

**MINUTES OF THE JOHNSON COUNTY BOARD OF EDUCATION, REGULAR SESSION
April 9, 2026**

1. Call to Order
2. Roll Call
 - Moment of Silence
 - Pledge
3. Recognition of Visitors or Delegations Participation
 - Johnson County Youth Football League
 - SCOPE Presentation
 - Johnson County Parents Coalition
4. Report of Student Board Member-Julia Crews
5. Approval of Agenda
6. **Consent Agenda**

Approval of minutes of the work session held on March 12, 2026 at 5:15 p.m.
as well as the regular meeting that was subsequently held the same day at 6:00 p.m.
with any additions/corrections necessary
(Attachments 6a)
Approve the following amendments **(Attachment 6b)**
General Purpose Court Amendment
Approve Field Trip Request **(Attachment 6c)**
Johnson County High School-Lady Longhorn Basketball to Middle Tennessee State
University, Murfreesboro, Tennessee, from May 31-June 4, 2026
Johnson County High School-Lady Longhorn Basketball to Myrtle Beach from
December 17, 2026 (after school) to December 23, 2026
7. Approve 5 Year Strategic Plan **(Attachment 7)**
8. 1st reading of school board policy 6.4051 Glucagon and Diazepam Gel. The changes
are adding the nasal spray component to the policy that are required due to the
nursing protocols. **(Attachment 8)**
9. 2025-2026 Textbook Adoption Recommendations for PE/Health and CTE-Mark
Hagaman
10. Approve the following cords for graduation:
 - State Robotics = red and blue cords (1/2 each)
 - Niswonger Foundation = braided red, black and white cord for the
CareerConnect Program
11. Budget Update-Tina Lipford
12. Public Comments

Information Items:

1. Director's Report
 - Welcome Dr. Wayne Eberle
 - Head Start/Prek **(DR1)**
 - Personnel decisions made by Director of Schools **(DR2)**
 - UTrust-Teacher Appreciation Day May 7, 2026

- PAEA Awards Ceremony May 4, 2026 at 6:30 p.m. at JCHS
- Johnson County High School Graduation-Friday May 15, 2026 at 7:00 (Rain date Saturday May 16, 2026)
- TSBA Summer Law 2024 (July 16-18, 2026) Gatlinburg, TN (DR3)

The Johnson County School System does not discriminate on the basis of disability in the programs and activities which it operates pursuant to the requirements of the Americans with Disabilities Act of 1990, Public Law 101-336. If you need provisions to attend this Board of Education meeting, please notify Dr. Mischelle Simcox, Director of Schools, at (423) 727-2640.

Action taken on Agenda Items:

1. The Johnson County Board of Education met in a regular session on Thursday, April 9, 2026 at 6:00 at the Johnson County Board of Education board room. Mr. Long called the meeting to order and led the Pledge of Allegiance.
2. The roll was called with the following members present: Ms. Brown-present, Mr. Greever-present, Mr. Robinson-present, Mr. Walker-present, Mr. Long-present, Student Board Member, Julia Crews-present and Recorder, Karen Ward-present.
3. Recognition of Visitors or Delegations Participation
 - Johnson County Youth Football League-Misste Phillippi requested to use the facilities at Johnson County High School and Mountain City Elementary for football and cheerleading. Permission was unanimously given to her those facilities.
 - SCOPE Presentation – Dr. Simcox presented School Board Member, Julia Crews, with a certificate for completing the SCOPE Training this past March.
 - Johnson County Parents Coalition – Ms. Stonecipher stated that was asked by an anonymous parent to recognize, Johnson County Middle School Assistant Principal, Mark Fleenor the care and the guidance that he has shown to her child.
4. Report of Student Board Member, Julia Crews-Ms. Crews provided a PowerPoint that highlighted some recent and upcoming events.
5. Mr. Robinson made a motion to approve to agenda and Mr. Walker seconded that motion and carried by the following roll call: Ms. Brown-yes, Mr. Greever-yes, Mr. Robinson-yes, Mr. Walker-yes and Mr. Long-yes.
6. Mr. Greever made a motion to approve the Consent Agenda and Ms. Brown seconded that motion and carried by the following roll call: Ms. Brown-yes, Mr. Greever-yes, Mr. Robinson-yes, Mr. Walker-yes and Mr. Long-yes.
7. Mr. Robinson made a motion to approve the 5-Year Strategic Plan and Ms. Brown seconded that motion and carried by the following roll call: Ms. Brown-yes, Mr. Greever-yes, Mr. Robinson-yes, Mr. Walker-yes and Mr. Long-yes.
8. 1st reading of school board policy 6.4051 Glucagon and Diazepam Gel. The changes are adding the nasal spray component to the policy that are required due to the nursing protocols.
9. Ms. Brown made a motion to approve the textbooks for PE/Health and CTE and Mr. Greever seconded that motion and carried by the following roll call: Ms. Brown-yes, Mr. Greever-yes, Mr. Robinson-yes, Mr. Walker-yes and Mr. Long-yes.

10. Approve the following cords for graduation:

- State Robotics = red and blue cords (1/2) each
- Niswonger Foundation = braided red, black and white cord for the CareerConnect Program

Mr. Walker made a motion to approve the cords for graduation and Mr. Robinson seconded that motion and carried by the following roll call: Ms. Brown-yes, Mr. Greever-yes, Mr. Robinson-yes, Mr. Walker-yes and Mr. Long-yes.

11. Ms. Lipford provided financial reports that showed both monthly and cumulative totals for the year.

12. There were no public comments.

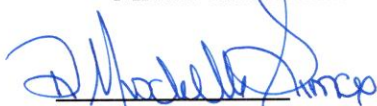
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Mr. Robinson made a motion to adjourn the meeting at 6:31 p.m.



Director of Schools
(Dr. Mischelle Simcox)



Chairman
(Mr. Kevin Long)



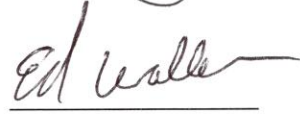
Vice-Chairman
(Mr. Chad Greever)



Member
(Mr. Russell Robinson)



Member
(Ms. Holly Brown)



Member
(Mr. Ed Walker)

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JOHNSON COUNTY BOARD OF EDUCATION

GENERAL PURPOSE SCHOOL FUND
COURT AMENDMENT
April 9, 2026

ACCOUNT NUMBER	DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
141-43570	RECEIPTS FROM INDIVIDUAL SCHOOLS	\$12,466.04	\$684.00		\$13,150.04
141-44170	MISCELLANEOUS REFUNDS	\$164,367.43	\$32,438.79		\$196,806.22
141-49700	INSURANCE RECOVERY	\$28,581.97	\$5,748.83		\$34,330.80
		\$205,415.44	\$38,871.62	\$0.00	\$244,287.06
THE ABOVE FUNDS WERE COLLECTED, RECEIPTED AND DEPOSITED WITH THE TRUSTEE AND ARE BEING AMENDED INTO THE APPROPRIATE LINE ITEMS BELOW:					
43570 RECEIPTS FROM INDIVIDUAL SCHOOLS: \$684.00: DRIVER REIMBURSEMENT \$520.00, FUEL REIMBURSEMENT \$164.00					
44170 MISC. REFUNDS: \$32,438.79: TRANSCRIPT REIMBURSE \$183.89, NURSING SERVICES REIMBURSEMENT \$455.40, UNITED WAY REIMBURSE \$4,602.50, BUS BANNER ADVERTISEMENT \$1,333.75, JURY DUTY REIMBURSE \$33.00, CER REIMBURSEMENT (NISWONGER) \$1,883.25, TVA PLAYGROUND EQUIPMENT REIMBURSE (DOE & LAUREL) \$20,000.00, BADGE REPLACEMENT \$5.00, IDENTOGO REIMBURSEMENT \$266.00, FIELDTRIP DRIVER \$130.00, FIELDTRIP FUEL \$46.00, GOV DEALS \$3,500.00					
49700 INSURANCE RECOVERY: \$5,748.83: WORKER'S COMPENSATION REIMBURSEMENT \$4,100.34, HEALTH INSURANCE REIMBURSE \$278.49, TNRM (GATE REPAIRS) \$1,370.00					
141-71100-116	TEACHERS	\$6,864,037.09	\$6,273.08		\$6,870,310.17
141-71100-599	OTHER CHARGES	\$90,718.11	\$183.89		\$90,902.00
141-72120-399	OTHER CONTRACTED SERVICES	\$5,384.20	\$455.40		\$5,839.60
141-72120-599	OTHER CHARGES	\$5,834.78	\$4,602.50		\$10,437.28
141-72130-790	OTHER EQUIPMENT	\$10,502.14	\$20,000.00		\$30,502.14
141-72250-599	OTHER CHARGES	\$11,075.00	\$5.00		\$11,080.00
141-72410-161	SECRETARY	\$298,345.00	\$22.00		\$298,367.00
141-72520-599	OTHER CHARGES	\$1,000.00	\$266.00		\$1,266.00
141-72710-146	BUS DRIVERS	\$370,548.29	\$650.00		\$371,198.29
141-72710-399	OTHER CONTRACTED SERVICES	\$17,126.87	\$1,370.00		\$18,496.87
141-72710-412	DIESEL FUEL	\$193,980.63	\$210.00		\$194,190.63
141-72710-729	TRANSPORTATION EQUIPMENT	\$91,770.13	\$4,833.75		\$96,603.88
	TOTALS	\$7,960,322.24	\$38,871.62	\$0.00	\$7,999,193.86
MARCH 2026 FUNDS RECEIVED					