ____ Association or corporation report
- ____ Final report

Period of time covered by report: from 7/1 to 9/20

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ 675 TOTAL CASH-ON-HAND $ 0

IN-KIND + $ —

TOTAL AMOUNT RECEIVED = $ 675

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| *Date* | *Purpose* | *Amount* |
|---|---|---|
| 9/9 | Yard Signs | 553.63 |
| 9/3 | Door Hangers | 389.75 |
| | | |
| | | |
| | **TOTAL** | 943.38 |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description ____

| *Date* | *Purpose* | *Name and Address of Recipient* | *Expenditure or Contribution Amount* |
|---|---|---|---|
| | | | |
| | | | |
| | | **TOTAL** | |

I certify that this is a full and true statement. T Dallum 9/20/19
Signature Date

Printed Name Tim Dallum Telephone 612-418-6695 Email (if available) tdallum@gmail.com

Address [redacted] Richfield MN 55423

Report

Office

Name

*For Office Use Only:*

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation Dallum for School Board / Tim Dallum

Office sought or ballot question School Board District 280

Type of report
- ____ Candidate report
- ✓ Campaign committee report
- ____ Association or corporation report
- ____ Final report

Period of time covered by report: from 9/21 to 10/25

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ 50 TOTAL CASH-ON-HAND $ ____

IN-KIND + $ ____

TOTAL AMOUNT RECEIVED = $ 50

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| *Date* | *Purpose* | *Amount* |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | **TOTAL** | |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description ____

| *Date* | *Purpose* | *Name and Address of Recipient* | *Expenditure or Contribution Amount* |
|---|---|---|---|
| | | | |
| | | | |
| | | **TOTAL** | |

I certify that this is a full and true statement. T-Dall 10/25/19
Signature Date

Printed Name Tim Dallum Telephone 612-418-6695 Email (if available) tdallum62@gmail.com

Address [redacted] Richfield MN 55423

Report

Office

Name

*For Office Use Only:*

**Office of the Minnesota Secretary of State**

# CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

## Instructions

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## Campaign Information

Name of candidate or committee: Susie Luttenegger

Office sought by candidate (if applicable): School Board

Identification of ballot question (if applicable):

## Certification

Select the appropriate choice below, and sign.

◯ I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.

⊘ I do swear (or affirm) that all campaign contributions or disbursements did not exceed $750 in the calendar year.

Signature of candidate or committee treasurer: Su Luttenegger

Date: Nov, 8 2019

*Revised 2/2014*

Office of the Minnesota Secretary of State

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## Campaign Information

Name of candidate or committee: Julie Olmsted

Office sought by candidate (if applicable): School Board Member (District 280)

Identification of ballot question (if applicable):

## Certification

Select the appropriate choice below, and sign.

(●) I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.

( ) I do swear (or affirm) that all campaign contributions or disbursements did not exceed $750 in the calendar year.

Signature of candidate or committee treasurer: Julie Olmsted

Date: 11/11/19

*Revised 2/2014*

# CAMPAIGN FINANCIAL REPORT

***(All of the information in this report is public information)***

Name of candidate, committee or corporation Julie Olmsted

Office sought or ballot question School Board Member District ISD #280

Type of report
- x Candidate report
- _____ Campaign committee report
- _____ Association or corporation report
- _____ Final report

Period of time covered by report: from July 2019 to October 2019

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ 0

IN-KIND + $ 0

TOTAL AMOUNT RECEIVED = $ 0

TOTAL CASH-ON-HAND $ 0

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| *Date* | *Purpose* | *Amount* |
|---|---|---|
| | Please see attached spreadsheet for all disbursements | |
| | | |
| | | |
| | | |
| | **TOTAL** | |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| *Date* | *Purpose* | *Name and Address of Recipient* | *Expenditure or Contribution Amount* |
|---|---|---|---|
| | | | |
| | | | |
| | | **TOTAL** | |

I certify that this is a full and true statement. Julie Olmsted (Signature) 10/22/19 (Date)

Printed Name Julie Olmsted Telephone 651-895-2945 Email (if available) julie@olmstedforschools.com

Address [redacted] Richfield MN 55423

*For Office Use Only:* Name Office Report

| Date | Purpose | Amount |
|---|---|---|
| 7/19/19 | Domain (olmstedforschoolboard.com) | $20.00 |
| 7/19/19 | Website | $23.40 |
| 7/22/19 | Domain (olmstedforschools.com) | $20.00 |
| 8/4/19 | Filing fee | $2.00 |
| 8/15/19 | Yard sign stakes | $51.06 |
| 8/16/19 | Yard signs | $195.12 |
| 8/19/19 | Website | $26.00 |
| 8/21/19 | Flyers | $67.11 |
| 8/26/19 | Yard signs | $235.23 |
| 8/26/19 | Voter list | $35.00 |
| 8/26/19 | District map | $14.50 |
| 9/20/19 | Website | $26.00 |
| 9/23/19 | Ads | $22.08 |
| 10/21/19 | Website | $26.00 |
| | | **$763.50** |

**Office of the Minnesota Secretary of State**

# CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

## Instructions

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## Campaign Information

Name of candidate or committee: Allegra Smisek for Richfield School Board

Office sought by candidate (if applicable): Richfield School Board

Identification of ballot question (if applicable):

## Certification

Select the appropriate choice below, and sign.

(●) I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.

( ) I do swear (or affirm) that all campaign contributions or disbursements did not exceed $750 in the calendar year.

Signature of candidate or committee treasurer: [signature]

Date: 11/11/2019

*Revised 2/2014*

# CAMPAIGN FINANCIAL REPORT

***(All of the information in this report is public information)***

Name of candidate, committee or corporation ALLEGRA SMISEK FOR RICHFIELD SCHOOL BOARD

Office sought or ballot question SCHOOL BOARD District 280

Type of report
- X Candidate report
- ___ Campaign committee report
- ___ Association or corporation report
- ___ Final report

Period of time covered by report: from AUGUST to SEPTEMBER

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ 1,740

IN-KIND + $ 1,500

TOTAL AMOUNT RECEIVED = $ 3,240

TOTAL CASH-ON-HAND $ 1,340

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| *Date* | *Purpose* | *Amount* |
|---|---|---|
| 9/1 | PRINTING | $200 |
| 9/13 | T-SHIRTS | $216 |
| 9/13 | LAWN SIGNS | $400 |
| 9/27 | PRINTING + MAILING | $302 |
| | **TOTAL** | $1,116 |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description ___

| *Date* | *Purpose* | *Name and Address of Recipient* | *Expenditure or Contribution Amount* |
|---|---|---|---|
| | | | |
| | | | |
| | | **TOTAL** | |

I certify that this is a full and true statement. Allegra Smisek 9/30/2019

Signature Date

Printed Name Allegra Smisek Telephone 612-644-3596 Email (if available) allegrasmisek@gmail.com

Address [redacted] Richfield, MN 55423

Report

Office

Name

For Office Use Only: